

RESOLUTION NUMBER R- 300955

ADOPTED ON OCT 24 2005

WHEREAS, on June 25, 2005, Dustin-Leigh Konzelman received the title of “Miss California 2005”; and

WHEREAS, Dustin-Leigh was awarded the title of Honors Student for achieving a 4.0 G.P.A. in the years 1997 to 2000; and

WHEREAS, Dustin-Leigh’s participation in Varsity Track and Cross Country from the years 1998 to 2000 earned her the title of Cross-Country Team Captain in the year 2000 and the title of “Most Inspirational” in the years 1998 to 2000; and

WHEREAS, Dustin-Leigh continued her academic excellence at California Baptist University, gaining membership in Alpha Chi for being in the top 10 percent of her college class; and

WHEREAS, Dustin-Leigh received various scholarships, including the top Academic Scholarship Award, the Varsity Athletic Scholarship for California Baptist Cross-Country, and the Lancer Scholarship based on excellence in leadership; and

WHEREAS, Dustin-Leigh has continually passed on her knowledge of music, giving lessons in both piano and violin since the age of fifteen; and

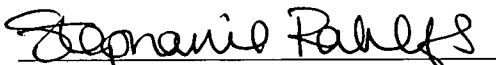
WHEREAS, the “Konzelman Family Band” performs at multiple benefit and charity concerts, touring at the International Music Festival in Baja, Hungary, Disney World, and numerous other venues and benefits; and

WHEREAS, Dustin-Leigh has volunteered as a Sunday school teacher, a mentor to single mothers, and a worship team member; has helped at the City of Hope Cancer Fundraiser; and currently puts her time into performing with the "Konzelman Family Band" at benefits and charity events; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the citizens of San Diego, does hereby recognize the exceptional achievements of Dustin-Leigh Konzelman.

BE IT FURTHER RESOLVED, that October 17, 2005, be and is hereby proclaimed to be "DUSTIN-LEIGH KONZELMAN DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Stephanie Rahlfs
Deputy City Attorney

SR:jb
10/11/2005
Or.Dept:Council-Peters
R-2006-354