

RESOLUTION NUMBER R- 300702

ADOPTED ON JUL 25 2005

WHEREAS, San Diego will host the 29th annual GAY SOFTBALL WORLD SERIES the week of August 14-20, 2005; and

WHEREAS, the GAY SOFTBALL WORLD SERIES is being held in San Diego thanks to the efforts of the "Fun In The Sun/San Diego Series 2005" Committee; and

WHEREAS, the Series 2005 Committee is made up of members of the America's Finest City Softball League—San Diego's lesbian, gay, bisexual, and transgender (LGBT) softball league—which is one of the largest LGBT softball leagues in the world with more than 600 members; and

WHEREAS, this is the second time that San Diego will host the GAY SOFTBALL WORLD SERIES, having hosted previously in 1997 under the "Ride The Wave/Series '97" effort; and

WHEREAS, the GAY SOFTBALL WORLD SERIES is sponsored by the North American Gay Amateur Athletic Alliance, the organizing body for LGBT softball in 34 regions throughout the United States and Canada; and

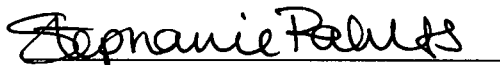
WHEREAS, the GAY SOFTBALL WORLD SERIES is the largest annual LGBT sporting event in North America, with 3,000 ball players from 200 teams anticipated to participate in 2005; and

WHEREAS, during the week of the GAY SOFTBALL WORLD SERIES, participating athletes, coaches, and spectators will take part in a variety of social and cultural events geared toward showcasing San Diego's natural beauty, its numerous tourist attractions, and its diverse and vibrant sense of community; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, hereby recognizes the efforts of the "Fun In The Sun/San Diego Series 2005" Committee in successfully bringing the GAY SOFTBALL WORLD SERIES to San Diego and welcomes visiting players, coaches, and spectators to America's Finest City.

BE IT FURTHER RESOLVED, that the week of August 14-20, 2005, be and is hereby proclaimed to be "GAY SOFTBALL WORLD SERIES WEEK" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Stephanie Rahlfs
Deputy City Attorney

SR:jb
07/13/2006
Or.Dept:Council-Atkins
R-2006-52

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