

RESOLUTION NUMBER R- 299425

ADOPTED ON JUL 12 2004

WHEREAS, California Streets and Highways Code section 8330 et seq. provides a procedure for the summary vacation of public service easements by City Council resolution where the easement is no longer required; and

WHEREAS, the affected property owner has requested the vacation of a portion of a drainage easement within a portion of Parcel 2 of Parcel Map No. 18040 to unencumber this property and facilitate development of the site; and

WHEREAS, the City Council finds that:

(a) there is no present or prospective use for the drainage easement, either for the purpose for which it was originally acquired, or for any other public use of a like nature that can be anticipated; and

(b) the public will benefit from the vacation through improved utilization of land; and

(c) the vacation is consistent with the General Plan or an approved Community Plan; and

(d) the public facility or purpose for which the right-of-way was originally acquired will not be detrimentally affected by this vacation; NOW, THEREFORE,

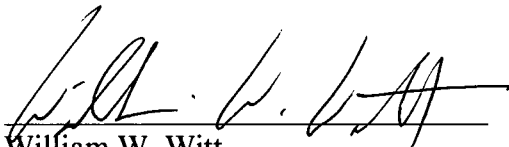
BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. That the drainage easement located within a portion of Parcel 2 of Parcel Map No. 18040, as more particularly described in the legal description marked as Exhibit "A," and shown on Drawing No. 19597-B, marked as Exhibit "B," and on file in the office of the City

Clerk as Document Nos. RR-299425<sup>-1</sup>, and RR-299425<sup>-2</sup>, which are by this reference incorporated herein and made a part hereof, is ordered vacated.

2. That the City Clerk shall cause a certified copy of this resolution, with attached exhibits, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: CASEY GWINN, City Attorney

By   
William W. Witt  
Deputy City Attorney

WWW:pev  
06/23/04  
Or.Dept: DSD  
WO 410584 (I.D. A-01-649)  
Drawing No. 19597-B  
R-2005-6

**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

**DRAINAGE EASEMENT VACATION**

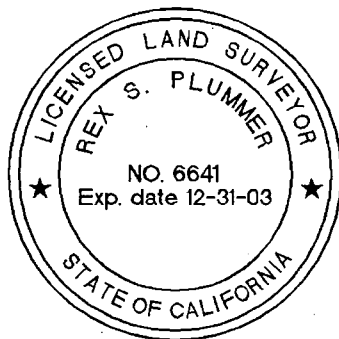
THAT PORTION OF PARCEL 2 OF PARCEL MAP NO. 18040, FILED JUNE 4, 1998 IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, IN THE CITY OF SAN DIEGO, STATE OF CALIFORNIA. BEING A STRIP OF LAND 10.00 FEET WIDE LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

**COMMENCING** AT THE NORTHWEST CORNER OF SAID PARCEL 2, SAID CORNER BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF HOTEL CIRCLE SOUTH AS SHOWN ON SAID PARCEL MAP NO. 18040; THENCE ALONG THE WESTERLY BOUNDARY OF SAID PARCEL 2


1. SOUTH 02°15'25" WEST 104.11 FEET TO THE INTERSECTION WITH THE CENTERLINE OF AN EXISTING 10.00 FOOT WIDE DRAINAGE EASEMENT AS DEDICATED ON MAP NO. 5500 AND SHOWN ON SAID PARCEL MAP NO. 18040; THENCE ALONG SAID CENTERLINE
2. SOUTH 35°26'24" EAST 11.83 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE CONTINUING ALONG SAID CENTERLINE
3. SOUTH 35°26'24" EAST 395.52 FEET TO THE **POINT OF TERMINUS**.

THE SIDELINES OF SAID STRIP OF LAND TO BE LENGTHENED AND OR SHORTENED TO TERMINATE ON A LINE WHICH BEARS NORTH 45°22'17" EAST THROUGH THE TRUE POINT OF BEGINNING AND TO TERMINATE ON A LINE WHICH BEARS NORTH 63°02'06" EAST THROUGH THE POINT OF TERMINUS.

CONTAINS 0.091, ACRES MORE OR LESS.



W.O. NO. 410584  
DWG. NO. 19597-B

 3/19/03  
REX S. PLUMMER DATE  
L.S. 6641  
EXPIRATION DATE 12/31/03

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE NORTH LINE OF PARCEL 2 OF PARCEL MAP NO. 18040 AS SHOWN HEREON.

