(O-2003-94 REV. 1)

ORDINANCE NUMBER O- **1913R**NEW SERIES)

ADOPTED ON JAN 0 7 2003

AN ORDINANCE OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING A TWENTY-FIVE YEAR AGREEMENT FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, AND LEASE OF TURFED FIELDS AND RECREATIONAL FACILITIES AT LEWIS MIDDLE SCHOOL WITH THE SAN DIEGO UNIFIED SCHOOL DISTRICT.

WHEREAS, the Lewis Middle School is located in the Allied Gardens community; and WHEREAS, a joint use agreement between the City of San Diego and the San Diego Unified School District for the use of turfed fields at Lewis Middle School would contribute to meeting the recreational needs of the Allied Gardens, Navajo, and Del Cerro communities; and WHEREAS, the proposed joint use agreement would provide for the development of a

turfed field on 1.8 acres of undeveloped land at Lewis Middle School for the joint use of the City and School District; NOW, THEREFORE,

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That the City Manager is authorized and empowered to execute, for and on behalf of the City, an Agreement for the Construction, Operation, Maintenance, and Lease of Turfed Fields and Recreational Facilities at Lewis Middle School [Joint Use Agreement] with the San Diego Unified School District of San Diego County, California, for the construction, operation, maintenance, and lease of turfed multi-purpose fields and recreational facilities at Lewis Middle School on 1.8 acres of currently undeveloped property, under the terms and conditions set forth in the Joint Use Agreement on file in the Office of the City Clerk as

Document No. 00- **19138**

Section 2. That a full reading of this ordinance is dispensed with prior to its final passage, a written or printed copy having been available to the City Council and the public a day prior to its final passage.

Section 3. That this ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: CASEY GWINN, City Attorney

By Carrie L. Gleeson

Deputy City Attorney

CLG:mm 11/26/02 12/10/02 REV. 1 Or.Dept:Pk.&Rec. Aud.Cert:N/A O-2003-94

-PAGE 2 OF 2-