

(R-2003-71)

RESOLUTION NUMBER R- 296861

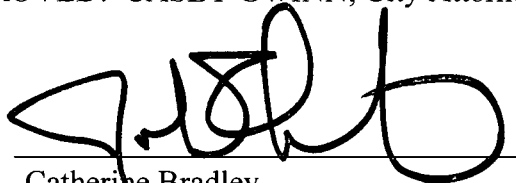
ADOPTED ON JUL 29 2002

BE IT RESOLVED, by the Council of the City of San Diego, that the City Manager is hereby authorized and empowered to execute, for and on behalf of the City, a two-year agreement with the San Diego County Water Authority, to jointly fund a commercial landscape survey program, under the terms and conditions set forth in the Memorandum of Understanding on file in the office of the City Clerk as Document Number RR- 296861.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is hereby authorized to deposit funds received from the County Water Authority for the above program into Fund No. 41500.

APPROVED: CASEY GWINN, City Attorney

By



Catherine Bradley  
Deputy City Attorney

CB:mb  
07/09/02  
Or.Dept:Water  
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