

RESOLUTION NUMBER R- 299822

ADOPTED ON NOV 09 2004

WHEREAS, Allied Healthcare is one of the fastest growing professions in the United States; and

WHEREAS, the term "allied health" is used to identify a cluster of health professions encompassing as many as 100 occupational titles; and

WHEREAS, the present expansion in healthcare services is due to the increased demand within our growing and aging national population; and

WHEREAS, medical research is increasing the need for skilled allied health personnel as it develops new and specialized techniques for diagnosing, treating and preventing diseases, illnesses, and injuries; and

WHEREAS, the majority of healthcare workers are employed in hospitals, while the remainder are employed in clinics, laboratories, nursing homes, research institutes, mental health facilities, private medical practices, and pharmaceutical companies; and

WHEREAS, healthcare personnel are also employed by other industries to administer basic health care services such as emergency first-aid, equipment inspections, and conformance to mandated safety measures; and

WHEREAS, San Diego Mesa College Allied Health Programs provide Mesa College and potential students with six programs: Animal Health Technology, Dental Assisting, Radiologic Technology, Medical Assisting, Physical Therapist Assistance, and Health Information Technology; and

WHEREAS, on November 9, 2004, Mesa College will hold the Allied Health Programs Fair to inform, educate ,and acknowledge Allied Healthcare Professions; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend San Diego Mesa College Allied Health Programs for its continued efforts in improving the quality of life for all San Diegans.

BE IT FURTHER RESOLVED, that November 8, 2004, be and is hereby proclaimed to be "SAN DIEGO MESA COLLEGE ALLIED HEALTH PROGRAMS DAY" in the City of San Diego,

APPROVED: CASEY GWINN, City Attorney

By Stuart H. Swett
Stuart H. Swett
Senior Deputy City Attorney

SHS:jab
11/05/2004
Or.Dept:Council-Frye
R-2005-508