

RESOLUTION NUMBER R-298232

ADOPTED ON JULY 22, 2003

APPROVING PARCEL MAP NO. 5277.

BE IT RESOLVED, by the Council of The City of San Diego, that the Council finds that certain map surveyed by John D. Leppert, Registered Professional Engineer, titled "PARCEL MAP NO. 5277" [the "MAP"], being a lot line adjustment and lot consolidation of Blocks F, G, K, and L of Map No. 2839, filed in the office of the County Recorder of San Diego County January 30, 1952, together with Larkdale Avenue, Murray Ridge Road, Hurlbut Street, Iverson Street, and unnamed alleys as dedicated to public use, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP is in substantial conformance with the approved parcel map; that the MAP and the subdivision of land shown thereon is approved and accepted as shown on the MAP and subject to the conditions as set forth thereon; and the Council accepts on behalf of the public, the following: Iverson Street, Chatelain Place, Sterett Place, Gridley Place, a portion of Murray Ridge Road, a portion of Hurlbut Street and unnamed alleys, and said streets and portions of streets are hereby declared to be public streets together with all appurtenances thereto, and dedicated to the public use, as dedicated and shown on the MAP and subject to the conditions set forth on the MAP.

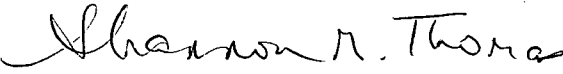
BE IT FURTHER RESOLVED, that Council finds that a portion of Iverson Street, the unnamed alley in Blocks K and L, a portion of the unnamed alley in Blocks F & G, and the unnamed easements in Blocks G & L, as granted per Map 2839, are no longer needed for the public purpose for which they were dedicated and are vacated, and are not shown on this MAP, pursuant to Section 66445(j) of the Subdivision Map Act.

BE IT FURTHER RESOLVED, that the Council accepts, on behalf of the City of San Diego, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities designated as "Drainage Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Clerk of the City is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the Clerk of the County Recorder of the County of San Diego, California, for recordation.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By   
Shannon M. Thomas  
Deputy City Attorney

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