RESOLUTION NUMBER R- 299113 ADOPTED ON APR 2 6 2004

WHEREAS, on December 7, 2000, the City of San Diego acquired title to an approximately 35-foot-wide by 900-foot-long parcel located immediately west of and adjacent to Camino de la Luna in the Black Mountain Ranch Community [the Property] from Santaluz, LLC, as a condition of development in that area, and

WHEREAS, the Property consists entirely of manufactured slopes that have not been landscaped and there are no plans by the City to landscape and irrigate the Property, and

WHEREAS, the deed granting title to the City restricts use of the Property to open space purposes, and provides that "use of the property for other than open space purposes is not allowed unless and until the City Council . . . has first conducted a public hearing in accordance with Streets and Highways Code Section 8300 et seq., and after such public hearing has abandoned all or a portion of such easement restrictions"; and

WHEREAS, California Streets and Highways Code section 8330 et seq., provides a procedure for the summary vacation of public service easements by City Council resolution where the easements are no longer required, and

WHEREAS, Pardee Homes requires a driveway and utility easement over a small portion of the Property for utilities and access to a planned affordable housing project to the west; and

WHEREAS, this action would vacate the open space dedication over the 44-foot driveway portion, impose a general utility and access easement over the 44-foot driveway, retain the open space easement over the balance of the Property, relinquish ownership of the entire parcel to Pardee Homes in exchange for its agreement to landscape, irrigate, and maintain the

Property and construct and maintain a public trail system on the west side of Camino de la Luna; and

WHEREAS, the City Council finds that:

- (a) the 44-foot wide portion of the Property that is proposed for use as a driveway and for utility purposes is not needed for present or prospective open space purposes for which the easement was originally acquired and is needed for access and utilities to benefit the public; and
- (b) the public will benefit from the vacation of a portion of the open space easement and imposition of a general utilities and access easement that will result in improved utilization of land; and
- (c) the vacation is not inconsistent with the General Plan or an approved Community Plan; and
- (d) the purpose for which the easement was originally acquired will not be detrimentally affected by this vacation, and the balance of the existing open space easement on the Property will be enhanced through landscaping, irrigation, and maintenance; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

- 1. That a 44-foot wide portion of the open space easement located on Lot C of Black Mountain Ranch Unit No. 12 of Map No. 14097, as more particularly described in the legal description marked Exhibit A and shown on the attached Drawing No. 19898-1-B, on file in the office of the City Clerk as Document No. RR-299113-1, is ordered vacated.
- 2. Reserving a general utility and access easement over the same 44-foot wide portion of property located on Lot C of Black Mountain Ranch Unit No. 12 of Map No. 14097, as more particularly described in the legal description marked Exhibit A and shown on the attached

Drawing No. 19898-1-B, on file in the office of the City Clerk as Document No.

RR-299113-

- 3. Authorizing the City Manager to enter into an agreement with Pardee Homes to convey to Pardee Homes an approximately 35-foot-wide by 900-foot-long parcel located immediately west of and adjacent to Camino de la Luna in Lot C of Black Mountain Ranch Unit No. 12 of Map No. 14097, as more particularly described in the legal description marked Exhibit B and shown on the attached Drawing No. 19898-2-B, on file in the office of the City Clerk as Document No. RR-299113-2, in exchange for the agreement of Pardee Homes to landscape, irrigate, and maintain the property as open space, and construct and maintain a public trail system on the west side of Camino de la Luna.
- 4. That the City Clerk shall then cause a certified copy of this resolution, with Exhibits "A" and "B," attested by him under seal, to be recorded in the Office of the County Recorder.

APPROVED: CASEY GWINN, City Attorney

By

Carrie Gleeson

Deputy City Attorney

CG:dm 03/17/04

Or.Dept:READ

R-2004-985

EXHIBIT 'A'

PARCEL 'B'-OPEN SPACE EASEMENT VACATION WITH GENERAL UTILITY AND ACCESS EASEMENT RESERVED

BEING A PORTION OF LOT 'C' OF BLACK MOUNTAIN RANCH UNIT NO. 12 ACCORDING TO MAP THEREOF NO. 14097 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON DECEMBER 7, 2000, AS FILE NO. 2000-0667262 IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHWESTERLY CORNER OF LOT 'C', THENCE ALONG THE WESTERLY LOT LINE OF SAID LOT 'C'

1.	NORTH 00°45'20" EAST	371.23 FEET	TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WESTERLY LOT LINE
2.	NORTH 00°45'20" EAST	44.00 FEET;	THENCE LEAVING SAID WESTERLY LOT LINE
3.	SOUTH 89°14'40" EAST	36.00 FEET	TO THE EASTERLY LINE OF LOT 'C'; THENCE ALONG SAID EASTERLY LINE
4.	SOUTH 00°45'20" WEST	44.00 FEET;	THENCE
5.	NORTH 89°14'40" WEST	36.00 FEET	TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A GENERAL UTILITY AND ACCESS EASEMENT RESERVED FROM SAID OPEN SPACE EASEMENT IN THE ABOVE PARAGRAPH

CONTAINS 0.036 ACRES MORE OR LESS.

