

RESOLUTION NUMBER R- 300736

ADOPTED ON AUG 02 2005

WHEREAS, California Streets and Highway Code section 8330 et seq. and San Diego Municipal Code section 125.0901 et seq. provide a procedure for the summary vacation of a public street easement(s) by City Council resolution where the street(s) or highway(s) have been superseded by relocation and vacation pursuant to this section will not cut off all access to a person's property which, prior to relocation, adjoined the street(s) or highway(s).

WHEREAS, the affected property owner has requested the vacation of a portion of Polk Avenue, between Wilson Avenue and 35th Street, and a portion of the alley north of Polk Avenue.

WHEREAS, the affected property owner has requested the vacation of a portion of 49th Street, between Orange and Polk Avenues, and alleys east and west of 49th Street.

WHEREAS, the affected property owner has requested the vacation of the alley between 38th and 39th Streets, portions of 38th and 39th Streets between Wightman and Landis Streets, and a portion of Landis Street east of 38th Street.

WHEREAS, the affected property owner seeks to vacate these easements in order to unencumber this property and facilitate development of the site; and

WHEREAS, the public street easement(s) sought to be vacated ha(s/ve) been superseded by relocation and vacation pursuant to California Streets and Highway Code section 8330 et seq. will not cut off all access to a person's property which, prior to relocation, adjoined the street or highway.

WHEREAS, the City finds that for each of the easements to be vacated:

- (a) there is no present or prospective use for the public right-of-way either for which it was originally acquired, or for any other public use of a like nature that can be anticipated; and
- (b) the public will benefit from the vacation through improved utilization of land; and
- (c) the vacation does not adversely affect the General Plan or an approved Community Plan; and
- (d) the public street system for which the right-of-way was originally acquired will not be detrimentally affected by this vacation; NOW, THEREFORE,

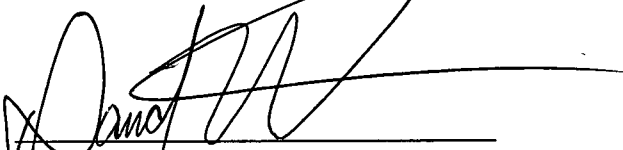
BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. That the portion of Polk Avenue between Wilson Avenue and 35th Street and a portion of the alley north of Polk Avenue; the portion of 49th Street between Orange and Polk Avenues and the alleys east and west of 49th Street; the alley between 38th and 39th Streets, portions of 38th and 39th Streets between Wightman and Landis Streets, and a portion of Landis Street east of 38th Street as described in the legal description marked as Exhibit "A," on file in the office of the City Clerk as Document No. RR-300736 which is by this reference incorporated herein and made a part hereof, are ordered vacated.

2. That the City Clerk shall cause a certified copy of this resolution, with attached exhibits attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By


David Miller
Deputy City Attorney

DM:jls
06/03/05
Or.Dept:Dev.Svcs.
WO: 410910
R-2005-1268
MMS#2077

PARCEL MAP NO.

SHEET 1 OF 3 SHEETS

OWNER'S STATEMENT

I HEREBY CERTIFY THAT THE SAN DIEGO UNIFIED SCHOOL DISTRICT OF SAN DIEGO COUNTY IS INTERESTED IN THE LAND EMPHATICALLY WITHIN THIS SUBDIVISION, AND HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 3 SHEETS AS DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO THE PUBLIC USE THE UNNAMED ALLEY, PEDESTRIAN AND NON-MOTOR VEHICULAR RIGHT-OF-WAY FOR USE AS PUBLIC STREETS AND APPURTENANCES THEREON ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, THE EASEMENTS FOR GENERAL UTILITY AND ACCESS PURPOSES OVER, UNDER, UPON, AND ACROSS LOT 1, SHOWN ON THIS MAP WITHIN THIS SUBDIVISION AND IDENTIFIED AS GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREOF, INCLUDING THE RIGHT OF INGRESS AND EGRESS FOR THE REPAIR, MAINTENANCE, AND ALTERATION OF ANY UTILITY EQUIPMENT OR FACILITY SITUATED IN OR ON SAID EASEMENT, AND ALSO THE RIGHT OF INGRESS AND EGRESS OF EMERGENCY VEHICLES FOR ACCESS TO THE PROPERTIES WITHIN THIS SUBDIVISION OR THE OTHER ADJACENT LANDS FOR EMERGENCY PURPOSES; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED, (1) THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY SUBJECT TO THE FOLLOWING CONDITIONS: THE CHANGING OF THE SURFACE GRADE AND THE INSTALLATION OF PRIVATELY OWNED UTILITIES, WHICH MAY INCLUDE SEWER AND WATER MAINS, WATER SERVICES AND SEWER LATERALS, CONDUITS, STORM DRAINS, FIRE HYDRANTS, ELECTRICAL WIRING, ETC. SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE, AND (2) THE RIGHT TO GRANT EASEMENTS TO SAN DIEGO GAS AND ELECTRIC COMPANY, PACIFIC BELL, A COMMUNITY TELEVISION ANTENNA COMPANY, OR OTHER PUBLICLY FRANCHISED ENTITY PROVIDING A MASTER TELEVISION ANTENNA SYSTEM PROVIDED THE LOCATION OF SUCH UTILITIES CONFORM TO THE LOCATION OF SIMILAR UTILITIES IN DEDICATED STREETS.

SAN DIEGO UNIFIED SCHOOL DISTRICT OF SAN DIEGO COUNTY, CALIFORNIA

BY: ROBERT F. KIESLING
CHIEF FACILITIES OFFICER

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss

ON _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED _____ (PERSONALLY KNOWN TO ME) (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

NAME _____
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF _____
MY COMMISSION EXPIRES _____

NOTARY PUBLIC IN AND SAID STATE

PARCEL MAP

BEING A CONSOLIDATION OF LOTS 9, 10, AND 11 IN BLOCK 19 OF BOYER'S SUBDIVISION OF LOTS 18 AND 19 IN BLOCK 74 OF TERALTA, ACCORDING TO MAP THEREOF NO. 467; AND LOTS 24, 25, 26, 27, 28, AND 29 IN BLOCK 7 OF TERALTA, ACCORDING TO MAP THEREOF NO. 1000; AND LOTS 1 TO 20 INCLUSIVE AND LOTS 29 TO 48 INCLUSIVE, IN BLOCK 33 OF AMENDED MAP OF CITY HEIGHTS, ACCORDING TO MAP THEREOF NO. 1007 TOGETHER WITH THOSE PORTIONS OF THE UNNAMED ALLEY AS VACATED AND CLOSED TO PUBLIC USE, ALL IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, TOGETHER WITH THAT PORTION OF THE UNNAMED ALLEY, POLK AVENUE, 35TH STREET AND WILSON AVENUE AS DEDICATED TO PUBLIC USE.

THAT PORTION OF POLK AVENUE IN BLOCK 19 PER MAP 467, AND THAT PORTION OF POLK AVENUE AND THE UNNAMED ALLEY AS DEDICATED BY MAP 1000; THAT PORTION OF POLK AVENUE IN BLOCK 33 OF AMENDED MAP OF CITY HEIGHTS PER MAP NO. 1007 AS DEDICATED BY CITY HEIGHTS PER MAP 789 ARE NOT SHOWN WITHIN THIS PARCEL MAP BECAUSE THEY ARE VACATED PURSUANT TO SECTION 66445(C) OF THE SUBDIVISION MAP ACT AND BY THE CITY COUNCIL RESOLUTION NO. 289350 AND ADOPTED ON OCT. 28, 1997.

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE SAN DIEGO UNIFIED SCHOOL DISTRICT ON AUGUST 16, 2000. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I WILL SET ALL MONUMENTS OF THE CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN TWO YEARS OF THE RECORDATION OF THIS MAP UNLESS EXTENDED BY THE CITY ENGINEER AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET 2).

BY: MARY M. ACOSTA, P.L.S. 6664
REGISTRATION EXPIRES: 6-30-06

DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT THIS MAP WAS EXAMINED BY ME OR UNDER MY DIRECT SUPERVISION, THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT IT COMPLES WITH THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP THAT IT IS TECHNICALLY CORRECT.

I HEREBY STATE THAT THOSE PUBLIC STREETS AND UNNAMED ALLEYS LISTED HEREOF AS BEING VACATED OR ABANDONED PURSUANT TO SECTION 66445(C) OF THE SUBDIVISION MAP ACT ARE HEREBY VACATED OR ABANDONED BY THE RECORDATION OF THIS MAP PURSUANT TO THE CITY COUNCIL RESOLUTION NO. 289350 ADOPTED ON OCT. 28, 1997.

