

2012

(R-2006-46)

RESOLUTION NUMBER R- 300703

ADOPTED ON JUL 25 2005

RESOLUTION TO LEVY AND COLLECT FISCAL YEAR 2006
ANNUAL ASSESSMENTS ON VARIOUS MAINTENANCE
ASSESSMENT DISTRICTS PREVIOUSLY REVIEWED AND
APPROVED IN THE CITY BUDGET REVIEW PROCESS ON
JUN 13 2005

BE IT RESOLVED, by the Council of the City of San Diego, that the Council hereby authorizes the levy and collection of assessments in the City for the fiscal year 2006 pursuant to the provisions of the California Streets and Highways Code sections 22500 *et seq.* and San Diego Municipal Code Chapter 6, Article 5, Division 2 [Law] to pay a proscribed portion of the cost of future maintenance of improvements. These improvements are more generally described in the assessment engineers' reports, submitted in connection with the Maintenance Assessment Districts [Districts] and on file in the office of the City Clerk.

1. Adams Avenue Maintenance Assessment District
2. Central Commercial Maintenance Assessment District
3. City Heights Maintenance Assessment District
4. College Heights Maintenance Assessment District
5. Little Italy Maintenance Assessment District
6. Newport Avenue Maintenance Assessment District

Section 1

DESCRIPTION OF AUTHORIZED ACTIVITIES

BE IT FURTHER RESOLVED, that the maintenance consists in general of the maintenance of those contained in the assessment engineer's reports [Reports] submitted in connection with the Districts, and filed in the office of the City Clerk as follows:

Maintenance Assessment District

Document Number

- | | |
|-----------------------|----------------------|
| 1. Adams Avenue | RR- <u>300704 -1</u> |
| 2. Central Commercial | RR- <u>300704 -2</u> |
| 3. City Heights | RR- <u>300704 -3</u> |
| 4. College Heights | RR- <u>300704 -4</u> |
| 5. Little Italy | RR- <u>300704 -5</u> |
| 6. Newport Avenue | RR- <u>300704 -6</u> |

Section 2

DESCRIPTION OF MAINTENANCE DISTRICT

BE IT FURTHER RESOLVED, that the Districts are described as follows:

All that real property in the City of San Diego included within the exterior boundary lines of the maps designated as the Districts, filed in the office of the City Clerk as follows:

Maintenance Assessment District

Document Number

- | | |
|-----------------------|-----------------------|
| 1. Adams Avenue | M- <u>377-06 (34)</u> |
| 2. Central Commercial | M- <u>421-06 (34)</u> |
| 3. City Heights | M- <u>500-06 (34)</u> |
| 4. College Heights | M- <u>498-06 (34)</u> |
| 5. Little Italy | M- <u>386-06 (34)</u> |
| 6. Newport Avenue | M- <u>496-06 (34)</u> |

excepting therefrom all public streets, roads, alleys, avenues and highways. Reference is hereby made to the maps and the Reports for a further and more particular description of the Districts, so on file. Such maps and Reports shall govern for all details as to the extent of the Districts.

Section 3

ASSESSMENT OF COST AND EXPENSE

BE IT FURTHER RESOLVED, that the maintenance and expense of the contemplated maintenance are made chargeable upon the Districts, and the Council does declare that certain properties within the Districts receive special benefit from the maintenance of the improvements.

BE IT FURTHER RESOLVED, that the City Council shall assess those properties within the Districts which receive a special benefit from the maintenance for the total amount of the maintenance costs of the Districts, plus incidental expenses thereto, to be received by the individual parcels of real property within the Districts.

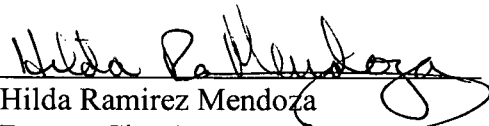
BE IT FURTHER RESOLVED, that the Council may order a portion of the costs of maintenance to be paid by the City from appropriate funds. The proposed budget for the Districts are as follows:

<u>Maintenance Assessment District</u>	<u>Amount</u>
1. Adams Avenue	\$ 50,198
2. Central Commercial	\$ 218,507
3. City Heights	\$ 302,095
4. College Heights	\$ 274,122
5. Little Italy	\$ 611,661
6. Newport Avenue	\$ 52,089

A statement of the assessments levied against the several lots or parcels of land as shown on the maps referred to in Section 2 above, are on file in the office of Community and Economic Development.

BE IT FURTHER RESOLVED, that reference is hereby made to the Reports for a statement of the assessments upon assessable lots and parcels of land within the Districts.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Hilda Ramirez Mendoza
Deputy City Attorney

HRM:cfq
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Or.Dept:C&ED
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