

RESOLUTION NUMBER R- 300563

ADOPTED ON JUN 21 2005

WHEREAS, Auburn Park Family Housing, LLC, requested an amendment to the Progress Guide and General Plan and the Mid-City Communities Plan in order to redesignate an approximately 1.95-acre site from Industrial to Residential (21-25 dwelling units per acre), located at the southwest corner of University Avenue and 52<sup>nd</sup> Street (Assessor's Parcel Numbers 472-481-01, 472-481-02, 472-481-03, 472-481-09, 472-481-20, 472-481-21, and 471-622-15); and

WHEREAS, the site is legally described as a Portion of Lots 1, 6, & 7 and All of Lots 2, 3, & 8 of Oak Park Annex according to Map thereof No. 1764 and Lot 17 of Oak Park according to Map thereof No. 1732 in the City of San Diego, County of San Diego, State of California; and

WHEREAS, City Council Policy 600-7 provides that public hearings to consider revisions to the Progress Guide and General Plan for the City of San Diego may be scheduled concurrently with public hearings on proposed community plans in order to retain consistency between said plans and the Planning Commission has held such concurrent public hearings; and

WHEREAS, on May 26, 2005, the Planning Commission of the City of San Diego held a public hearing for the purpose of considering an amendment to the Progress Guide and General Plan and the Mid-City Communities Plan; and

WHEREAS, the Planning Commission of the City of San Diego found the proposed amendment consistent with the Progress Guide and General Plan; and

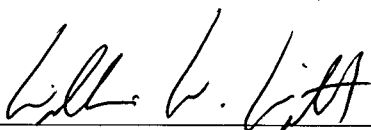
WHEREAS, on JUN 21 2005, the City Council of the City of San Diego held a public hearing for the purpose of considering an amendment to the Progress Guide and General Plan and the Mid-City Communities Plan; and

WHEREAS, the Council of the City of San Diego has considered all maps, exhibits, and written documents contained in the file for this project on record in the City of San Diego, and has considered the oral presentations given at the public hearing; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the Council adopts the amendments to the Mid-City Communities Plan, attached hereto, a copy of which is on file in the office of the City Clerk as Document No. RR- 300563.

BE IT FURTHER RESOLVED, that the Council adopts the amendment to the Progress Guide and General Plan for the City of San Diego to incorporate the above amended plan.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By   
William . Witt  
Deputy City Attorney

WWW:pev  
06/06/05  
Or.Dept:DSD  
R-2005-1285  
MMS #2093  
Community Plan Amend – Applicant Initiated Amendment 11-01-04