I.E. N 87°44'35" W

RECEIVED

MAR 17 2003

City of San Diego  
Development Services  
Subdivision Section

**ASSESSOR'S PARCEL NO.**


443-040-37

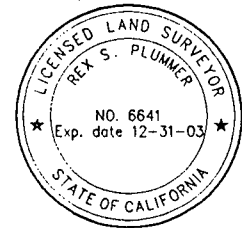
**EXHIBIT B**

**REFERENCE DRAWINGS**

PARCEL MAP NO. 18040, 16469,  
MAP NO. 8993, 6811, 5500 AND  
IMPROVEMENT PLANS DWG. NO. 31302-1-D,  
31302-2-D AND 31302-3-D.  
CITY DWG. NO. 19554-B

**LEGEND**

-  INDICATES A PORTION OF THE 10' DRAINAGE EASEMENT GRANTED PER MAP NO. 5500, VACATED.  
AREA = 3,955 SQ. FT.  
ACRES = 0.091
- P.O.C. INDICATES POINT OF COMMENCEMENT.
- T.P.O.B. INDICATES TRUE POINT OF BEGINNING.
- P.O.T. INDICATES POINT OF TERMINUS.
- (R) INDICATES RADIAL BEARING.
- ( ) INDICATES RECORD DATA PER PARCEL MAP 18040.
- [ ] INDICATES RECORD DATA PER MAP 5500.
- ① INDICATES A PORTION OF PARCEL 4 RESERVED FOR FUTURE STREET PER PARCEL MAP NO. 16469.
- ② INDICATES A PORTION OF THE 10' DRAINAGE EASEMENT GRANTED PER MAP NO. 5500, TO REMAIN.
- ③ INDICATES A PORTION OF THE 10' DRAINAGE EASEMENT GRANTED PER MAP NO. 6811
- ④ INDICATES A PORTION OF THE 10' DRAINAGE EASEMENT GRANTED PER DOCUMENT NO. \_\_\_\_\_ RECORDED \_\_\_\_\_ O. R. (CITY DWG. NO. 19554-B)
- INDICATES THE BOUNDARY OF PARCEL 2 OF PARCEL MAP NO. 18040



**PROJECT DESIGN CONSULTANTS**  
PLANNING • ENVIRONMENTAL • ENGINEERING • SURVEYING  
701 B Street, Suite 800, San Diego, CA 92101  
619.235.6471 FAX 619.234.0349

*REX S. PLUMMER* 10/30/02  
REX S. PLUMMER L.S. 6641 DATE  
MY REGISTRATION EXPIRES 12-31-03

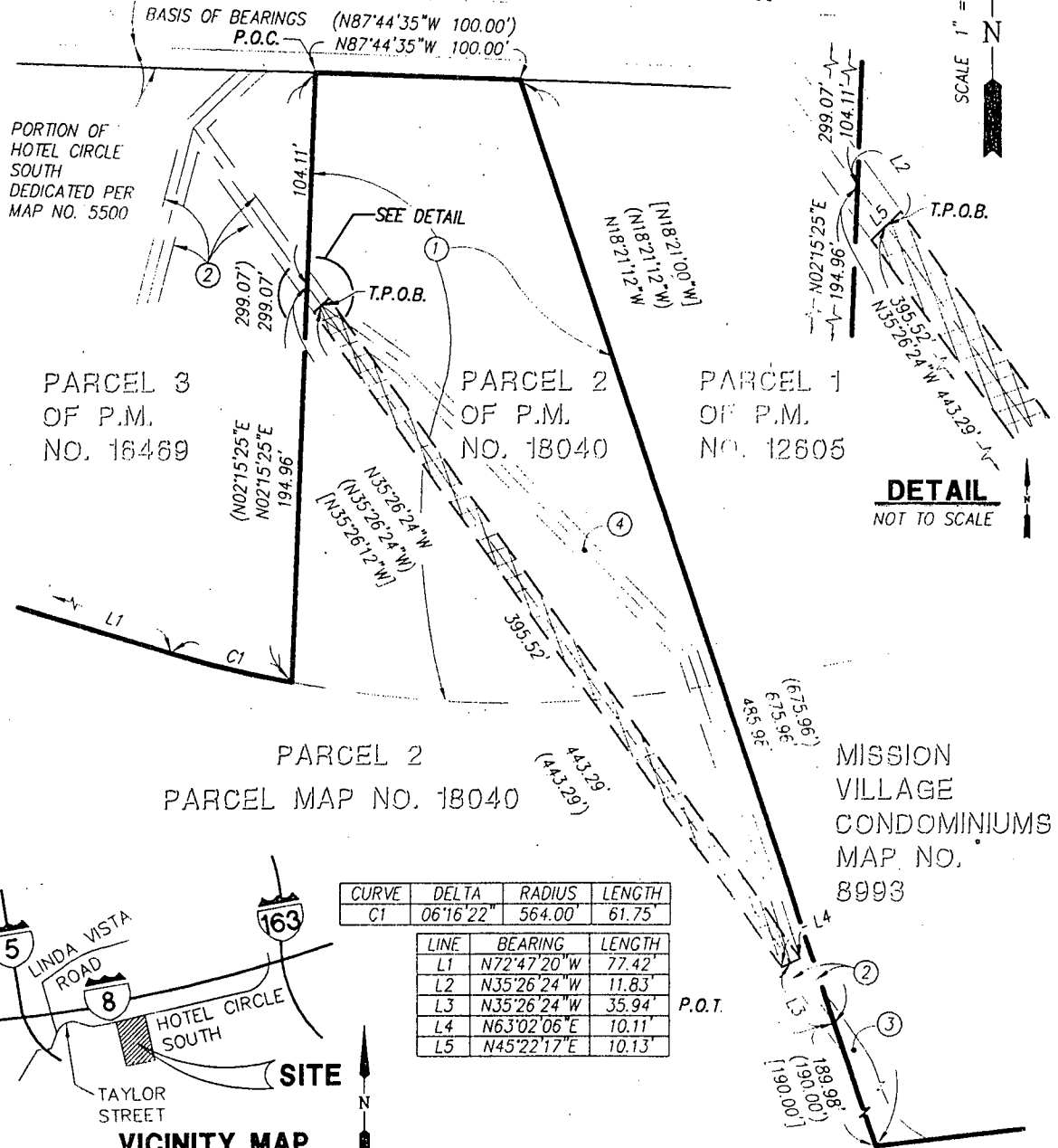
**DRAINAGE EASEMENT VACATION - WITHIN A PORTION OF PARCEL 2 OF PARCEL MAP 18040**

