

RESOLUTION NUMBER R- 297949

ADOPTED ON MAY 12 2003

WHEREAS, The Salvation Army has faithfully served San Diego County communities since 1887, changing the lives of millions through a broad base of social services and Christian ministry; and

WHEREAS, in 2002, The Salvation Army in San Diego County served nearly 300,000 individuals through 26 programs, and is dedicated to providing programs to adults and youth that build character and self-esteem; and

WHEREAS, The Salvation Army has completed the final phase of the Ray and Joan Kroc Corps Community Center, by opening the Performing Arts Center and Education Center, and providing people of all ages an opportunity to develop in sports and the arts, serving primarily residents of East San Diego; and

WHEREAS, The Salvation Army prepared 780,000 meals in 2002 at its Central Kitchen at the Door of Hope, for distribution to senior citizens throughout San Diego County; and

WHEREAS, The Salvation Army in 2002 provided over 9,000 seniors and families in the downtown San Diego area and in San Diego County's Back Country, with a box of food through its monthly Commodity Distribution; and


WHEREAS, The Salvation Army helps over 6,000 families and over 100,000 individuals at holiday time, through community-sponsored food and toy drives and Adopt-A-Family; and

WHEREAS, The Salvation Army/NBC 7/39 eleven-year-old partnership, "Bikes For Kids," has awarded over 500 new bicycles to six-to twelve-year-old students from San Diego County schools, recognizing them for their character and achievements; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby recognize The Salvation Army for their long-standing dedication to enhance and enrich the quality of life in our City.

BE IT FURTHER RESOLVED, that the week of May 12 -18, 2003, be and is hereby proclaimed to be "NATIONAL SALVATION ARMY WEEK" in the City of San Diego.

APPROVED: CASEY GWINN, City Attorney

By   
Lisa A. Foster  
Deputy City Attorney

LAF:jab  
04/11/03  
Or.Dept:CouncilDist.2  
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