

RESOLUTION NUMBER R- 299635

ADOPTED ON SEP 13 2004

APPROVING MAP OF BLACK MOUNTAIN UNIT NO. 17

BE IT RESOLVED, by the Council of the City of San Diego, that the Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, titled "Black Mountain Ranch Unit No. 17" [MAP] being a subdivision of Lots 21, 22 and 23 of Black Mountain Ranch Unit No. 9, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 14339, filed in the Office of the County Recorder of San Diego, February 1, 2002, together with that portion of San Dieguito Road that would revert upon vacation by operation of law, is made in the manner and form prescribed by law and conforms to the surrounding surveys; that the MAP and the subdivision of land shown thereon is hereby approved and accepted as shown on the MAP and subject to the conditions as set forth thereon.

BE IT FURTHER RESOLVED, that building restricted easements granted per Map No. 14339 are not shown within this map over portions of Lots 1 through 4 because they are abandoned pursuant to Section 66434(g) of the Subdivision Map Act.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easements for general utility and access purposes, over, under, upon, and across all of Lot "A" designated as "General Utility and Access Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the Council accepts on behalf of the City of San Diego, the easement with the right of ingress and egress for the construction and maintenance of

reclaimed water facilities, designated as "Reclaimed Water Easement Granted Hereon," as granted and shown on the MAP and subject to the conditions set forth on the MAP.

BE IT FURTHER RESOLVED, that the City Clerk is authorized and directed to endorse upon the MAP, as and for the act of the Council, that the Council has approved the MAP on behalf of the public as stated in this resolution.

BE IT FURTHER RESOLVED, that the City Clerk is directed to transmit the MAP to the County Recorder of the County of San Diego, California.

APPROVED: CASEY GWINN, City Attorney

By



William W. Witt
Deputy City Attorney

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09/01/04
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