

RESOLUTION NUMBER R- 300800

ADOPTED ON SEP 06 2005

WHEREAS, the final Subsequent Environmental Impact Report/Environmental Assessment and Addendum, Project No. 31245, is subsequent to the Environment Impact Report, LDR No. 96-0333, SCH No. 96081056, certified by the Council of the City of San Diego by R-289458 on November 18, 1997, on file in the office of the City Clerk; NOW, THEREFORE,

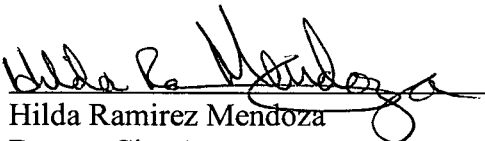
BE IT RESOLVED, by the Council of the City of San Diego, that it is hereby certified that the final Subsequent Environmental Impact Report/Environmental Assessment and Addendum, Project No. 31245, on file in the office of the City Clerk, has been completed in compliance with the California Environmental Quality Act of 1970 (California Public Resources Code section 21000 et seq.), as amended, and the State guidelines thereto (California Code of Regulations section 15000 et seq.), and the National Environmental Policy Act [NEPA], that the report reflects the independent judgment of the City of San Diego as Lead Agency and that the information contained in said report, together with any comments received during the public review process, has been reviewed and considered by this Council in connection with the approval of the above project.

BE IT FURTHER RESOLVED, that pursuant to California Public Resources Code section 21081 and California Code of Regulations section 15091, the City Council adopts the findings made with respect to the project, a copy of which is on file in the office of the City Clerk and incorporated herein by reference.

BE IT FURTHER RESOLVED, that pursuant to California Code of Regulations section 15093, the City Council adopts the Statement of Overriding Considerations, a copy of which is on file in the office of the City Clerk and incorporated herein by reference, with respect to the project.

BE IT FURTHER RESOLVED, that the City Clerk is directed to file a Notice of Determination [NOD] with the Clerk of the Board of Supervisors for the County of San Diego regarding the above project.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Hilda Ramirez Mendoza
Deputy City Attorney

HM:cfq
08/23/05
Or.Dept:Fire Rescue
R-2006-151
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