

RESOLUTION NUMBER R- 298129

ADOPTED ON JUN 30 2003

WHEREAS, Robert Villarreal has served as the Executive Director, President, and Chief Executive Officer of the San Diego County Hispanic Chamber of Commerce for the past several years; and

WHEREAS, Robert Villarreal has initiated and supervised numerous programs at the Hispanic Chamber, including the development of a procurement program with the City of San Diego and the San Diego Unified School District, trade missions with Mexicali and Sinaola, two successful Latina Entrepreneur Conferences, and a critical partnership with SCORE, among many others; and

WHEREAS, under the leadership of Robert Villarreal, the San Diego County Hispanic Chamber of Commerce has been named the "Minority Advocate of the Year" by the Greater San Diego Business Development Council, and has won the "Program of the Year-DEVO" award from the California Hispanic Chambers of Commerce; and

WHEREAS, through the vision of Robert Villarreal, the San Diego County Hispanic Chamber grant program has grown from \$480,000 to \$800,000; and

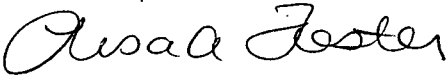
WHEREAS, in 1999, Robert Villarreal was named Eureka Fellow of the Year, and in 2000, he was named to San Diego Magazine's "Forty Under 40" list for all of his outstanding contributions to not just the Hispanic Chamber, but also to the community at large; and

WHEREAS, the City of San Diego is committed to recognizing and honoring the many fine individuals who dedicate themselves to the best ideals of public service, and Robert Villarreal is one such caring and worthy individual; NOW THEREFORE,

BE IT RESOLVED, by the City Council, that this Council, for and on behalf of the people of San Diego, does hereby recognize ROBERT VILLARREAL for his outstanding service, leadership, and commitment to area residents.

BE IT FURTHER RESOLVED, that June 30, 2003, be and is hereby proclaimed to be "ROBERT VILLARREAL DAY" in the City of San Diego.

APPROVED: CASEY GWINN, City Attorney

By   
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Lisa A. Foster  
Deputy City Attorney

LAF:jab  
6/12/03  
Or.Dept:CouncilDist.7&8  
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