I ALSO ACCEPT THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

FRANK BELOCK, JR., CITY ENGINEER

BY: LEROY C. HENNES, DEPUTY L.S. 4804
DATE: _____

RECORDER'S CERTIFICATE

FILE NO. _____
FILED THIS _____ DAY OF _____, 2003 AT _____ M. IN BOOK OF
PARCEL MAPS AT PAGE _____ AT THE REQUEST OF PATRICK H. O'DAY.

GREGORY J. SMITH
COUNTY RECORDER
FEE \$12.00
BY: _____
DEPUTY COUNTY RECORDER

**POUNTNEY
PSOMAS**
Information and Engineering Solutions
4400 LUPPIN CANYON ROAD, SUITE 200
SAN DIEGO, CA 92108 (619) 594-0700
©2000 POUNTNEY PROGRAM

PG # 1-667-011 1067parcelmap.dwg 06/14/04

W.O. NO. 410910 | L.C. 212-1733 | NAD 83C 1852-6293

EXHIBIT A

R-300736

PARCEL MAP NO. _____

SHEET 2 OF 3 SHEETS

PROCEDURE OF SURVEY

BASE OF BEARINGS:

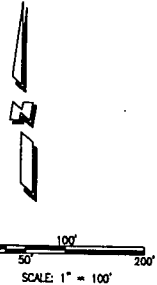
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SIX FOOT OFFSET LINE TO THE WESTERLY RIGHT OF WAY OF WILSON AVENUE ACCORDING TO RECORD OF SURVEY NO. 16490, i.e. N 030°33' E

LEGEND:

- INDICATES SUBDIVISION BOUNDARY
- INDICATES RIGHT-OF-WAY LINE
- INDICATES WILL SET LEAD AND DISC STAMPED "L.S. 6664"
- INDICATES FOUND MONUMENT AS NOTED HEREON
- INDICATES FOUND LEAD AND DISC STAMPED "L.S. 5845" PER ROS NO. 16490
- INDICATES FOUND LEAD AND DISC STAMPED "L.S. 3562" PER CORNER RECORD NO. 5569
- (REC1) INDICATES RECORD DATA PER CORNER RECORD NO. 5569
- (REC2) INDICATES RECORD DATA PER CORNER RECORD NO. 4337
- (REC3) INDICATES RECORD DATA PER CORNER RECORD NO. 2759
- (REC4) INDICATES RECORD DATA PER RECORD OF SURVEY NO. 16490
- (REC5) INDICATES RECORD DATA PER MAP NO. 1007
- (REC6) INDICATES RECORD DATA PER MAP NO. 467
- (REC7) INDICATES RECORD DATA PER MAP NO. 1000

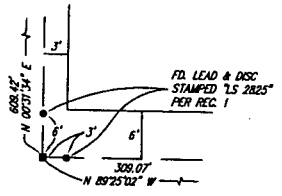
NOTES:

1. TOTAL AREA OF PARCEL MAP = 5.990 AC (GROSS AREA)
2. TOTAL NUMBER OF PARCELS = 1
3. UNLESS OTHERWISE SHOWN ON THIS MAP, A 3/4"x18" IRON PIPE WITH DISC MARKED "L.S. 6664" WILL BE SET AT ALL INTERIOR LOT CORNERS, ALONG THE SIDELINES OF DEDICATED STREET RIGHTS OF WAY WILL BE MONUMENTED BY A LEAD AND DISC MARKED "L.S. 6664", SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 0.25' OR 9.75' AT THE CURB OR SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE. IN THE EVENT THE ABOVE TYPES OF MONUMENTS CANNOT BE SET DUE TO UNFORESEEN CIRCUMSTANCES, THEN A TAG OR DISC MARKED "L.S. 6664" WILL BE SET IN CONCRETE, STONE OR METAL AT THE TRUE POSITION CALLED FOR BY THIS MAP. SEE DEFERRED MONUMENT STATEMENT IN THE ENGINEER'S CERTIFICATE ON SHEET NO. 1.
4. ALL DISTANCES AND/OR STREET WIDTHS SHOWN ON THIS MAP WITHOUT DECIMAL POINTS REPRESENT THAT DISTANCE TO ONE HUNDREDTH OF A FOOT.

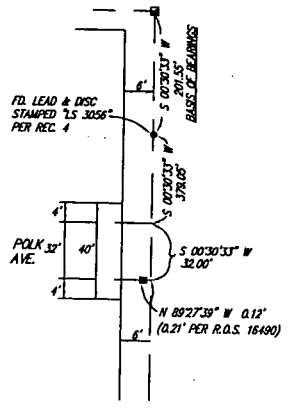


(NO)	DELTA/BEARING	LENGTH	REMARKS
1	N 131°17' E	41.07'	
2		93.90'	(98.89' REC2) (100.00' RECS)
3		93.94'	(100.00' RECS)
4	N 89°27'39" W	9.04'	
5	N 00°27'23" E	143.84'	
6	N 00°41'31" E	40.00'	

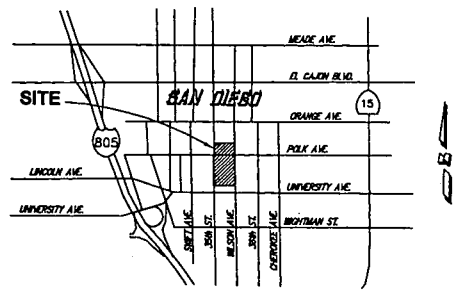
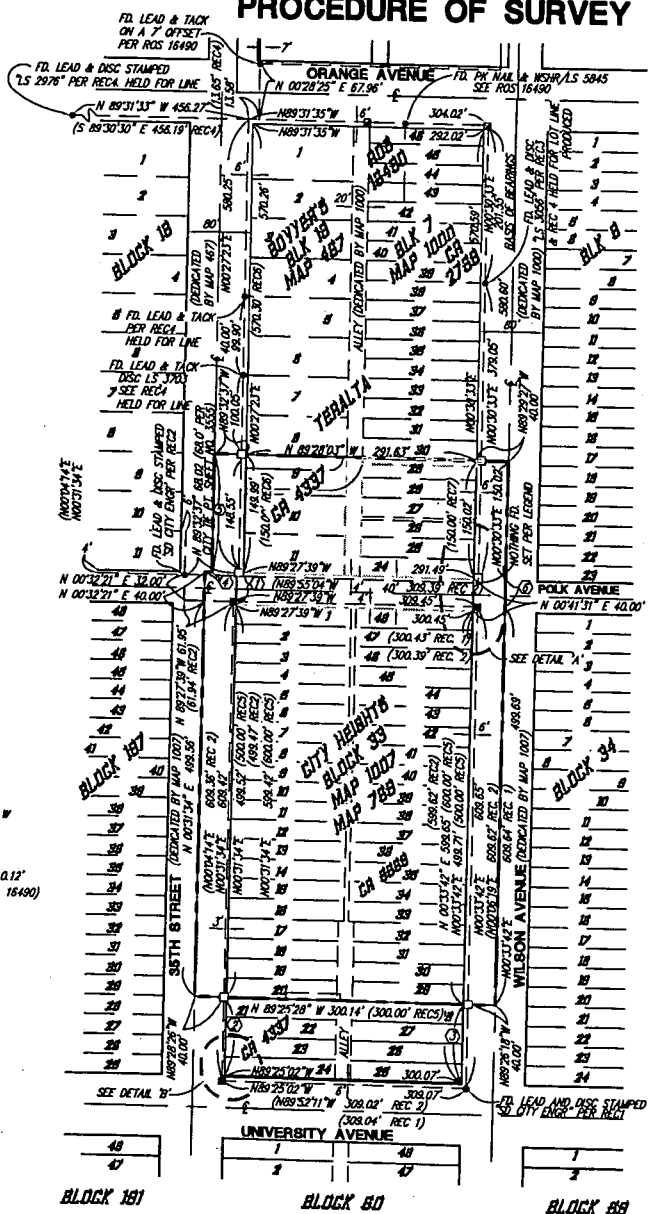
SURVEYOR'S NOTE:
SUBDIVISION BOUNDARY WAS ESTABLISHED BY BLOCK BREAKDOWN BY PROPORTIONATE MEASURE OF MAP 467, MAP 1000, AND MAP 1007.