KEITH L. KEETER. R.C.E. 31138 My Registration Expires 06-30-2004

W.O. 420711 DWG 19898-B



Parcel name: PAR-B

North: 1938714.3701 East: 6280919.5246

Line Course: N 00-45-20 E Length: 44.00

North: 1938758.3663 East: 6280920.1048

Line Course: S 89-14-40 E Length: 36.00

North: 1938757.8916 East: 6280956.1017

Line Course: S 00-45-20 W Length: 44.00

North: 1938713.8954 East: 6280955.5215

Line Course: N 89-14-40 W Length: 36.00

North: 1938714.3701 East: 6280919.5246

Perimeter: 159.99 Area: 1,584 sq.ft. 0.036 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0000

Course: S 90-00-00 E

Error North: 0.00000 East: 0.00000

Precision 1: 160,000,000.00

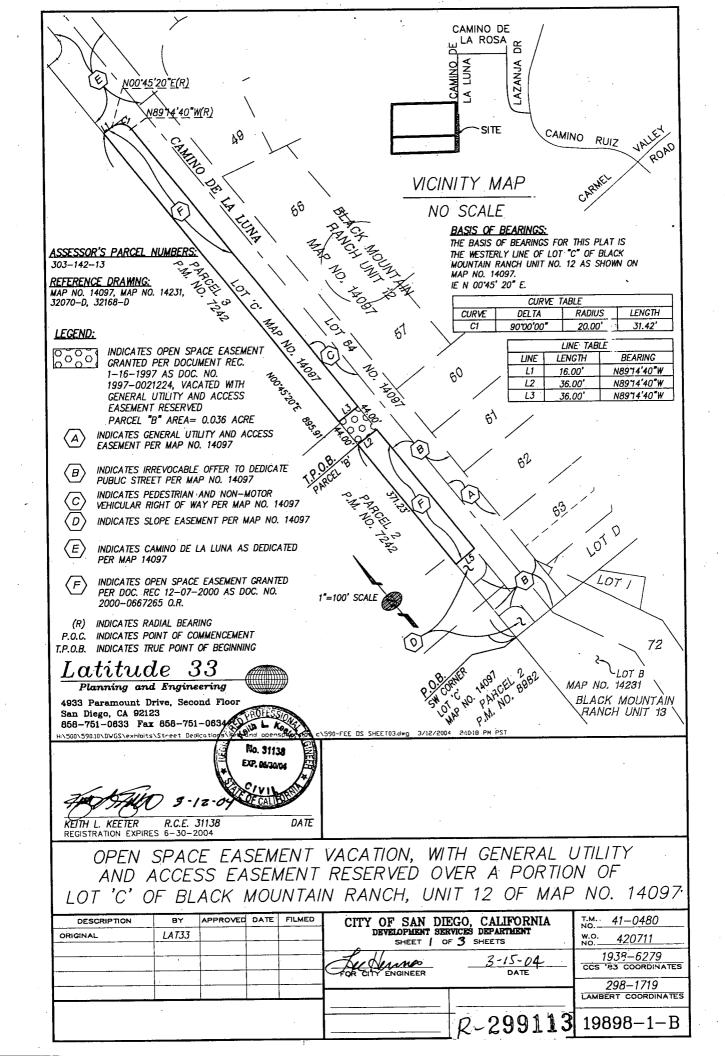


EXHIBIT 'B'

LAND ACQUISTION PARCEL 'A'

BEING A PORTION OF LOT 'C' OF BLACK MOUNTAIN RANCH UNIT NO. 12, ACCORDING TO MAP THEREOF NO. 14097 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON DECEMBER 7, 2000, AS FILE NO. 2000-0667262 IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF LOT 'C', THENCE ALONG THE WESTERLY LOT LINE OF SAID LOT 'C'

1.	NORTH 00°45'20" EAST	70.67' FEET	TO THE TRUE POINT OF BEGINNING ; THENCE CONTINUING ALONG SAID WESTERLY LOT LINE
2.	NORTH 00°45'20 EAST	895.91 FEET	TO THE NORTHWEST CORNER OF SAID LOT 'C'; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 'C'
3.	SOUTH 89°14'40" EAST	16.00 FEET	TO THE BEGINNING OF A TANGENT 20.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY, A RADIAL LINE TO SAID POINT BEARS NORTH 00°45'20" EAST; THENCE ALONG THE ARC OF SAID CURVE
4.	SOUTHEASTERLY	31.42 FEET	THROUGH A CENTRAL ANGLE OF 90°00'00" TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 89°14'40" EAST; THENCE ALONG THE EASTERLY LINE OF SAID LOT 'C'
5.	SOUTH 00°45'20" WEST	874.59 FEET;	THENCE DEPARTING FROM SAID EASTERLY LINE
6.	SOUTH 88°38'38" WEST	36.02 FEET	TO THE TRUE POINT OF BEGINNING.

