

(R-2002-1614)

RESOLUTION NUMBER R- 296610

ADOPTED ON JUN 04 2002

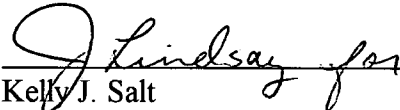
RESOLUTION OF THE COUNCIL OF THE CITY OF SAN
DIEGO PRELIMINARILY APPROVING THE ASSESSMENT
ENGINEER'S REPORT SUBMITTED IN CONNECTION WITH
THE SCRIPPS-MIRAMAR RANCH MAINTENANCE
ASSESSMENT DISTRICT.

WHEREAS, pursuant to the Landscape and Lighting Act of 1972 (section 22500 et seq. of the Street and Highways Code), an assessment engineer has prepared and submitted a written report (the "Report") on the "Scripps-Miramar Ranch Maintenance Assessment District;" and

WHEREAS, said report conforms to the above referenced authorities and has been duly considered by this Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the Assessment Engineer's Report submitted in connection with the "Scripps-Miramar Ranch Maintenance Assessment District," and filed in the office of the City Clerk as Document No. RR- 296610 _____, be and the same is hereby preliminarily approved for purposes of this hearing.

APPROVED: CASEY GWINN, City Attorney

By 
Kelly J. Salt
Deputy City Attorney

KJS:pev
5/14/02
Or.Dept:Park & Rec.
R-2002-1614
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