DETAIL 'B'
NOT TO SCALE



DETAIL 'A'
NOT TO SCALE



VICINITY MAP
NO SCALE

20' WIDE ALLEY SHOWN ON MAP NO. 1007 VACATED BY RESOLUTION NO. 80070
80071
213804 (SEE DING. NO. 13542-B)
JUNE 19, 1975

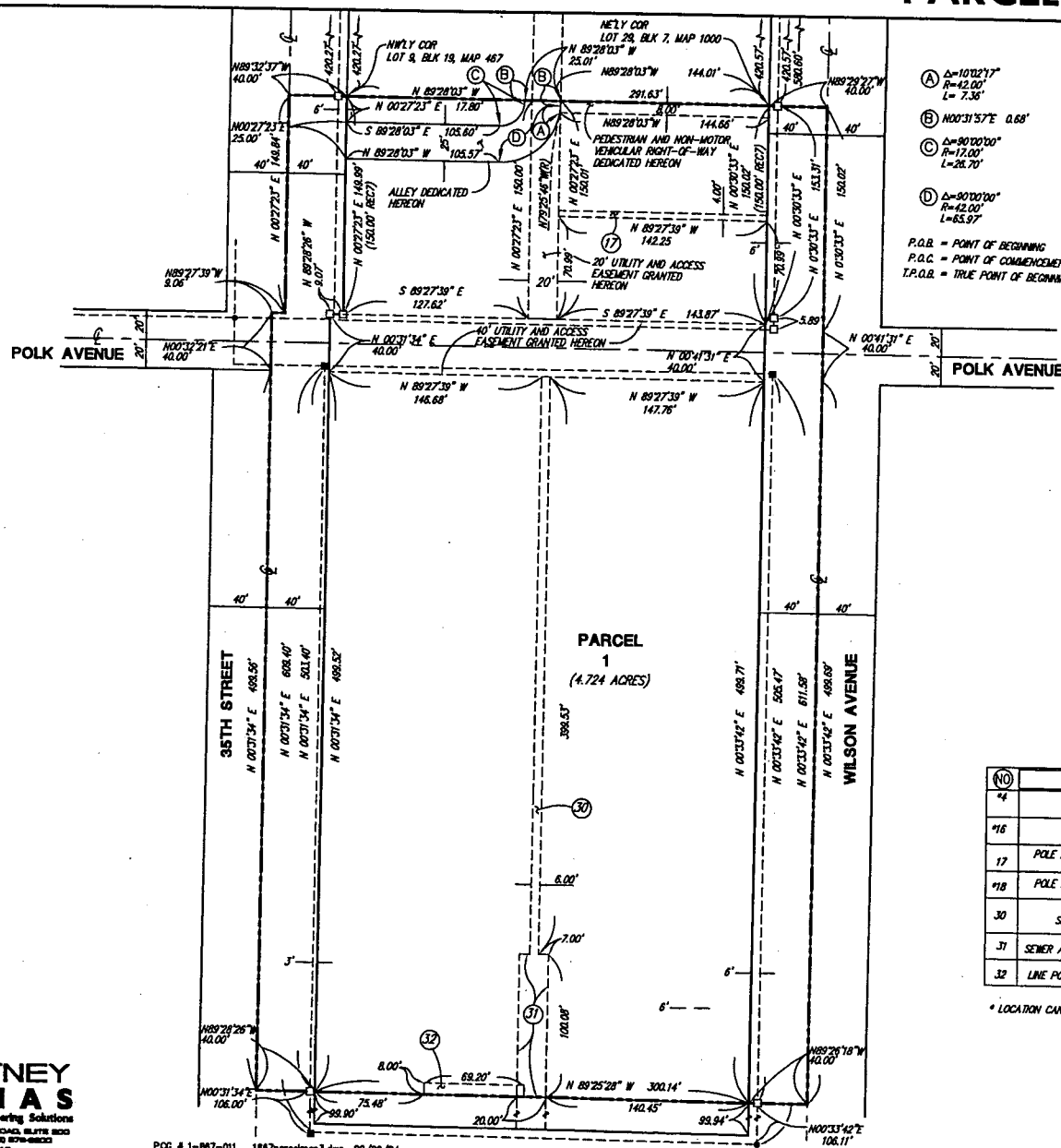
POUNTNEY PSOMAS
Information and Engineering Solutions
4408 MURPHY GARDEN ROAD, SUITE 800
SAN DIEGO, CA 92131 (619) 594-8800
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P-300736

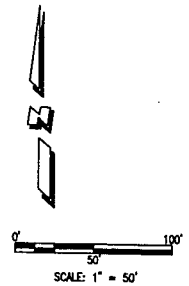
EXHIBIT A

PARCEL MAP NO. _____

SHEET 3 OF 3 SHEETS



- (A) $\Delta=1002717'$
 $R=42.00'$
 $L=7.36'$
 - (B) $N00°31'57"E$ 0.68'
 - (C) $\Delta=90°00'00"$
 $R=17.00'$
 $L=26.70'$
 - (D) $\Delta=90°00'00"$
 $R=42.00'$
 $L=65.97'$
- P.O.B. = POINT OF BEGINNING
 P.O.C. = POINT OF COMMENCEMENT
 T.P.O.B. = TRUE POINT OF BEGINNING



EXISTING EASEMENTS
 CHICAGO TITLE COMPANY
 REPORT NO. 203066717-150
 DATED JANUARY 24, 2002

(NO)	PURPOSE	OWNER	REFERENCE #	REMARKS
*4	SEWER LINE	CITY OF SAN DIEGO	REC'D APRIL 11, 1935 BK 399, P.25 O.R.	-----
*16	SEWER	CITY OF SAN DIEGO	REC'D AUGUST 18, 1925 BK 1112, P.205 DEEDS	-----
17	POLE LINES UNDERGROUND CONDUITS	SAN DIEGO CONSOLIDATED GAS & ELEC. CO.	REC'D SEPTEMBER 30, 1925 BK 1129, P.233 DEEDS	-----
*18	POLE LINES UNDERGROUND CONDUITS	SAN DIEGO CONSOLIDATED GAS & ELEC. CO.	REC'D DECEMBER 3, 1925 BK 1137, P.263 DEEDS	-----
30	SEWER PIPES	CITY OF SAN DIEGO	REC'D MARCH 22, 1945 BK 1830, P.184 AS DOC. # 24002 O.R.	-----
*31	SEWER AND WATER FACILITIES	CITY OF SAN DIEGO	REC'D JUNE 25, 1975 F/N 162206 O.R.	-----
*32	LINE POLES & WIRES	SAN DIEGO GAS & ELECTRIC CO.	REC'D NOVEMBER 2, 1976 F/N 365502 O.R.	-----

* LOCATION CAN NOT BE DETERMINED FROM SAID INSTRUMENT

R-300736

POUNTNEY PSOMAS
 Information and Engineering Solutions
 4400 MALDENWAY CANTON, OHIO 44705
 SAN DIEGO, CA 92108 (619) 579-8822
 800-345-7111

PGC # 1-867-011 1887parcelmap3.dwg 02/06/04

W.O. NO. 410910	L.C. 212-1733	NAD 83C 1852-6293
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EXHIBIT A

PARCEL MAP NO. _____

SHEET 1 OF 4 SHEETS

OWNER'S CERTIFICATE

WE, THE OWNERS OF OR ARE INTERESTED IN THE PROPERTY COVERED BY THIS MAP AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

WE HEREBY DEDICATE TO PUBLIC USE THAT PORTION OF ORANGE AVENUE, AND A PORTION OF POLK AVENUE FOR USE AS PUBLIC STREET AND APPURTENANCES THERETO, AS SHOWN ON THIS PARCEL MAP.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, AN EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF SEWER FACILITIES, TOGETHER WITH THE RIGHT TO CONSTRUCT AND MAINTAIN SUCH FACILITIES INCIDENTAL THERETO ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; AND SUBJECT TO THE FOLLOWING CONDITIONS: THE ERECTING OF BUILDINGS, MASONRY FENCES, MASONRY WALLS AND OTHER STRUCTURES, OR THE PLANTING OR GROWING OF TREES OR SHRUBS; OR CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE.

SAN DIEGO UNIFIED SCHOOL DISTRICT OF SAN DIEGO COUNTY, CALIFORNIA, A PUBLIC SCHOOL DISTRICT.

BY: _____ DATE: _____
 NAME: R. F. KIESLING
 TITLE: CHIEF FACILITIES OFFICER

STATE OF CALIFORNIA)
 COUNTY OF SAN DIEGO) SS

ON _____ BEFORE ME, _____
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED R. F. KIESLING, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 SIGNATURE _____
 PRINTED _____
 MY COMMISSION EXPIRES ON _____, 20____
 PRINCIPAL PLACE OF BUSINESS IN _____ COUNTY.

