(R-2003-323)

## RESOLUTION NUMBER R- 297036 ADOPTED ON SEP 0 9 2002

WHEREAS, at the Twentieth Annual John S. Lyons Memorial Banquet, Allen Shur will receive the "2002 JOHNS Labor Leader of the Year Award" in recognition of his outstanding record of contributions on behalf of working women and men, as well as his community and State; and

WHEREAS, Mr. Shur became active in labor and political movements of the late 60s and early 70s and joined the International Brotherhood of Electrical Workers in 1967; and

WHEREAS, he graduated from a four-year IBEW/NECA Inside Apprenticeship Program in 1971 and moved to Encinitas where he continues to live today; and

WHEREAS, Mr. Shur served on the Executive Board of Local 569 and as a Labor Trustee. In 1995, the membership overwhelmingly elected him to the office of Business Manager, a position that he continues to hold; and

WHEREAS, having received overwhelming support in both of his re-election bids, Mr. Shur has brought a much needed stability to Local 569's leadership while increasing the membership rolls each year; and

WHEREAS, Mr. Shur serves as the District 1 Vice President of the California Federation of Labor (AFL-CIO), Executive Board Member of the San Diego Labor Council, Vice President of the San Diego County Building and Construction Trades Council, and Secretary of the AFL-CIO Building Corporations, dba National City Parks Apartments. He also volunteers his time with Christmas in April and other community organizations; and

WHEREAS, Mr. Shur exemplifies the high values, standards, and principles of the work of the late John S. Lyons in community service, and it is appropriate at this time that his efforts be acknowledged; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the citizens of San Diego, hereby proclaims Saturday, September 14, 2002, to be "ALLEN SHUR DAY" in the City of San Diego.

APPROVED: CASEY GWINN, City Attorney

By .

Stuart H. Swett

Senior Deputy City Attorney

SHS:smf 08/27/02

Or.Dept:Council-Atkins

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