CONTAINS 0.74 ACRES MORE OR LESS.

KEITH L. KEETER, R.C.E. 31138 My Registration Expires 06-30-2004

1 OF 1

R- 299113

No. 31138 EXP. 06/30/04 Parcel name: FEE-PAR-A

North: 1938413.8757 East: 6280915.5618

Line Course: N 88-38-38 E Length: 36.02

North: 1938414.7281 East: 6280951.5717

Line Course: N 00-45-20 E Length: 874.59

North: 1939289.2421 East: 6280963.1045

Curve Length: 31.42 Radius: 20.00 Delta: 90-00-00 Tangent: 20.00

Chord: 28.28 Course: N 44-14-40 W

Course In: N 89-14-40 W Course Out: N 00-45-20 E RP North: 1939289.5058 East: 6280943.1063 End North: 1939309.5041 East: 6280943.3700

Line Course: N 89-14-40 W Length: 16.00

North: 1939309.7151 East: 6280927.3714

Line Course: S 00-45-20 W Length: 895.91

North: 1938413.8830 East: 6280915.5574

Perimeter: 1853.93 Area: 32,140 sq.ft. 0.74 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0085 Course: N 30-53-50 W

Error North: 0.00729 East: -0.00436

Precision 1: 218,110.59

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	. [0.00' 31.42'				
NOO:45'20"E(R)		LINE TABLE					
ASSESSOR'S BARCE MUNDED.	"W(R) \ 50	LINE LENGTH	BEARING				
ASSESSOR'S PARCEL NUMBER:		L1 16.00' L2 36.02'	N8974'40"W N88'38'38"E				
	18 40						
BASIS OF BEARINGS:	/ PE	\ 6 ⁵					
THE BASIS OF BEARINGS FOR THIS PLAT IS THE WESTERLY LINE OF LOT "C" OF BLACK MOUNTAIN RANCH UNIT NO. 12 AS SHOWN ON MAP NO. 14007.	A EE 66	A CT					
IE N 00'45' 20" E. LEGEND:	MHW , , , 3	25 3					
PARCEL 'A' INDICATES LAND AQUISITION AREA = 0.74 ACRE		15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	a				
A) INDICATES GENERAL UTILITY AND ACCESS EASEMENT PER MAP NO. 14097	3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	[] [] [] [] [] [] [] [] [] []	o .				
B INDICATES IRREVOCABLE OFFER TO DEDICATE PUBLIC STREET PER MAP NO. 14097	ではいる。						
INDICATES PEDESTRIAN AND NON-MOTOR VEHICULAR RIGHT OF WAY PER MAP NO. 14097	10 15 CF	3.50	60				
D INDICATES SLOPE EASEMENT PER MAP NO. 14097		8, 8, \ 8, 8, \	/ 6 ¹ /				
(E) INDICATES CAMINO DE LA LUNA AS DEDICATED PER MAP 14097			\				
F) INDICATES OPEN SPACE EASEMENT GRANTED PER DOC. REC 12-07-2000 AS DOC. NO. 2000-0667265 O.R.		5.0. H					
(0)		THE WIN					
(R). INDICATES RADIAL BEARING P.O.C. INDICATES POINT OF COMMENCEMENT		26 M					
T.P.O.B. INDICATES TRUE POINT OF BEGINNING	_	C. E.S.					
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•		18.0.B. 1					
Latitude 33		1 PARCEL					
Planning and Engineering		P.O.B.	NER 14097 (1, 282				
4933 Paramount Drive, Second Floor							
608-701-0633 Fax 858-751-0634 CDFSS75							
HI\500\590.10\DVGS\exhibits\Street Dedications	1590-FEE OS SHEETO2.dwg 3/12/200	4 2:08:44 PM PST	,				
No. 91139							
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4000 X 12 -01 25141							
KEITH L. KEETER R.C.E. 31138 REGISTRATION EXPIRES 6-30-2004 DATE			•				
	ACQUISTION		·				
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PORTION OF LOT 'C' OF BLACK MOUNTAIN RANCH UNIT 12 OF MAP NO. 14097							
DESCRIPTION BY APPROVED DATE FILMED ORIGINAL LAT33	CITY OF SAN DII	vices department	T.M. 41-0480 NO. 420711				
	. SHEET 2 0	SHEETS	1938-6279				
	FOR CITY ENGINEER	3/13/04 DATE	CCS '83 COORDINATES				
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