PARCEL MAP

BEING A LOT CONSOLIDATION OF LOTS 1 TO 46 INCLUSIVE IN BLOCK 29 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 30 OF FAIRMOUNT ADDITION TO CITY HEIGHTS ACCORDING TO MAP THEREOF NO. 1035 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY MARCH 8, 1907.

TOGETHER WITH A PORTION OF ORANGE AVENUE, WINONA AVENUE, POLK AVENUE AND ESTRELLA AVENUE AS DEDICATED TO PUBLIC USE.

THOSE PORTIONS OF 49TH STREET AND THE UNNAMED ALLEYS IN BLOCKS 29 AND 30 AS DEDICATED TO PUBLIC USE PER MAP NO. 1035 RECORDED MARCH 8, 1907, OF OFFICIAL RECORDS; THE SEWER EASEMENT GRANTED TO THE CITY OF SAN DIEGO PER DOCUMENT NO. 88980, IN BOOK 2214, PAGE 107, RECORDED AUGUST 16, 1946, OF OFFICIAL RECORDS; THE SEWER EASEMENT GRANTED TO THE CITY OF SAN DIEGO PER DOCUMENT NO. 88981, IN BOOK 2226, PAGE 17, RECORDED AUGUST 16, 1946, OF OFFICIAL RECORDS ARE NOT SHOWN WITHIN THIS MAP BECAUSE THEY HAVE BEEN VACATED PURSUANT TO SECTION 66445 (j) OF THE SUBDIVISION MAP ACT.

TITLE REPORT BY: CHICAGO TITLE COMPANY
 ORDER NO. 43040909-U50

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE SAN DIEGO UNIFIED SCHOOL DISTRICT ON FEBRUARY 8, 2002, AND I CERTIFY THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL STAKES, MONUMENTS, AND MARKS SET, TOGETHER WITH THOSE FOUND, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN THEREON, AND I WILL SET ALL OTHER MONUMENTS OF CHARACTER AND AT THE POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN 30 DAYS AFTER COMPLETION OF THE REQUIRED IMPROVEMENTS AND ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED (SEE LEGEND ON SHEET 2).

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

THOMAS A. JONES _____ DATE _____
 L.S. 6622
 LICENSE EXPIRES 12-31-05



CITY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT THIS MAP WAS EXAMINED BY ME OR UNDER MY DIRECT SUPERVISION; THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT IT COMPLIES WITH THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT IT IS TECHNICALLY CORRECT.

FRANK BELOCK, JR.
 CITY ENGINEER

BY: _____
 LEROY C. HENNES, DEPUTY
 L.S. 4804

DATE: _____

RECORDER'S STATEMENT

FILE NO. _____
 FILED THIS _____ DAY OF _____, 2004 AT
 _____ O'CLOCK _____ M. IN BOOK OF PARCEL MAPS AT PAGE
 _____ AT THE REQUEST OF THOMAS A. JONES.

GREGORY SMITH
 COUNTY RECORDER

BY: _____
 DEPUTY COUNTY RECORDER

FEES: \$14.00

TPM NONE	W.O. 421406	L.C. 212-1741 CCS 83 1852-6301
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R-300736

EXHIBIT A

PARCEL MAP NO. _____

SHEET 2 OF 4 SHEETS

MONUMENTATION LEGEND

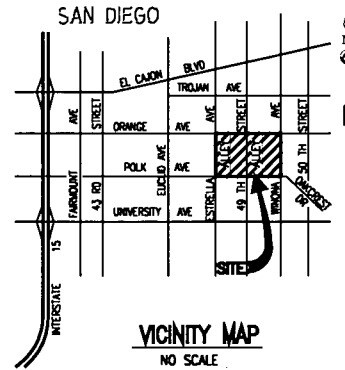
- ① INDICATES FOUND LEAD AND DISC STAMPED "SD CITY ENGR" PER CITY OF SAN DIEGO THE POINT SHEET NO. 3665 AND 3665A.
- ② INDICATES FOUND LEAD AND TACK PER CITY OF SAN DIEGO THE POINT SHEET NO. 3665 AND 3665A.
- ③ INDICATES FOUND LEAD AND DISC STAMPED RICE 7452 PER CORNER RECORD NO. 2820.
- ④ INDICATES FOUND LEAD AND DISC STAMPED RICE 7452, NO RECORD, ACCEPTED AS 3/4" IRON PIPE WITH DISC STAMPED RICE 7452 PER CORNER RECORD NO. 2820.
- ⑤ INDICATES FOUND LEAD AND DISC STAMPED LS 2784 PER CORNER RECORD NO. 2820.
- ⑥ INDICATES FOUND LEAD AND DISC STAMPED LS 2976 PER CORNER RECORD NO. 2820.
- ⑦ INDICATES FOUND LEAD AND DISC STAMPED "SD CITY ENGR" PER CORNER RECORD NO. 2820.
- ⑧ INDICATES FOUND LEAD AND DISC - ILLEGIBLE, ACCEPTED AS LEAD AND DISC STAMPED RICE 8195 PER CORNER RECORD NO. 3543 AND 6675.
- ⑨ INDICATES FOUND LEAD AND DISC STAMPED RICE 7452 PER CORNER RECORD NO. 6675.
- ⑩ INDICATES FOUND LEAD AND DISC STAMPED LS 2976 PER CORNER RECORD NO. 6675.
- ⑪ INDICATES FOUND LEAD AND DISC STAMPED LS 2976, NO RECORD.
- ⑫ INDICATES FOUND LEAD AND DISC STAMPED RICE 8195, NO RECORD.
- ⑬ INDICATES FOUND LEAD - NO TACK, NO RECORD.
- ⑭ INDICATES FOUND LEAD AND TACK PER CORNER RECORD NO. 3543.
- ⑮ INDICATES FOUND LEAD AND DISC STAMPED RICE 1534, NO RECORD.
- ⑯ INDICATES FOUND LEAD AND DISC STAMPED LS 5284, NO RECORD.
- ⑰ INDICATES FOUND LEAD AND TACK, NO RECORD.
- ⑱ INDICATES FOUND LEAD AND DISC STAMPED RE 6560, NO RECORD.
- ⑲ INDICATES FOUND LEAD AND DISC STAMPED LS 2784, NO RECORD.
- ⑳ INDICATES FOUND LEAD AND DISC STAMPED RE 469, NO RECORD.
- ㉑ INDICATES FOUND LEAD AND DISC STAMPED LS 4177, NO RECORD.
- ㉒ INDICATES FOUND LEAD AND DISC STAMPED LS 2976 WISLAND, PER MAP NO. 10006.

RECORD REFERENCE LEGEND

- (REC PER R-1) INDICATES AN EASEMENT IN FAVOR OF SUGAR RECORDED APRIL 11, 1927 AS DOCUMENT NO. 22393 IN BOOK 1198, PAGE 486 OF DEEDS. OUTCLAIMED PER DEED RECORDED SEPTEMBER 2, 2004 AS FILE/PAGE 2004-0839513 O.R.
- (REC PER R-2) NOT USED
- (REC PER R-3) INDICATES SENIOR EASEMENT IN FAVOR OF THE CITY OF SAN DIEGO RECORDED NOV. 26, 1928 AS DOCUMENT NO. 72070 IN BOOK 1545, PAGE 475 OF DEEDS.
- (REC PER R-4) INDICATES SENIOR EASEMENT IN FAVOR OF THE CITY OF SAN DIEGO RECORDED JULY 26, 1928 AS DOCUMENT NO. 69580 IN BOOK 2214, PAGE 107 O.R. VICATED HEREON.
- (REC PER R-5) INDICATES SENIOR EASEMENT IN FAVOR OF THE CITY OF SAN DIEGO RECORDED AUG. 16, 1948 AS DOCUMENT NO. 82981 IN BOOK 2276, PAGE 17 O.R. VICATED HEREON.
- (REC PER R-6) INDICATES RECORD PER RECORD OF SURVEY MAP NO. 10193.
- (REC PER R-7) INDICATES RECORD PER CORNER RECORD NO. 2820.
- (REC PER R-8) INDICATES RECORD PER CORNER RECORD NO. 3543.
- (REC PER R-9) INDICATES RECORD PER CORNER RECORD NO. 6675.
- (REC PER R-10) INDICATES RECORD PER CITY OF SAN DIEGO THE POINT SHEET NO. 3655.
- (REC PER R-11) INDICATES SENIOR EASEMENT IN FAVOR OF THE CITY OF SAN DIEGO RECORDED JULY 26, 1928 AS DOCUMENT NO. 43311 IN BOOK 1505, PAGE 167 OF DEEDS.
- (REC PER R-12) INDICATES AN EASEMENT IN FAVOR OF SUGAR RECORDED DEC. 1, 1927 AS DOCUMENT NO. 69209 IN BOOK 1365, PAGE 171 OF DEEDS. OUTCLAIMED PER DEED RECORDED SEPTEMBER 2, 2004 AS FILE/PAGE 2004-0839513 O.R.

