

RESOLUTION NUMBER R- 300141

ADOPTED ON FEB 15 2005

WHEREAS, the Housing Authority of the City of San Diego [the Authority] adopted a resolution that constituted a declaration of official intent to issue not to exceed \$12 million aggregate principal amount of multifamily housing revenue bonds [the Bonds] to finance the acquisition and construction of the approximately 106 units of multifamily rental housing to be located at the intersection of Stonebridge Parkway and Sycamore Trail, San Diego, California 92040, as described in the form of notice of public hearing attached as Exhibit "A" [the Project]; and

WHEREAS, the City Council by Resolution No. R-295401, adopted on August 7, 2001, certified Environmental Impact Report LDR No. 99-1094 in connection with the approval of the Sycamore Estates project, a copy of which is on file in the Development Services Department; and

WHEREAS, the Project is part of the Sycamore Estates development project; and

WHEREAS, in connection with the consideration of the issuance of Bonds for the Sycamore Estates Apartments, the City Council considered the issues discussed in Environmental Impact Report LDR No. 99-1094; NOW, THEREFORE,

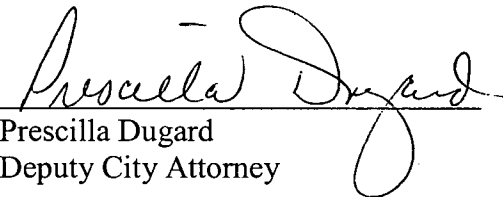
BE IT RESOLVED, by the Council of the City of San Diego, stating for the record that the information contained in the final Environmental Impact Report LDR No. 99-1094, including any comments received during the public review process, has been previously reviewed and

considered by this Council and it is determined that no substantial changes or new information of substantial importance within the meaning of CEQA Guideline section 15162 would warrant any additional environmental review in connection with approval of the issuance of Bonds for Sycamore Estates Apartments project.

BE IT FURTHER RESOLVED, that the City Clerk is directed to file a Notice of Determination [NOD] with the Clerk of the Board of Supervisors for the County of San Diego regarding the above project.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By


Prescilla Dugard
Deputy City Attorney

PD:dm

01/04/05

Or.Dept:Hsg.Comm.

R-2005-721

Companion: HA-2005-12

MMS#1231

ENVIRONMENTAL – Previously Adopted 11-01-04