

RESOLUTION NUMBER R- 299015

ADOPTED ON MAR 29 2004

WHEREAS, the City of San Diego Police Department desires to apply for and, if selected, to accept and expend a grant from the California Office of Traffic Safety (OTS) called "DUI P.A.C.E. (Prevention through Awareness and Cooperative Education) Car Program," the purpose of which is to furnish young adults with the first-hand experience and awareness, under controlled conditions, essential to becoming a safe driver, as described in the grant application proposal, a copy of which is on file in the Office of the City Clerk as Document No. RR- **299015** _____, and

WHEREAS it is the intent of City to subcontract much of the operational responsibility for this grant program to the Pacific Safety Council; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, that the Chief of Police be, and is hereby, authorized and empowered, for and on behalf of the City of San Diego, to accept and administer funds for this program, and that such authorization shall include all aspects of grant acceptance, operation, expenditures, contracting, and certification that the City will comply with all applicable statutory or regulatory requirements related to said program.


BE IT FURTHER RESOLVED that the Council hereby authorizes the Chief of Police to execute any contracts, amendments, extensions, renewals, or future funding for this program for a period of up to five years, provided funding is made available by the State of California.

BE IT FURTHER RESOLVED, that any liability arising out of our performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of

the City of San Diego. The State of California and the California Office of Traffic Safety disclaim responsibility for any such liability.

BE IT FURTHER RESOLVED, that grant funds and/or resources received hereunder shall not be used to supplant expenditures controlled by this body.

APPROVED: CASEY GWINN, City Attorney

By 

Simon Silva
Deputy City Attorney

SS:jp
03/15/04
Or.Dept: Police
R-2004-963