RESOLUTION NUMBER R- 297893 ADOPTED ON APR 2 8 2003

A RESOLUTION APPROVING PLANS AND SPECIFICATIONS; AUTHORIZING AWARD OF PUBLIC WORKS CONTRACT; AND TAKING RELATED ACTIONS.

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

- 1. That the Plans and Specifications for the construction of the Memorial

 Community Park Skateboard Park [Project], filed in the office of the City Clerk as Document

 No. W. O. 295150 are approved.
- 2. That the City Auditor and Comptroller is authorized to transfer funds in an amount not to exceed \$165,777 from CIP No. 20-013.0, Park and Recreation Grant Match Funding, to CIP No. 29-515.0, Memorial Community Park Skateboard Park for the purpose of providing funds for the Project.
- 3. That the City Auditor and Comptroller is authorized to transfer funds in an amount not to exceed \$100,000 from CIP No. 29-458.0, State Route 252 Corridor Park, Fund No. 41205, EDCO Community Enhancement Funds, to CIP No. 29-515.0, Memorial Community Park Skateboard Park for the purpose of providing funds for the Project.
- 4. That the City Auditor and Comptroller is authorized to appropriate \$80,000 from EDCO Community Enhancement Funds, Fund 41205, to CIP 29-515.0 Memorial Community Skateboard Park Fund for the purpose of providing funds for the Project.

- 5. That the City Auditor and Comptroller is authorized to transfer funds in an amount not to exceed \$45,000 from CIP No. 29-505.0 Otay Valley Athletic Complex from Park Bond Per Capita Fund 38193, 2000 Park Bond, to CIP 29-515.0, Memorial Community Park Skateboard Park for the purpose of providing funds for the Project.
- 6. That the City Auditor and Comptroller is authorized to transfer funds in an amount not to exceed \$140,000 from DIF, Fund 79511 to CIP No. 29-515.0, Memorial Community Park Skateboard Park for the purpose of providing funds for the Project.
- 7. That the City Auditor and Comptroller is authorized to transfer funds in an amount not to exceed \$80,000 from Park Bond Per Capita Fund 38181, 2000 Park Bond, to CIP 29-515.0, Memorial Community Park Skateboard Park for the purpose of providing funds for the Project.
- 8. That in accordance with the Fiscal Year 2003 Appropriation Ordinance, the City Auditor and Comptroller is hereby authorized and directed to amend the Capital Improvement Program [CIP] Budget to increase CIP 29-515.0, Memorial Community Park Skateboard Park by the amount of \$610,777.
- 9. That the expenditure of an amount not to exceed \$610,777 from CIP

 No. 29-515.0, Memorial Community Park Skateboard Park, is hereby authorized for the

 purpose of the construction of Memorial Community Park Skateboard Park, provided that the

 City Auditor and Comptroller first furnishes a certificate certifying that funds are, or will be on

 deposit, with the City Treasurer.
- 10. That, after advertising for bids in accordance with the law, the City Manager is authorized to award a contract to, and to execute a contract with, the lowest responsible and . reliable bidder for the Project, contingent upon: (a) City Council approval of the expenditure of

any additional Project funding that may become necessary as a result of the bid opening for the Project; and (b) the City Auditor and Comptroller first furnishing one or more certificates certifying that the funds necessary for expenditure are, or will be, on deposit with the City Treasurer.

9. That the City Auditor and Comptroller is authorized, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: CASEY GWINN, City Attorney

By

Susan Y\Cola/

Deputy City Attorney

SYC:ms 04/11/03

Aud.Cert: 2304069 Or.Dept: E&CP

Bid No: R-2003-1124

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The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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| Amount | : | | | \$610,777. | .00 | | Fund: | 38181 | /38193/4120 | 05/630221/79511 | |
| Purpose: Authorizing the transfer, appropriation and expenditure of fur | | | | | | | nds for Memorial Community Park - Skate Board Park, CIP | | | | |
| | | 295150. | | | | | | | | | |
| Date: April 7, 2003 | | | | | | By: | By: (Jeslie Lezurele AUDITOR AND COMPTBOLLER'S DEPARTMENT | | | | |
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