

RESOLUTION NUMBER R- 298685

ADOPTED ON DEC 0 8 2003

BE IT RESOLVED, by the Council of the City of San Diego, that the low, responsive, and responsible Bid meeting specifications of KME Fire Apparatus, Ontario, CA, is hereby accepted for the lease purchase of one Heavy Rescue Apparatus and one Hazmat Apparatus per Bid No. 6268-04-Q, Sections 2 and 4, respectively, for an estimated cost of \$1,404,600.00 (including tax); terms net thirty days; and that the low responsive and responsible Bid meeting specifications of Pierce Manufacturing, Inc., Appleton, WI, is hereby accepted for the lease purchase of four Wildland Fire Engines per Bid No. 6268-04-Q, Section 3, for an estimated cost of \$1,464,400.00 (including tax); terms \$500.00 net twenty days; and that said contracts are hereby awarded.

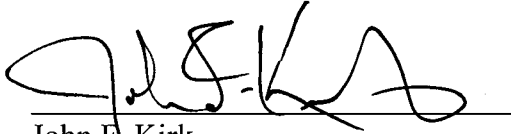
BE IT FURTHER RESOLVED, that the City Manager is authorized to finance this acquisition under the Equipment and Vehicle Financing Program over a period of seven years.

BE IT FURTHER RESOLVED, that the estimated Fiscal Year 2005 expenditure of \$181,000.00, from Fund No. 100, Department No. 120, Organization No. 2252, Object Account No. 6029, and Job Order No. 5700 is hereby authorized solely and exclusively for cash payment of sales tax for said contracts, pending approval of the Fiscal Year 2005 budget by the Mayor and City Council and the issuance of an Auditor's Certificate.

BE IT FURTHER RESOLVED, that the estimated Fiscal Year 2005 expenditure of \$192,000.00 from Fund No. 100, Department No. 120, Organization No. 2252, Object Account No. 6019, and Job Order No. 5700, is hereby authorized solely and exclusively for the FY 2005 lease payments under said contracts, subject to approval of the FY 2005 Budget by the Mayor and City Council and the issuance of an Auditor's Certificate.

BE IT FURTHER RESOLVED, and that the Auditor and Comptroller is hereby authorized, upon advice by the administering Department to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: CASEY GWINN, City Attorney

By   
John F. Kirk  
Deputy City Attorney

JFK:amp  
11/24/03  
Or.Dept: General Services/Purchasing  
R-2004-595