# **Mid-City Communities Plan**

**Adopted by The City Council**  
August, 4, 1998  
By Resolution No. R-290608

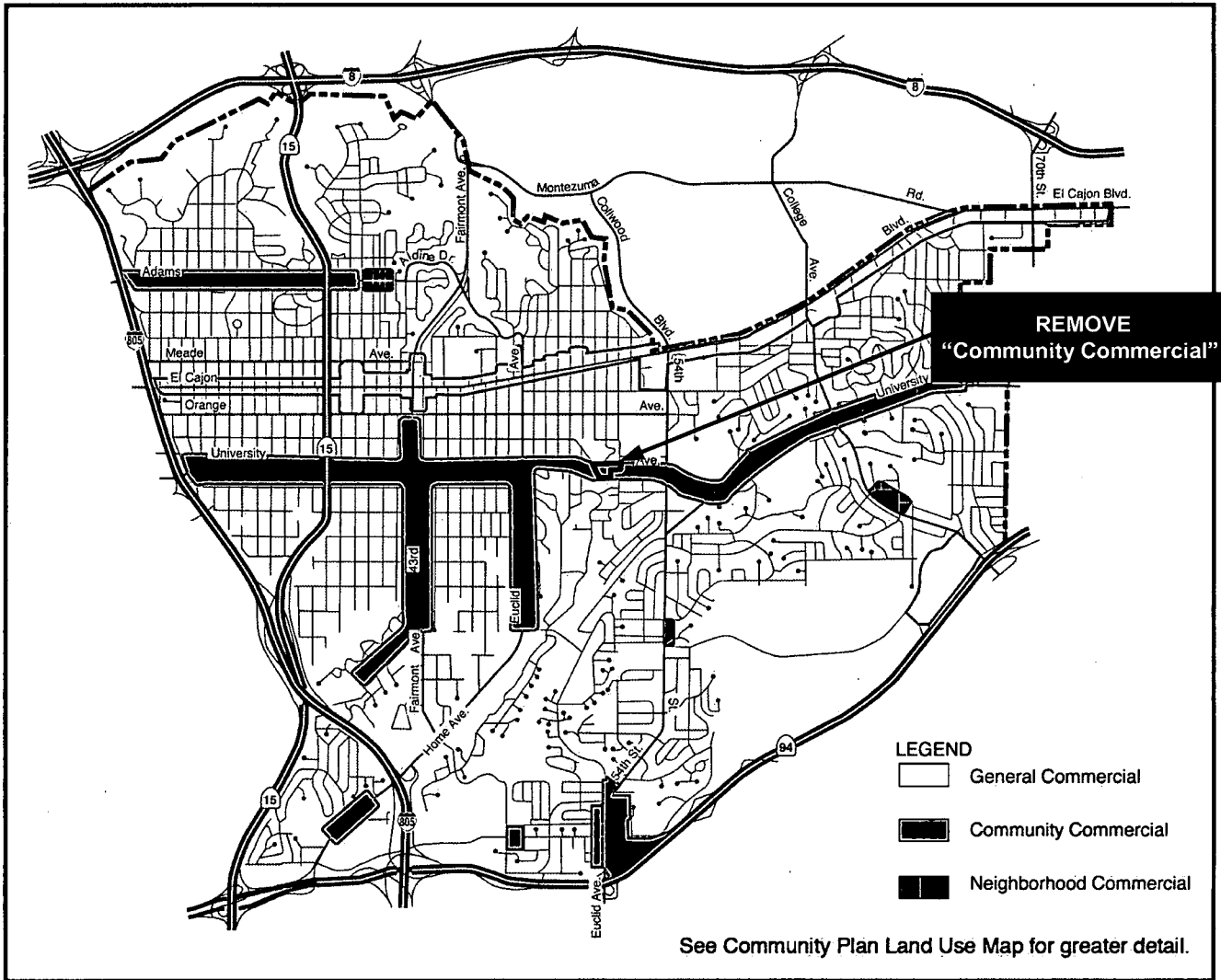
**Amended by The City Council**  
September 23, 2003  
Resolution No. R-298418

