

RESOLUTION NUMBER R- 300919

ADOPTED ON OCT 10 2005

WHEREAS, the month of October has been recognized as National Arts and Humanities Month by thousands of arts and cultural organizations, communities, and states across the country, as well as by the White House and Congress for more than a decade; and

WHEREAS, the Arts have tremendous educational, community, and economic value, and industries and businesses locate themselves in communities that are centers of creativity; and

WHEREAS, participation in the Arts offers engaging, constructive, and safe environments for young people during the non-school hours when they are most vulnerable to community violence and gang recruitment; and

WHEREAS, the Arts build cultural bridges, contribute towards cross-cultural understanding, strengthen the association between identity and citizenship, preserve the traditions and contributions of citizens, and enhance the quality of life; and

WHEREAS, the non-profit arts and cultural industry also strengthens our national economy by generating \$134 billion in economic activity annually and by supporting the full-time equivalent of 4.85 million jobs and contributing \$300 million in state and local tax revenue; and

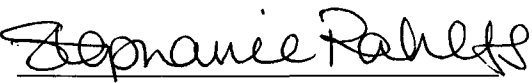
WHEREAS, arts and culture tourists account for one out of every four dollars spent in the tourism industry, providing a key component to economic development at the local level; and

WHEREAS, public art projects are elements of civic pride and help define and formulate responses to social, economic, and cultural issues faced by citizens; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby recognize and support the mission of the California Arts Council to advance California through the Arts and creativity.

BE IT FURTHER RESOLVED, that October 7, 2005, be and is hereby proclaimed to be "CALIFORNIA ARTS DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Stephanie Rahlfs
Deputy City Attorney

SR:jb
09/26/2005
Or.Dept:Deputy Mayor Atkins
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