## RESOLUTION NUMBER R- 297078 ADOPTED ON SEP 2 4 2002

WHEREAS, Dr. Carroll W. Waymon has been a resident of San Diego for thirty-eight years since relocating from Los Angeles, California; and

WHEREAS, Dr. Waymon has been involved in all aspects of community life: social, civic, political, and educational; and

WHEREAS, after the closing of The Citizens Inter-Racial Committees in 1970, Dr.

Waymon established the Black Studies Department at San Diego State University where he also taught for eight years; and

WHEREAS, he is a Professor of Psychology and Sociology at Mesa College; Member, Board of Governors of the Faculty Association of California Communities Colleges; Founder/President, The One-Hundred Black Men of America, Inc.; Founder/First Chair, Project New Village; President, Association of Black Psychologists; Chair, Board of Trustees of Operation Samahan; Vice-President, Martin Luther King Democratic Club of San Diego and Treasurer of Black American Political Association of California, Inc.; and

WHEREAS, Dr. Carroll W. Waymon is widely known and respected throughout San Diego, he is also a writer, author, lecturer, poet and philosopher and his book "On Being Black in San Diego" is widely read; and

WHEREAS, he holds a B.A. degree in Psychology; two Master degrees in Psychology and Education; Doctorate degree in Sociology and Anthropology; and

WHEREAS, nationally, during the past decade, he has been a presenter and speaker at

several national or regional professional membership organizations, conferences and workshops throughout the United States and in Ghana, Africa; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, hereby commends Dr. Carroll W. Waymon for his commitment and contributions to the City of San Diego.

BE IT FURTHER RESOLVED, that September 24, 2002 be and is hereby proclaimed to be "DR. CARROLL W. WAYMON DAY" in the City of San Diego.

APPROVED: CASEY GWINN, City Attorney

By

Stuart H. Swett

Senior Deputy City Attorney

SHS:smf

08/13/02

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Or.Dept:Council-Stevens

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