EASEMENT NOTES

1. AN EASEMENT RESERVED TO ELIAS B. BENNETT AND LINA A. BENNETT FOR GAS, WATER AND SEWER PIPES PER DEED RECORDED AUGUST 15, 1927 IN BOOK 1372, PAGE 237 OF DEEDS IS NOT SHOWN HEREON BECAUSE IT HAS BEEN MERGED WITH THE FEE INTEREST.
2. AN EASEMENT RESERVED TO ROBERT A. PALLADINO, ET UX FOR WATER PIPELINE PURPOSES RECORDED JUNE 13, 1977 AS DOCUMENT NO. 77-231760 OF DEEDS IS NOT SHOWN HEREON BECAUSE IT HAS BEEN MERGED WITH THE FEE INTEREST.
3. EXISTING EASEMENT GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY PER DOCUMENT RECORDED APRIL 29, 2004 AS FILE NO. 2004-0381478 IS AN EASEMENT FOR RIGHT-OF-WAY WITH NO LOCATION SET FORTH AND CANNOT BE PLOTTED ON THE MAP.



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE NAD 83, ZONE 6 GRID BEARING BETWEEN CITY OF SAN DIEGO CONTROL STATIONS 169 AND 1087 PER RECORD OF SURVEY MAP NO. 14492 I.E. N 49°19'50" W

THE COMBINED SCALE FACTOR AT STATION 169 IS 0.9999916.
GRID DISTANCE = GROUND DISTANCE X COMBINED SCALE FACTOR.

QUOTED BEARINGS FROM REFERENCE MAPS OR DEEDS MAY OR MAY NOT BE IN TERMS OF SAID SYSTEM.

LEGEND

- INDICATES SET LEAD WITH DISC STAMPED LS. 6622 AT A 7.00' OFFSET
- INDICATES FOUND MONUMENT AS NOTED PER MONUMENTATION LEGEND ON THIS SHEET.
- () INDICATES RECORD PER RECORD REFERENCE LEGEND ON THIS SHEET.
- _____ PARCEL MAP BOUNDARY

NOTES

TOTAL NUMBER OF PARCELS = 1
TOTAL AREA IN PARCEL 1 = 7.776 ACRES
TOTAL AREA WITHIN PARCEL MAP BOUNDARY = 9.661 ACRES

TPM NONE	W.O. 421406	L.C. 212-1741 CCS 83 1852-6301
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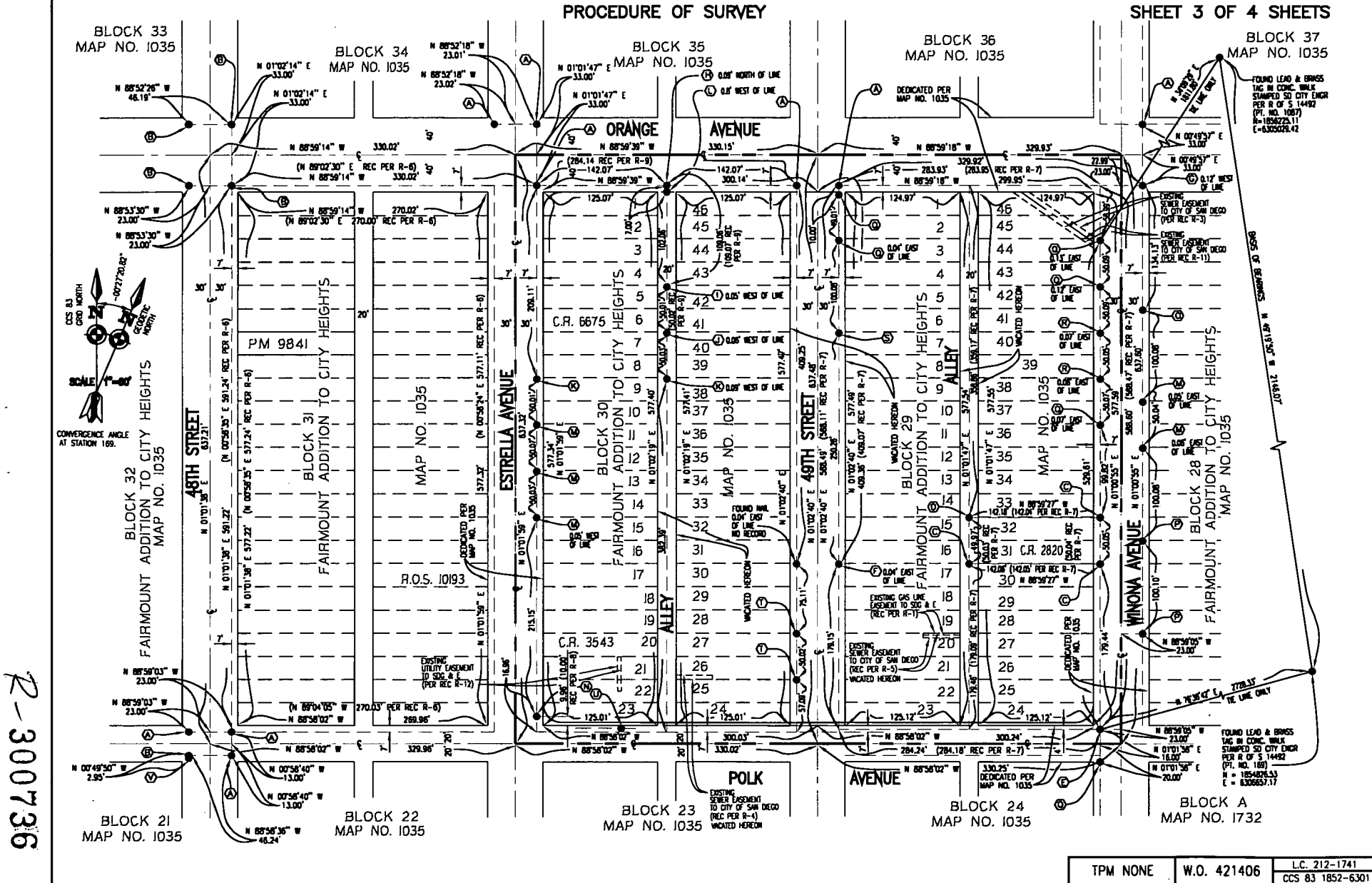
R-300736

EXHIBIT A

PARCEL MAP NO.

SHEET 3 OF 4 SHEETS

PROCEDURE OF SURVEY



R-300736

EXHIBIT A

TPM NONE	W.O. 421406	L.C. 212-1741
		CCS 83 1852-6301

PARCEL MAP NO.

SHEET 4 OF 4 SHEETS

BLOCK 37
MAP NO. 1035

BLOCK 34
MAP NO. 1035

BLOCK 35
MAP NO. 1035

BLOCK 36
MAP NO. 1035

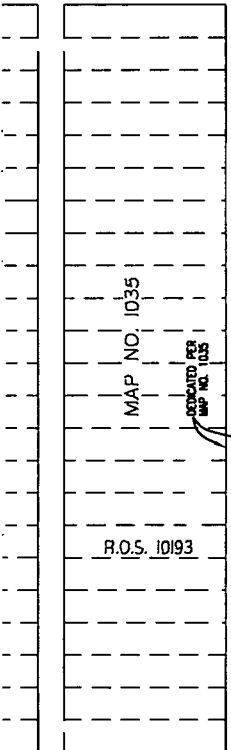


PORTION OF ORANGE AVENUE
DEDICATED HEREON.

ORANGE AVENUE

49 TH STREET

PORTION OF ORANGE AVENUE
DEDICATED HEREON.



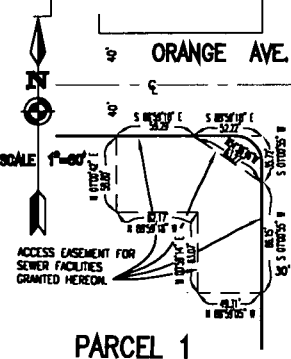
PARCEL 1
7.776 ACRES

ACCESS EASEMENT FOR SEWER
FACILITIES GRANTED HEREON.
SEE DETAIL THIS SHEET.

