

RESOLUTION NUMBER R- 300464

ADOPTED ON MAY 23 2005

A RESOLUTION AUTHORIZING THE CITY MANAGER TO  
CONVEY AN EASEMENT DEED TO SAN DIEGO GAS &  
ELECTRIC COMPANY FOR UNDERGROUND UTILITY  
FACILITIES ALONG SCRIPPS LAKE DRIVE

WHEREAS, San Diego Gas & Electric Company (SDG&E) is working to convert existing overhead distribution facilities to underground facilities; and

WHEREAS, SDG&E has requested from the City of San Diego (City) an electric utility easement for underground facilities affecting two City-owned parcels, at seven sites along an approximately 3,200 foot segment of Scripps Lake Drive, located in the City and County of San Diego, State of California; and

WHEREAS, the easement will provide the necessary rights for SDG& E to convert existing overhead utility distribution facilities to underground facilities for the benefit of the Scripps Miramar Ranch community; and

WHEREAS, an independent appraiser has valued the proposed easement to be \$655.00, which value has been verified by the City's Real Estate Assets Department valuation staff; and

WHEREAS, the City has agreed to grant the easement at no cost to SDG&E, except for an easement processing fee of \$1,590, because the easement will provide underground electrical service and facilities to the Scripps Miramar Ranch Community and is part of a 20SD conversion; and

WHEREAS, in the event SDG&E determines that this underground electrical facilities easement is no longer required to conduct its business, or if SDG&E fails to use or abandons the underground electrical facilities easement for a period of one year, SDG&E will provide Quitclaim Deed(s) to reconvey this easement back to the City, upon the City's request; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the City Manager, or designee, is authorized to execute a deed conveying to San Diego Gas & Electric Company, an easement to be used for underground electrical transmission and distribution facilities and appurtenances and related purposes, along a portion of Scripps Lake Drive, affecting portions of the following two parcels owned by the City, described as follows:

1. Section 33, Township 14 South, Range 2 West, SBBM, specifically Lot 194 of McMillin Scripps Two Unit No. 4, according to Map thereof No. 9504, filed December 26, 1979 as File No. 79-53723-1, (1 site containing 185.7 square feet), and Lot 194 of Scripps Lake View Unit No.1, according to Map No. 8763, filed December 29, 1977, as File No. 77-537523, (2 sites containing 89.4 and 368.2 square feet), in the office of the County Recorder of San Diego County;

2. Section 32, Township 14 South, Range 2 West, SBBM, specifically Lot 12 of Scripps Ranch Business Park Phase III according to Map thereof No. 12130, filed July 27, 1988 as File No. 88-366238, (4 sites, containing 152.9, 328.9, 156.1, and 155.9 square feet), in the

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office of the County Recorder of San Diego County; all as set forth in the easement Deed with attached legal descriptions and maps on file in the office of the City Clerk as Document

No. RR- 300464

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By *Elisa A. Cusato*  
Elisa A. Cusato  
Deputy City Attorney

EAC:nda  
05/11/05  
Or.Dept:READ  
R-2005-716  
MM# 1255