

(R-2006-148)

RESOLUTION NUMBER R- 300791

ADOPTED ON SEP 06 2005

WHEREAS, the San Diego Surf Cup is a non-profit corporation that promotes and encourages competitive youth soccer and athletics in California; and

WHEREAS, the San Diego Surf Cup has provided children an opportunity to play soccer in a healthy and rewarding manner since 1981; and

WHEREAS, the San Diego Surf Cup has sponsored a tournament for boys and girls in the San Diego region for twenty-four years and another girls-only tournament for twelve years; and

WHEREAS, the San Diego Surf Cup XXV for Boys and Girls ages 9 to 18 took place June 30 to August 1, 2005, and August 6 to August 8, 2005; and

WHEREAS, the San Diego Surf Girls Cup XII for Girls ages 9 to 18 will take place November 25 – 27, 2005; and

WHEREAS, the San Diego Surf Cup has become a vital instrument in promoting and supporting the economic vitality of the San Diego economy and the surrounding communities by generating more than \$17 million tourist dollars annually; and

WHEREAS, the San Diego Surf Cup Days in 2004 was attended by 123,604 people and brought 16,268 visitors from out of town, resulting in 16,626 hotel room nights booked; and

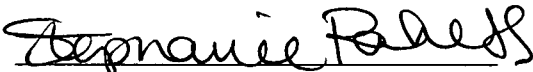
WHEREAS, the San Diego Surf Cup made a total economic impact of \$18.14 million to the City of San Diego; and

WHEREAS, San Diego Surf Cup has brought international recognition to San Diego by promoting excellence in youth soccer and by bringing national attention from college coaches around the United States; and

WHEREAS, San Diego Surf Cup puts on exciting tournaments every year for the full enjoyment of the citizens of San Diego; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby proclaim July 30 – August 1, 2005, August 6 – 8, 2005, and November 25 – 27, 2005, as “**SAN DIEGO SURF CUP DAYS**” in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Stephanie Rahlfs
Deputy City Attorney

SR:jb
08/19/2005
Or.Dept:Council-Peters
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