May \_\_, 2005  
Resolution No. R-xxxxxx

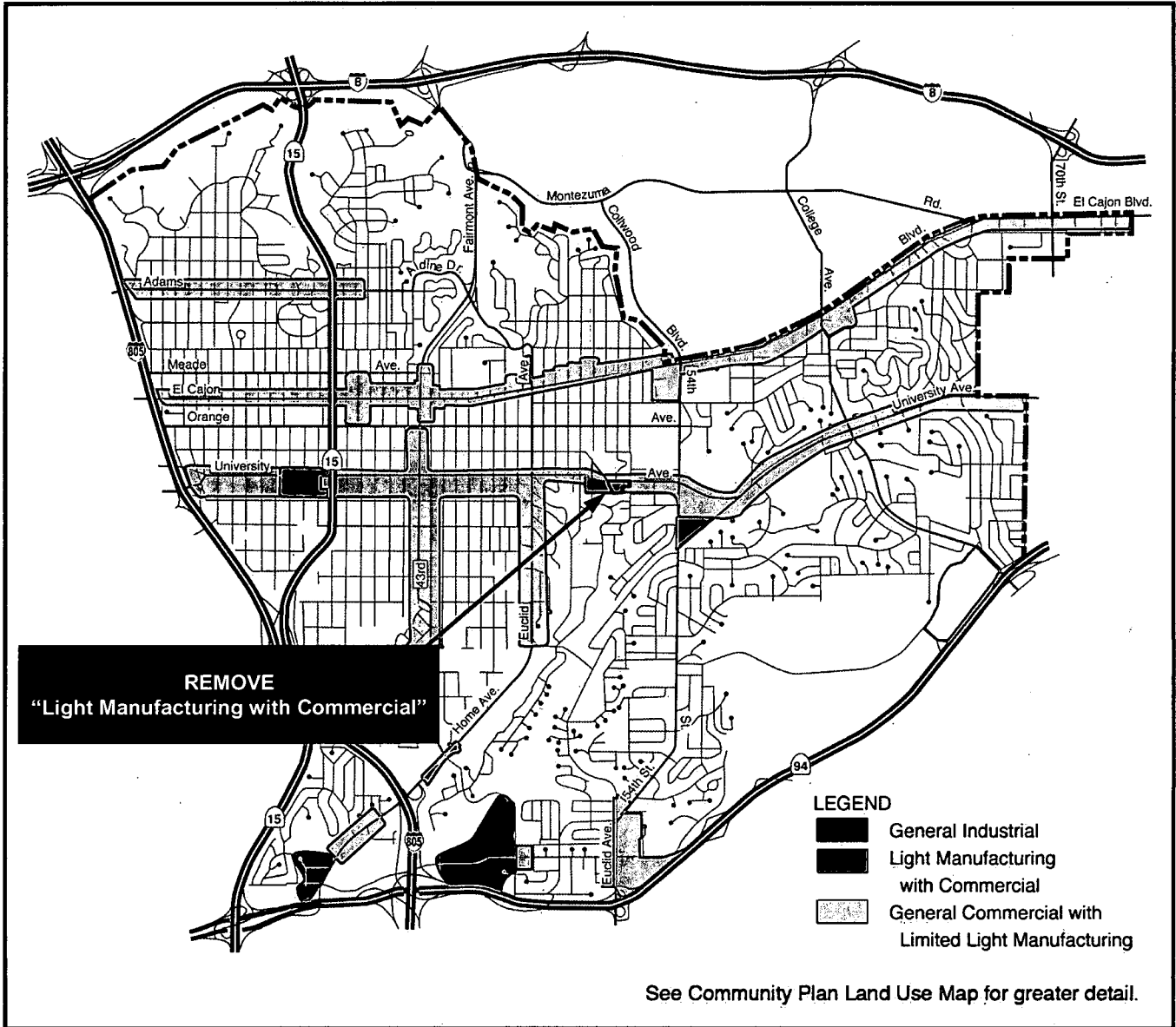
R- 300563



