

RESOLUTION NUMBER R- 297435

ADOPTED ON DEC 03 2002

WHEREAS, Mr. Larry Malone was born in Fort Camel, Kentucky, relocated to San Diego, California, attended Sherman Elementary School, graduated from Lincoln High School, and finished his education at San Diego State University; and

WHEREAS, Mr. Malone is the Founder and Co-Director of FOCUS Project, Inc. (From Opportunities Comes Unlimited Success), a non-profit organization that provides young people with services such as employment training, improving school attendance and career counseling; and

WHEREAS, he has helped beautify communities for low-income senior citizens in the 3rd, 4th and 8th Council Districts in the City of San Diego, and serves as a Board Member of the Sherman Heights Community Center and the 8th District caretaker for Villa Montezuma; and

WHEREAS, he holds memberships with the NAACP and San Diego Urban League, has served on various committee boards on the local, state and national levels and is a recipient of the Juvenile Commission Award, Black Writers Award, and the Art Historian of the Year 2001 Award, by the National Endowment of Humanities; and

WHEREAS, Mr. Malone co-authored "Black Pioneers In San Diego from 1880-1920," wrote an article featured in "Smithsonian" magazine about African-American museums and cultural centers in America, and organized two exciting traveling exhibits: "Blacks in the American Revolution" and "Blacks in the Westward Movement"; and

WHEREAS, Mr. Malone has presented many workshops and lectures and continues to

work in the community to enhance the quality of life for youth and families; NOW,

THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend Mr. Larry Malone for his contributions and service to the City of San Diego.

BE IT FURTHER RESOLVED, that DECEMBER 3, 2002, be and is hereby proclaimed to be "MR. LARRY MALONE DAY" in the City of San Diego.

APPROVED: CASEY GWINN, City Attorney

By



Stuart H. Swett
Senior Deputy City Deputy

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11/20/02
Or.Dept:Council-Lewis
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