SEWER EASEMENT
TO CITY OF SAN DIEGO
(PER REC R-11)

SEWER EASEMENT
TO CITY OF SAN DIEGO
(PER REC R-5)

SEWER EASEMENT
TO CITY OF SAN DIEGO
(PER REC R-11)



PARCEL 1

SEWER EASEMENT DETAIL

SCALE: 1" = 60'

BLOCK 22
MAP NO. 1035

BLOCK 23
MAP NO. 1035

POLK AVENUE

49 TH STREET

BLOCK 24
MAP NO. 1035

BLOCK A
MAP NO. 1732

TPM NONE	W.O. 421406	LC. 212-1741
		CCS 83 1852-6301

P-300736

EXHIBIT A

PARCEL MAP NO.

SHEET 1 OF 3 SHEETS

OWNER'S STATEMENT

WE THE OWNERS OF, OR ARE INTERESTED IN THE PROPERTY COVERED BY THIS MAP HEREBY APPROVE SAID MAP AND THE FILING THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE THOSE PORTIONS OF WIGHTMAN STREET, 38TH STREET AND LANDIS STREET FOR USE AS PUBLIC STREETS AND APPURTENANCES THERE TO, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

SAN DIEGO UNIFIED SCHOOL DISTRICT OF SAN DIEGO COUNTY, CALIFORNIA, AS OWNER.

BY: _____

THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, AS OWNER.

THE CITY COUNCIL OF THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, HEREBY CERTIFIES IT IS THE OWNER OF THE LAND WITHIN THIS PARCEL MAP.

I, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, DO HEREBY ENDORSE THIS MAP AS AND FOR THE ACT OF CITY COUNCIL.

BY: CHARLES G. ABDELNOUR
CITY CLERK

STATE OF CALIFORNIA) S.S.
COUNTY OF SAN DIEGO)

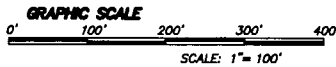
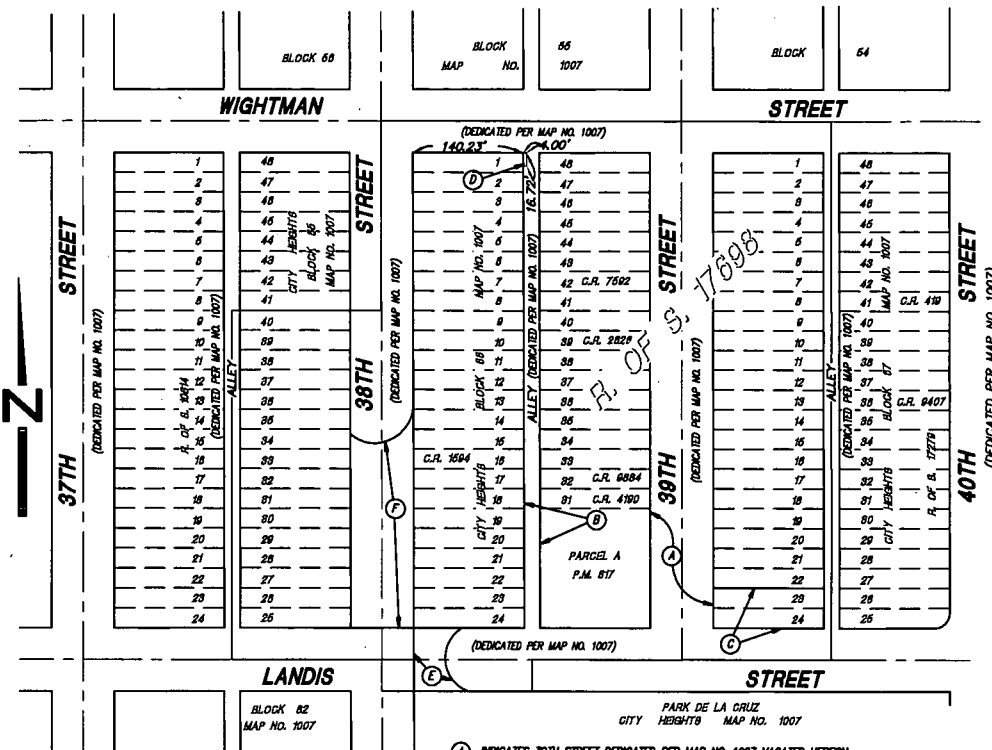
ON _____ BEFORE ME
A NOTARY PUBLIC PERSONALLY APPEARED _____
PERSONALLY KNOWN TO ME _____ OR _____
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS
AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON ACTED, EXECUTED THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR SAN DIEGO COUNTY AND STATE
MY COMMISSION EXPIRES ON _____
PRINTED NAME OF NOTARY _____
PRINCIPAL PLACE OF BUSINESS IN _____

STATE OF CALIFORNIA) S.S.
COUNTY OF SAN DIEGO)

ON _____ BEFORE ME
A NOTARY PUBLIC PERSONALLY APPEARED _____
PERSONALLY KNOWN TO ME _____ OR _____
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS
AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON ACTED, EXECUTED THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR SAN DIEGO COUNTY AND STATE
MY COMMISSION EXPIRES ON _____
PRINTED NAME OF NOTARY _____
PRINCIPAL PLACE OF BUSINESS IN _____



NOTE: SEE SHEET NO. 2 FOR MONUMENTATION

- (A) INDICATES 38TH STREET DEDICATED PER MAP NO. 1007 VACATED HEREON.
- (B) INDICATES ALLEY DEDICATED PER MAP NO. 1007 VACATED HEREON.
- (C) INDICATES EXISTING SEWER EASEMENT TO CITY OF SAN DIEGO RECORDED MARCH 18, 1924 IN BOOK 999, PAGE 71 OF DEEDS VACATED HEREON.
- (D) INDICATES EXISTING ELECTRIC EASEMENT GRANTED TO SAN DIEGO GAS AND ELECTRIC RECORDED APRIL 28, 2004, AS FILE NO. 2004-0381478, OFFICIAL RECORDS.
- (E) INDICATES PORTION OF LANDIS STREET DEDICATED PER MAP NO. 1007 VACATED HEREON.
- (F) INDICATES PORTION OF 38TH STREET DEDICATED PER MAP NO. 1007 VACATED HEREON.

CITY CLERK'S STATEMENT

I, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. _____ THE COUNCIL OF SAID CITY HAS APPROVED THIS PARCEL MAP, INCLUDING THE VACATIONS OF 38TH STREET, PORTIONS OF 38TH STREET AND LANDIS STREET AND THE UNNAMED ALLEY IN BLOCK 68 AND THE ABANDONMENT OF THE SEWER AND DRAINAGE EASEMENTS AS INDICATED HEREON, PURSUANT TO THE PROVISIONS OF SECTION 86445 (D) OF THE STATE SUBDIVISION MAP ACT; EXCEPT THAT SAID CITY OF SAN DIEGO HEREBY RESERVES THE RIGHT FROM SAID STREET AND ALLEY VACATIONS, A GENERAL UTILITY AND ACCESS EASEMENT AND RIGHTS OF ANY PUBLIC UTILITY PURSUANT TO ANY EXISTING FRANCHISE OR RENEWALS THEREOF IN, OVER AND ACROSS THE ABOVE DESCRIBED 38TH STREET, 38TH STREET, LANDIS STREET, AND THE UNNAMED ALLEY IN BLOCK 68 CLOSED AND VACATED, AS SHOWN ON SHEETS ATTACHED HERETO AND IDENTIFIED "GENERAL UTILITY AND ACCESS EASEMENT RESERVED FROM STREET VACATION HEREON" AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE AS SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS _____ DAY OF _____ 2004.

CHARLES G. ABDELNOUR
CITY CLERK

BY: _____
DEPUTY

BEING A CONSOLIDATION OF LOTS 1 TO 24 INCLUSIVE AND LOTS 31 TO 48 INCLUSIVE IN BLOCK 68 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 67 AND LOTS 25 TO 40 INCLUSIVE IN BLOCK 65 OF CITY HEIGHTS ACCORDING TO MAP THEREOF NO. 1007 TOGETHER WITH PARCEL "A" OF PARCEL MAP NO. 617, ALL IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, TOGETHER WITH THOSE PORTIONS OF 38TH STREET, 39TH STREET, LANDIS STREET, WIGHTMAN STREET AND THE UNNAMED ALLEYS AS DEDICATED TO PUBLIC USE.