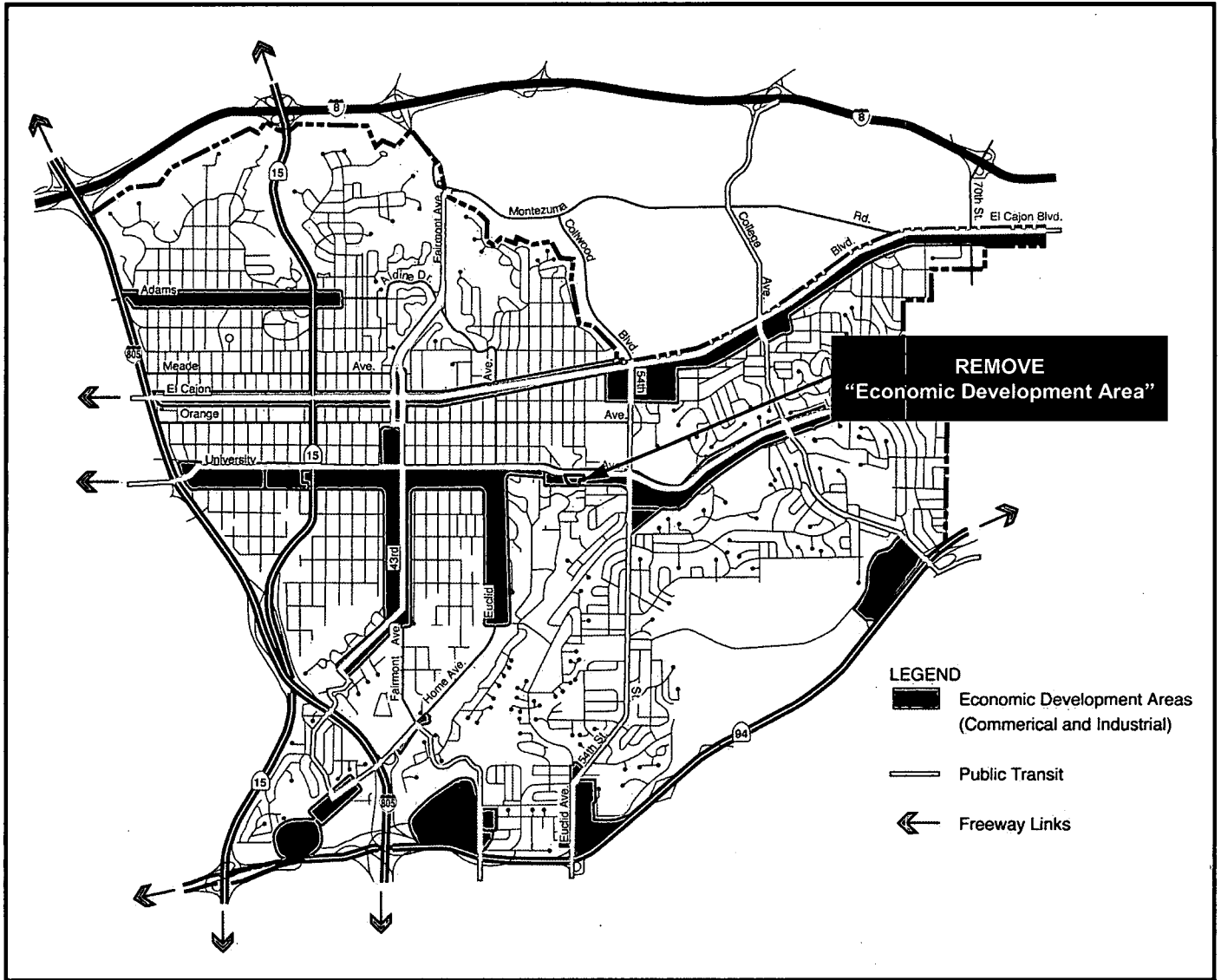
**Figure 17**  
**Conceptual Commercial Element**



