

RESOLUTION NUMBER R- 296309

ADOPTED ON APR 09 2002

APPROVING MAP OF NTC - UNIT NO. 1.

BE IT RESOLVED, by the Council of the City of San Diego, that the Council finds that certain map surveyed by Kevin D. McHugh Jr., Professional Land Surveyor, titled "NTC - UNIT NO. 1" [MAP], being a subdivision of Parcel 1 of Parcel Map No. 14364, in the City of San Diego, County of San Diego, State of California, filed in the office of the county recorder of San Diego County, APRIL 12, 2002, together with Truxtun Road and a portion of Laning Road, Farragut Road, and the southeasterly half of Rosecrans Street adjacent thereto, as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the map and the subdivision of land shown thereon is approved and accepted as shown on the MAP and subject to the conditions as set forth thereon, and the Council accepts on behalf of the public, the following: West Bainbridge Road, West Evens Road, West Porter Road, Mitscher Lane, and the unnamed alleys, and the streets and alleys are declared to be public streets and unnamed alleys, together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of general utility and access purposes over, under, upon, and across Lots 1 through 105 inclusive,

designated as "General Utility and Access Easement," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of water facilities over, upon, or across Lots 1 through 10 inclusive, 75 through 95 inclusive, and 105 designated as "Water Easement," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

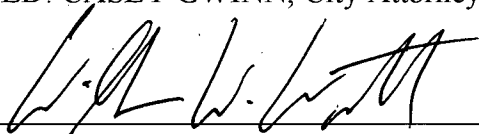
BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, and that the Council has approved the MAP on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that City Council consents to the preparation and recordation of the MAP and directs the City Clerk to endorse the MAP as and for the City as Property Owner.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By _____



William W. Witt
Deputy City Attorney

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