PORTIONS OF LANDIS STREET AND 38TH STREET, THE UNNAMED ALLEY AND 38TH STREET DEDICATED TO THE CITY OF SAN DIEGO PER MAP NO. 1007, THE SEWER EASEMENT GRANTED TO THE CITY OF SAN DIEGO PER DOCUMENT RECORDED MARCH 18, 1924 IN BOOK 999, PAGE 71, THE SEWER EASEMENTS PER DOCUMENTS RECORDED JUNE 3, 1922 IN BOOK 998, PAGES 167-169 OF DEEDS; DECEMBER 8, 1939 IN BOOK 973, PAGE 167 & 168; DECEMBER 8, 1939 IN BOOK 981, PAGE 22, AND NOVEMBER 1, 1940 IN BOOK 1090, PAGE 327, OFFICIAL RECORDS; AND THE STORM DRAIN EASEMENT PER DOCUMENT RECORDED JANUARY 21, 1958 IN BOOK 6915, PAGE 354, OFFICIAL RECORDS ARE NOT SHOWN WITHIN THIS PARCEL MAP BECAUSE THEY HAVE BEEN VACATED PURSUANT TO SECTION 86445(D) OF THE STATE SUBDIVISION MAP ACT AND CITY COUNCIL RESOLUTION APPROVED.

EXCEPT THAT SAID CITY, ON BEHALF OF THE PUBLIC HAS RESERVED FROM THE STREET VACATION, A GENERAL UTILITY AND ACCESS EASEMENT AS SHOWN AND DESCRIBED UNDER THE CONDITIONS EXPRESSED HEREIN.

TITLE REPORT BY: CHICAGO TITLE COMPANY PER ORDER NO. 33040178-USD

SURVEYOR'S STATEMENT

THIS PARCEL MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE SAN DIEGO UNIFIED SCHOOL DISTRICT ON FEB. 7, 2003.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

PAUL G. ROBETTA, L.S. 5334
MY LICENSE EXPIRES 12-31-05



DATED _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT THIS PARCEL MAP WAS EXAMINED BY ME OR UNDER MY DIRECT SUPERVISION; THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, IF ANY AND ANY APPROVED ALTERATIONS THEREOF; THAT IT COMPLES WITH THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP AND THAT IT IS TECHNICALLY CORRECT.

FRANK BLOCK, JR., CITY ENGINEER

BY: LEROY C. HENNES, DEPUTY
L.S. 4804

DATED _____

COUNTY RECORDER'S STATEMENT

FILE NO. _____
FILED THIS _____ DAY OF _____ 2004,
AT _____ M. IN BOOK OF PARCEL MAPS AT PAGE _____ AT
THE REQUEST OF PAUL G. ROBETTA.

GREGORY J. SMITH
COUNTY RECORDER

BY: _____
DEPUTY COUNTY RECORDER

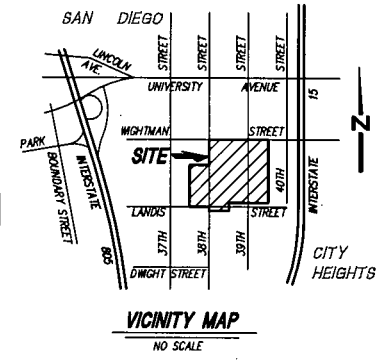
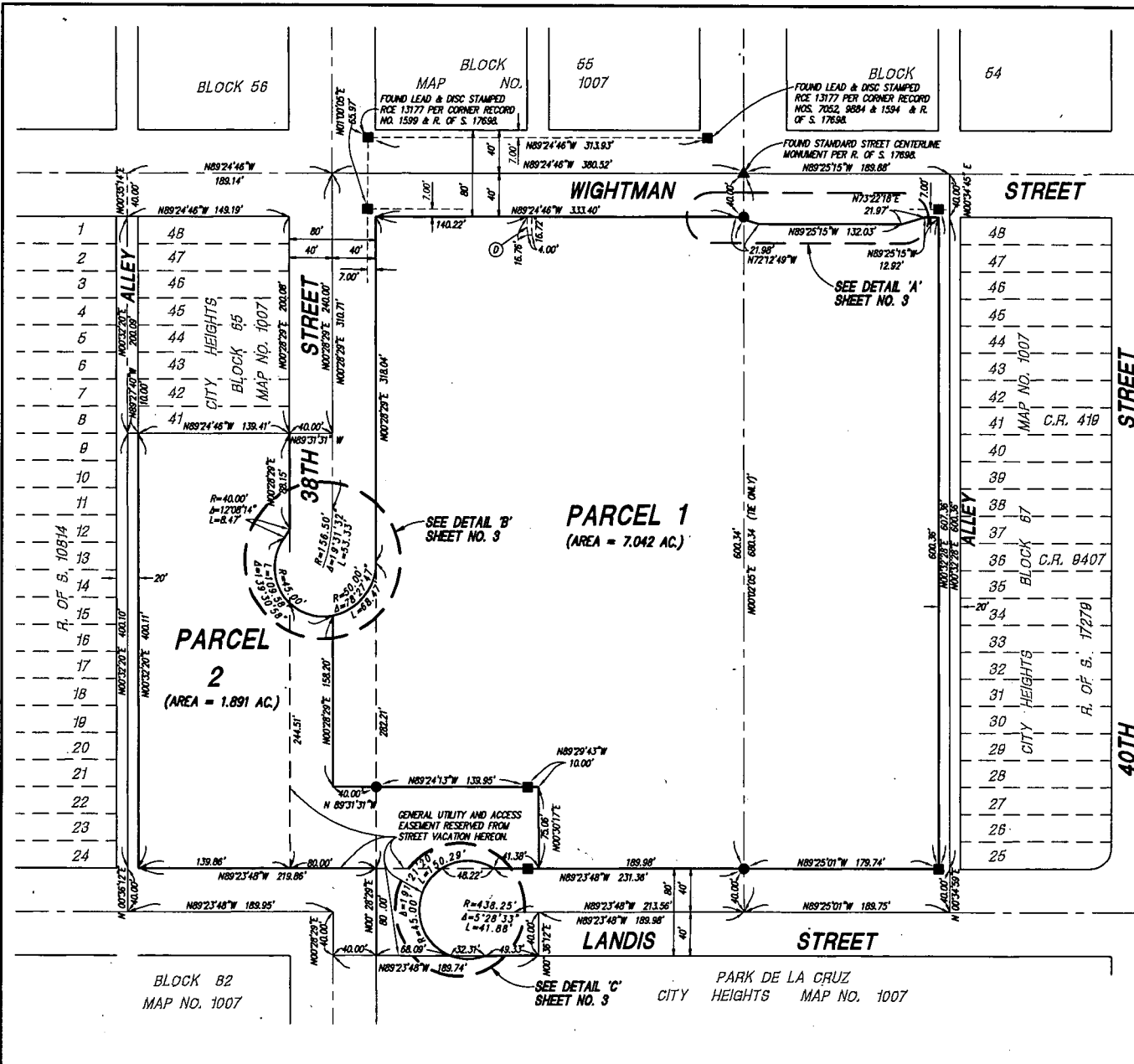
FEES: \$ 10.00

CC883 1882-6298

T.M. NONE W.O. 491921 L.C. 210-1738

2-300736

PARCEL MAP NO. _____



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS BASED ON RECORD INFORMATION PER RECORD OF SURVEY NO. 17698.

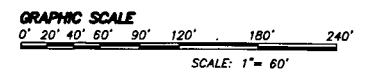
LEGEND

- ▲ . . . INDICATES FOUND STANDARD WELL MONUMENT PER RECORD OF SURVEY NO. 17698. (UNLESS OTHERWISE NOTED)
- . . . INDICATES FOUND 3/4" IRON PIPE WITH DISC STAMPED L.S. 6622 PER RECORD OF SURVEY NO. 17698. (UNLESS OTHERWISE NOTED)
- . . . INDICATES FOUND LEAD AND DISC STAMPED L.S. 6622 PER RECORD OF SURVEY NO. 17698. (UNLESS OTHERWISE NOTED)

ALL EXISTING MONUMENTS SHOWN HEREON ARE BASED ON RECORD DATA AND SHOWN FOR THE PURPOSE OF PERPETUATION. NO MEASUREMENTS HAVE BEEN VERIFIED.