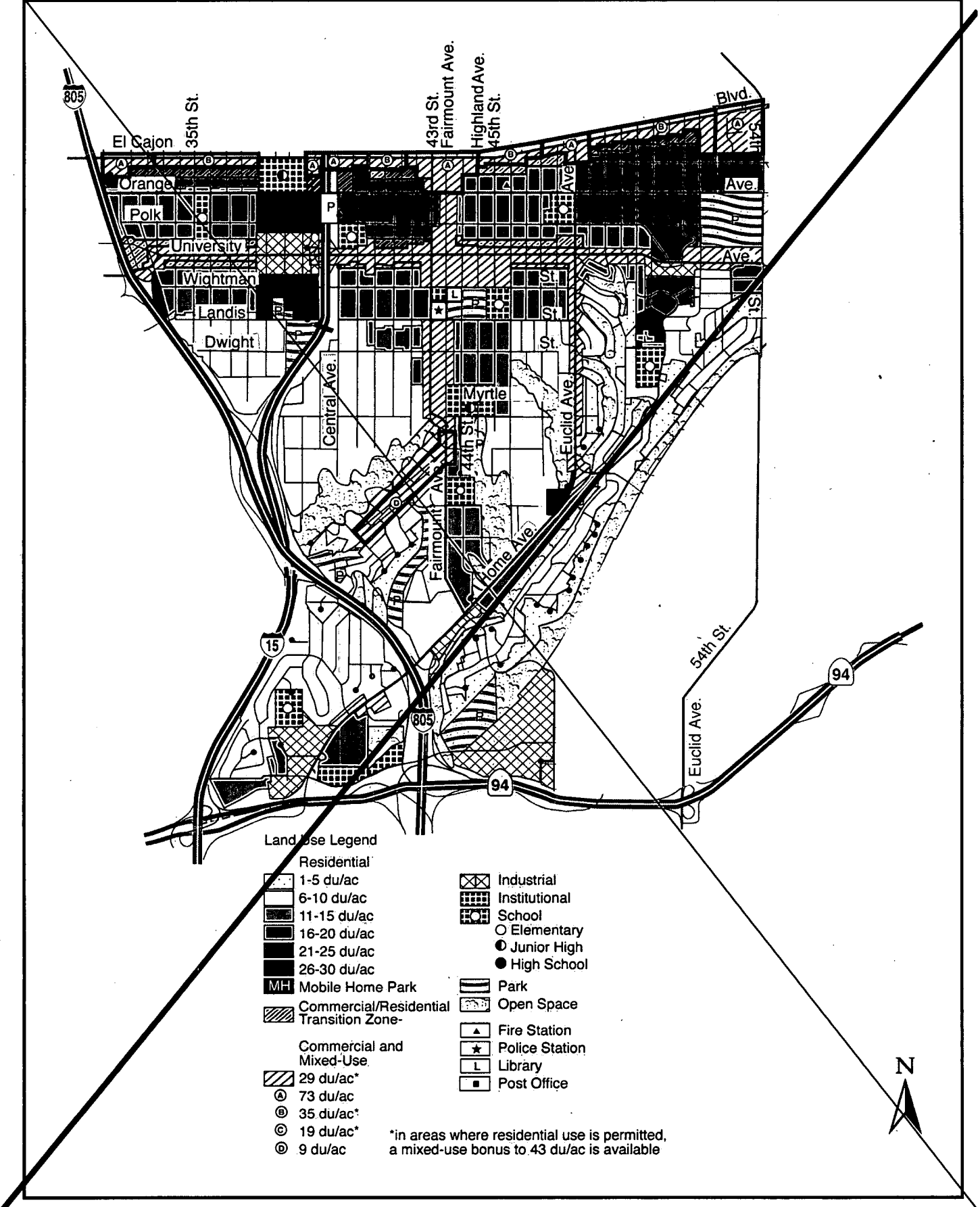
**Figure 18**  
**Conceptual Industrial Element**



