

RESOLUTION NUMBER R- 296999 (R-2003-282)

ADOPTED ON SEP 03 2002

APPROVING PARCEL MAP I.D. NO. 99-993.

BE IT RESOLVED, by the Council of the City of San Diego, that the Council finds that certain map surveyed by Jan A. Adams, Registered Professional Engineer, titled "PARCEL MAP I.D. NO. 99-993" [MAP], being a lot line adjustment parcel map of Lots 99, 100, 105 through 110, 112 through 118, 239 and 290 of the MAP of Black Mountain Ranch Unit No. 1, according to Map No. 14064, filed in the Office of the San Diego County Recorder, November 2, 2000, and as corrected by Certificate of Correction recorded June 15, as Document No. 2001-0403917 of Official Records, together with Lots 237 and 238 of the amended map of Black Mountain Ranch Unit No. 1, in the City of San Diego, State of California, according to Map No. 14307, filed in the Office of the San Diego County Recorder, November 16, 2001, and as corrected by Certificate of Correction recorded December 21, 2001, as Document No. 2001-0943966 of Official Records, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP and the subdivision of land shown thereon is hereby approved and accepted as shown on the MAP and subject to the conditions as set forth thereon.

BE IT FURTHER RESOLVED, that portions of the building restricted easement, granted per Map No. 14064, are not shown within this MAP as they have been abandoned pursuant to Section 66445(j) of the Subdivision Map Act.

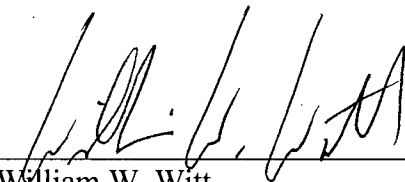
BE IT FURTHER RESOLVED, that Council accepts, on behalf of the City of San Diego, the building restricted easement designated as "Building Restricted Easement Granted Hereon,"

as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California, for recordation.

APPROVED: CASEY GWINN, City Attorney

By 

William W. Witt
Deputy City Attorney

WWW:cdk
08/19/03
I.D. #99-993
Or.Dept:Dev. Svcs.
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