RESOLUTION NUMBER R-___298604___

ADOPTED ON ___NOV 17 2003___

RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO DECLARING A CONTINUED LOCAL
EMERGENCY DUE TO THE OCTOBER 2003 WILDFIRES

WHEREAS, California Government Code section 8630 authorizes local governing

bodies to declare local emergencies when such events occur as described in California

Government Code section 8558; and

WHEREAS, on Monday, November 3, 2003, the City Council adopted Resolution

No. R-298565 declaring the existence of a state of emergency in the City of San Diego due to the

burning of wildfires; and

WHEREAS, the Council finds that such local emergency continues to exist in the City of

San Diego as victims make efforts to demolish unsafe structures, protect eroded slopes and

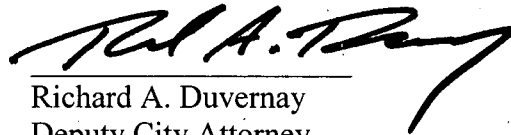rebuild their homes and lives; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that pursuant to California

Government Code section 8630, a continued state of local emergency is declared to exist in the

City of San Diego due to the wildfires of October 2003.

BE IT FURTHER RESOLVED, by the Council of the City of San Diego, that City

Manager Michael Uberuaga, or Deputy City Manager Ray Arellano, or the City of San Diego's

Director of Homeland Security D.P. Lee are hereby authorized to execute for and in behalf of the

City of San Diego, a public entity established under the laws of the State of California, an

application for financial assistance related to the October 2003 Wildfires and to file it in the

Office of Emergency Services for the purpose of obtaining certain federal financial assistance

under P.L. 93-288 as amended by the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the California Disaster Assistance Act and said City Officials are further authorized to execute any assurances or agreements required to qualify or receive such assistance.

APPROVED: CASEY GWINN, City Attorney

By   _____

Richard A. Duvernay
Deputy City Attorney

RAD:jab
11/10/2003
11/14/03COR.COPY
Or.Dept: Mayor
R-2004-551