**Figure 19**  
**Economic Development Element**



**Figure 11**  
**City Heights Community Plan Map**



**Land Use Legend**

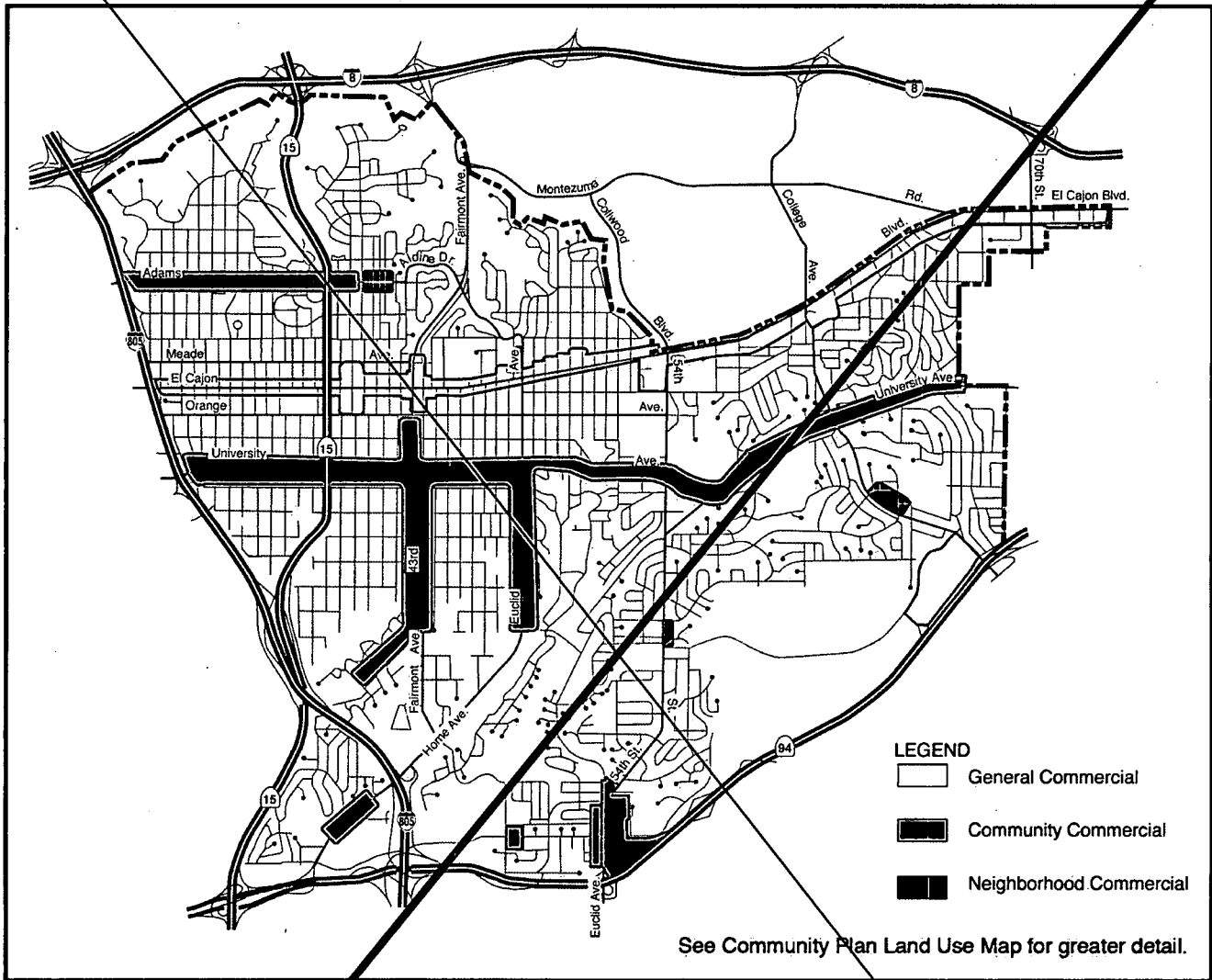
- |  |   |  |                |
|--|---|--|----------------|
|  | 1-5 du/ac                               |  | Industrial     |
|  | 6-10 du/ac                              |  | Institutional  |
|  | 11-15 du/ac                             |  | School         |
|  | 16-20 du/ac                             |  | Elementary     |
|  | 21-25 du/ac                             |  | Junior High    |
|  | 26-30 du/ac                             |  | High School    |
|  | MH Mobile Home Park                     |  | Park           |
|  | Commercial/Residential Transition Zone- |  | Open Space     |
|  | Commercial and Mixed-Use 29 du/ac*      |  | Fire Station   |
|  | 73 du/ac                                |  | Police Station |
|  | 35 du/ac*                               |  | Library        |
|  | 19 du/ac*                               |  | Post Office    |
|  | 9 du/ac                                 |  |                |

\*in areas where residential use is permitted, a mixed-use bonus to 43 du/ac is available