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	A. NO. 01-649
ORIGINAL	PDC				SHEET 1 OF 2 SHEETS	W.O. NO. 410584
					FOR CITY ENGINEER _____ DATE _____	NAD '83 COORDINATES 1856-6273
						LAMBERT COORDINATES 216-1713
					<b>2-299425</b>	19597-1-B

Form 1523-1-01 (12/00) OF 10/01/02

PORTION OF HOTEL CIRCLE SOUTH RELINQUISHED TO THE CITY OF SAN DIEGO PER DEED RECORDED 12/15/59 AS DOC. NO. 258730, BOOK 8046, PAGE 582, O.R.

**HOTEL CIRCLE SOUTH**



SCALE 1" = 60'

**DETAIL**  
NOT TO SCALE

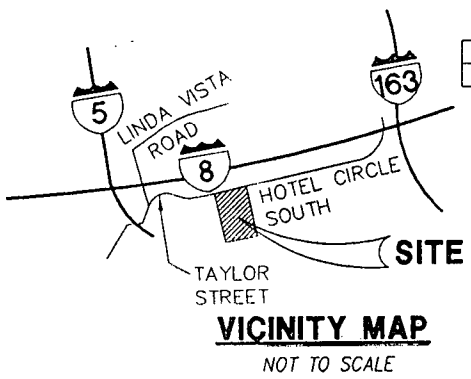
PARCEL 3  
OF P.M.  
NO. 16469

PARCEL 2  
OF P.M.  
NO. 18040

PARCEL 1  
OF P.M.  
NO. 12605

PARCEL 2  
PARCEL MAP NO. 18040

MISSION  
VILLAGE  
CONDOMINIUMS  
MAP NO.  
8993



**VICINITY MAP**  
NOT TO SCALE

CURVE	DELTA	RADIUS	LENGTH
C1	06°16'22"	564.00'	61.75'

LINE	BEARING	LENGTH
L1	N72°47'20"W	77.42'
L2	N35°26'24"W	11.83'
L3	N35°26'24"W	35.94'
L4	N63°02'06"E	10.11'
L5	N45°22'17"E	10.13'

**PROJECT DESIGN CONSULTANTS**  
 PLANNING • ENVIRONMENTAL • ENGINEERING • SURVEYING  
 701 B Street, Suite 800, San Diego, CA 92101  
 619-245-6471 FAX 619-234-0349

*REX S. PLUMMER* 10/30/02  
 REX S. PLUMMER L.S. 6641 DATE  
 MY REGISTRATION EXPIRES 12-31-03

**DRAINAGE EASEMENT VACATION -** WITHIN A PORTION OF PARCEL 2 OF PARCEL MAP 18040

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	A. NO.
ORIGINAL	PDC				SHEET 2 OF 2 SHEETS	01-649
					FOR CITY ENGINEER	DATE
						W.O. NO. 410584
						NAD '83 COORDINATES 1856-6273
						LAMBERT COORDINATES 216-1713
						19597-2-B

**2-299425**