NOTES

1. TOTAL NUMBER OF PARCELS FOR THIS PARCEL MAP IS 2.
2. THE TOTAL AREA WITHIN THE PARCEL MAP BOUNDARY: 10.992 ACRES
3. THE DATA SHOWN ON THIS MAP IS RECORD DATA PER RECORD OF SURVEY NO. 17698

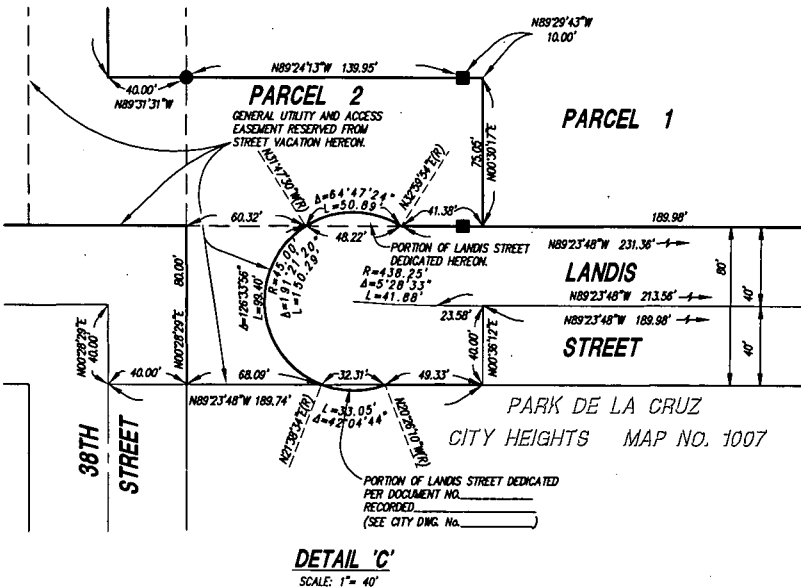
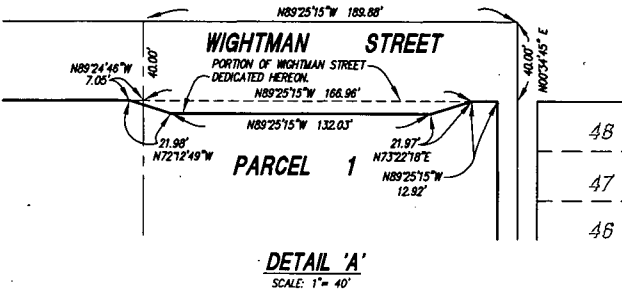
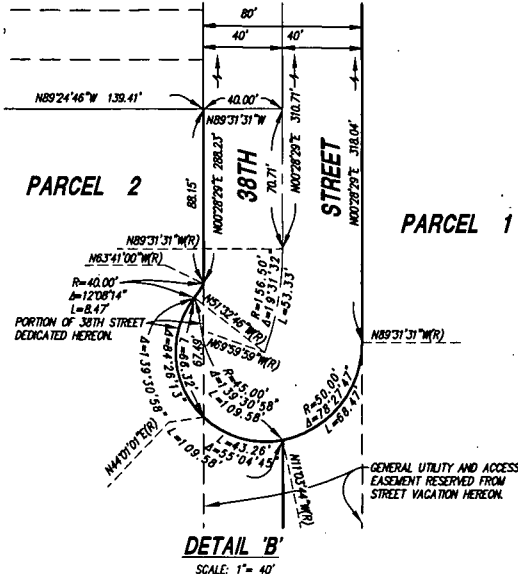


CCS83 1882-8296		
T.M. NONE	W.O. 42821	L.C. 210-1735

E-300736

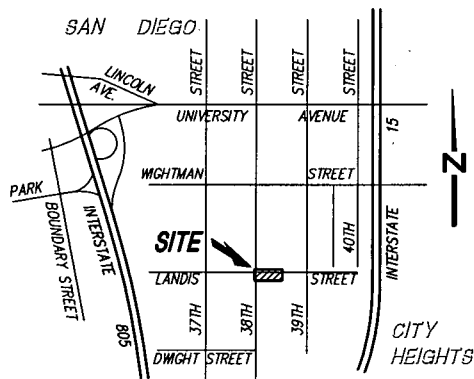
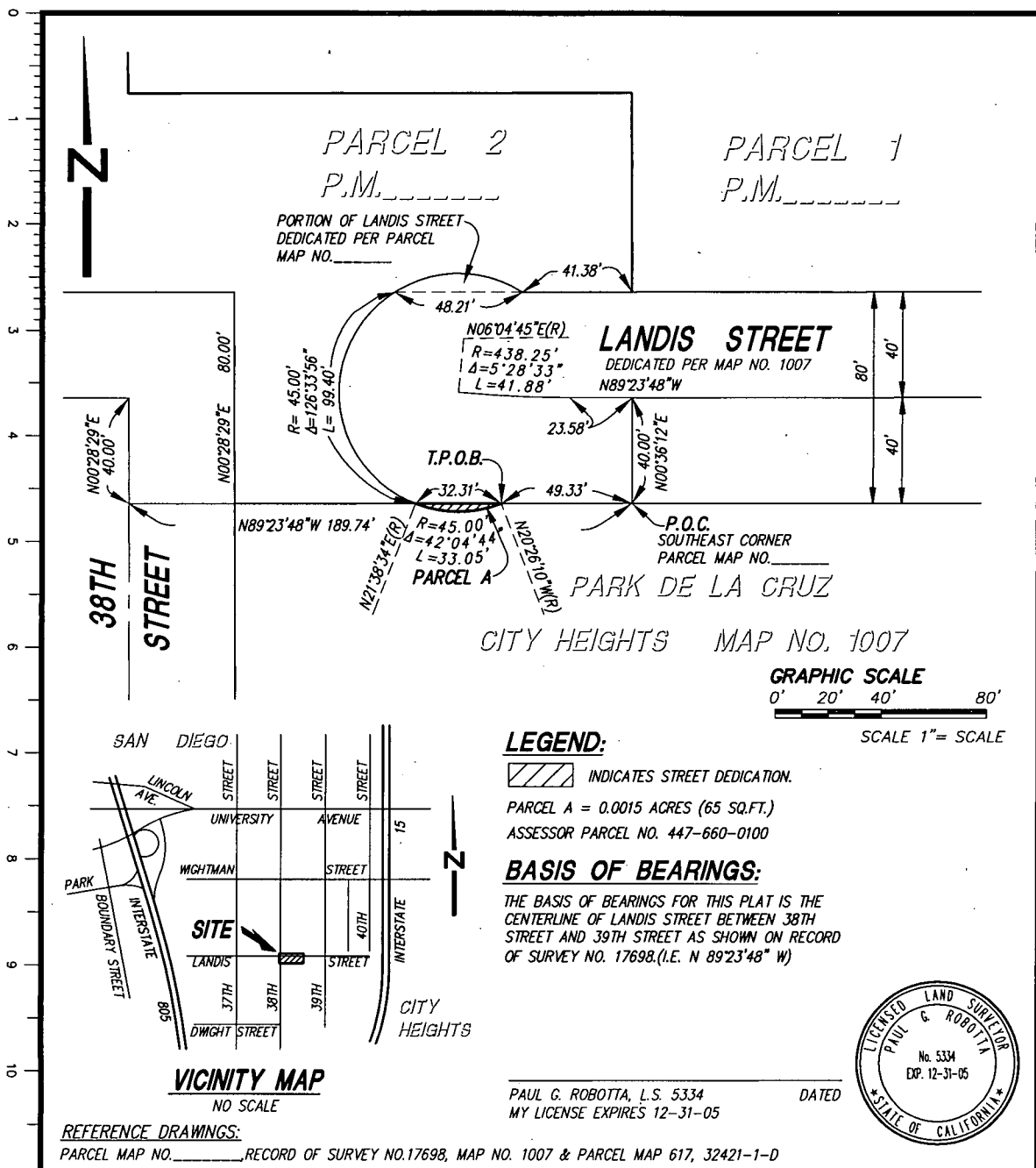
EXHIBIT A

PARCEL MAP NO. _____



48
47
46

R-300736



REFERENCE DRAWINGS:
 PARCEL MAP NO. _____ RECORD OF SURVEY NO. 17698, MAP NO. 1007 & PARCEL MAP 617, 32421-1-D



PAUL G. ROBOTTA, L.S. 5334 DATED
 MY LICENSE EXPIRES 12-31-05

NOLTE

BEYOND ENGINEERING
 15090 AVENUE OF SCIENCE, SUITE 101 SAN DIEGO, CA. 92128
 619.385.0500 TEL 619.385.0400 FAX WWW.NOLTE.COM

STREET DEDICATION - LANDIS STREET, PARK DE LA CRUZ
 BETWEEN 38TH STREET AND 39TH STREET

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	W.O. NO.
ORIGINAL					SHEET 1 OF 1 SHEET	421321
					FOR CITY ENGINEER _____ DATE _____	1852-6296
						CCS 83 COORDINATES
						210-1735
						LAMBERT COORDINATES
						20148 - B
STATUS _____						