

RESOLUTION NUMBER R- 298670

ADOPTED ON DEC 01 2003

WHEREAS, on November 13, 2003, Chairman of the Board of Supervisors Greg Cox and Mayor Dick Murphy announced the creation of the San Diego Regional Fire Prevention and Emergency Preparedness Task Force; and

WHEREAS, the mission of the Task Force will be to provide a forum for representatives of public safety disciplines to review, discuss, and develop recommendations for fire prevention and emergency preparedness in the San Diego region; and

WHEREAS, the Task Force will be addressing the following questions;

1. How can the City and County be better prepared for fire and other emergencies?
2. How can the City and County more efficiently use existing resources?
3. What changes are needed to existing codes, regulations, and ordinances?

WHEREAS, the Mayor has proposed establishing a San Diego Regional Fire Prevention and Emergency Preparedness Task Force pursuant to City Charter section 43(b); and

BE IT RESOLVED, by the Council of the City of San Diego, that there is hereby established pursuant to City Charter section 43(b) a San Diego Regional Fire Prevention and Emergency Preparedness Task Force.


BE IT FURTHER RESOLVED, the Task Force will consist of the following members:

- San Diego County Sheriff Bill Kolender (Co-chair)
- San Diego City Police Chief William Lansdowne
- Border Area CHP Chief Skipp Carter
- Chula Vista Police Chief Rick Emerson, who is President of the Police Chiefs and Sheriffs Association of San Diego County
- Chief Jeff Bowman, San Diego Fire Chief (Co-chair)
- Chief Bob Pfohl of Santee (current president of the County Fire Chiefs Association)
- CDF Unit Chief Chuck Maner (San Diego Area Fire Coordinator)
- USFS Chief Rich Hawkins (Fire Management Officer Cleveland National Forest)
- Ron Saathoff, representing San Diego City Fire Fighters, Local 145
- Gwynn Jones, EMS Chief for the County of San Diego
- Dr. James Dunford, City of San Diego Medical Director
- Walt Ekard, County Chief Administrator
- Mike Uberuaga, San Diego City Manager
- Rear Admiral Jose L. Betancourt, Commander, Navy Region Southwest
- One Representative from the U.S. Coast Guard (to be determined)
- One Representative from U.S. Marines Corps. (to be determined)
- Deborah Steffan, Director, County Office of Emergency Services
- D.P. Lee , City of San Diego Director of Homeland Security
- One representative from the Sycuan Band of the Kumeyaay Indian Nation (to be determined)
- One representative from the Viejas Band of the Kumeyaay Indian Nation (to be determined)

- Andrew Vanderlaan from LAFCO
- Andrew Menscheck from LAFCO
- One representative from San Diego Gas and Electric Company

BE IT FURTHER RESOLVED, that an interim report be provided to the City Council and Board of Supervisors in 90 days from the first meeting date with a final report due in 180 days from the date of the 90 day report.

APPROVED: CASEY GWINN, City Attorney

By 
Lisa A. Foster
Deputy City Attorney

LAF:jab
11/21/2003
12/04/2003REV.
Or.Dept: Mayor
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