RESOLUTION NUMBER R- 296280

ADOPTED ON ____APR 0 9 2002

WHEREAS, in late March 1968, Dr. Martin Luther King, Jr. arrived in Memphis, Tennessee to lead sanitation workers in a march on City Hall to protest low wages and poor working conditions and was assassinated on April 4, 1968; and

WHEREAS, April 4th is recognized nationally by various cities as an opportunity to honor Dr. Martin Luther King, Jr.'s efforts to improve the plight of sanitation workers and recognize those sanitation workers who exhibit the virtues of Dr. King through their personal conduct; and

WHEREAS, Mr. Marvin Locke, has faithfully served the City of San Diego since May 15, 1978; and

WHEREAS, he has served all twenty-four years as a Sanitation Driver in the Environmental Services' Collection Division; and

WHEREAS, Mr. Locke has been involved in the innovations experienced in the collection of refuse ranging from manual collection to automated collection; and

WHEREAS, automated refuse collection has allowed him to extend his career as a Sanitation Worker, after experiencing a serious foot injury which would have ended his career using manual collection; and

WHEREAS, his work performance exemplifies the quality of work performed by Collection Division which has been consistently "top rated" in customer satisfaction and lowest in overall cost; and

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WHEREAS, Mr. Marvin Locke exhibits the virtues taught by Dr. King through his personal conduct and in the performance of his duties while serving the citizens of San Diego; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, hereby commends Mr. Marvin Locke for his service and dedication to the City of San Diego.

BE IT FURTHER RESOLVED, that April 9, 2002 be and is hereby proclaimed to be "MR. MARVIN LOCKE DAY" in the City of San Diego in honor of receiving the Third Annual City of San Diego Dr. Martin Luther King, Jr. Sanitation Worker Award.

APPROVED: CASEY GWINN, City Attorney

Stuart H. Swett

Senior Deputy City Attorney

SHS:smf

03/20/02

Or.Dept:Council-Stevens

R-2002-1252

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