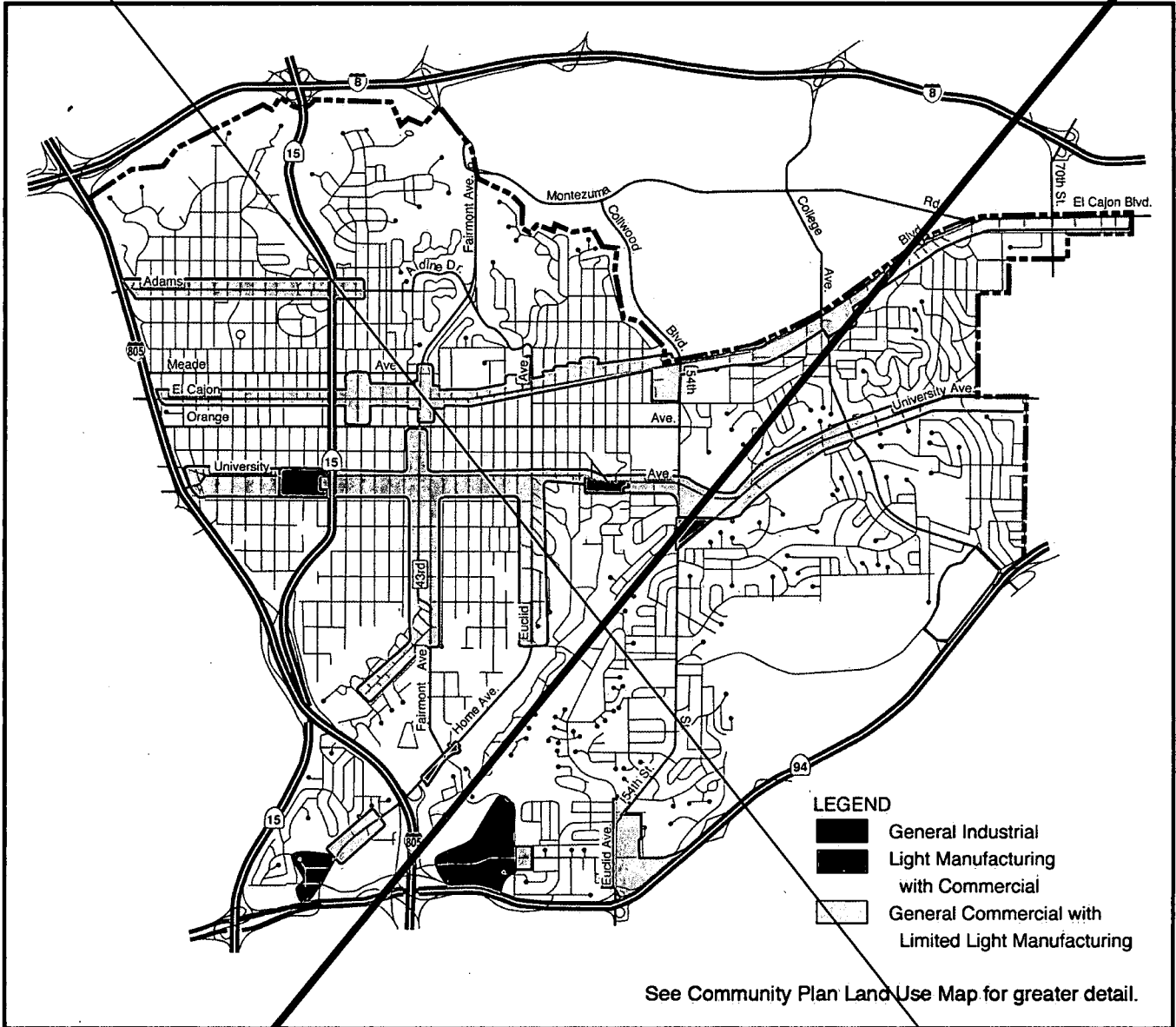




**Figure 17**  
**Conceptual Commercial Element**



**Figure 18**  
**Conceptual Industrial Element**



**Figure 19**  
**Economic Development Element**

