

RESOLUTION NUMBER R- 301077

ADOPTED ON NOV 28 2005

WHEREAS, the new Earl Thomas Reservoir is currently the world's largest pre-stressed concrete drinking water reservoir; and

WHEREAS, the Earl Thomas Reservoir was named after and previously dedicated to the late Earl Thomas, a long-time Water Department superintendent who made significant and direct contributions to water supply, treatment, distribution, and technological development; and

WHEREAS, the Earl Thomas Reservoir can hold 35 million gallons of water and is 38 feet deep and a record breaking 406 feet in inside diameter; and

WHEREAS, the Earl Thomas Reservoir was constructed by the City of San Diego Water Department in collaboration with construction management firm CH2M Hill; general contractor C.E. Wylie; reservoir contractor DYK, Inc.; and engineering teams Malcolm Pirnie, Inc., and Richard Brady & Associates; and

WHEREAS, the construction team has also backfilled, paved, and landscaped the surrounding area, as well as added a new parking lot with approximately 35 spaces for Lake Murray visitors and a directional marquee for Lake Murray, benefiting residents of San Diego, La Mesa, and the surrounding community; and

WHEREAS, the work on the Earl Thomas Reservoir has been recognized by the American Society of Civil Engineers with an Award of Merit and by the Associated General

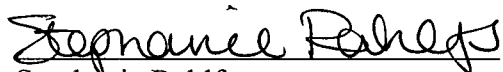
Contractors of America, San Diego Chapter, with the 2005 Build San Diego Award for Excellence in Underground/Utilities construction; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the citizens of San Diego, does hereby recognize the upgrades and improvements to the Earl Thomas Reservoir made to continue to meet the growing demand for clean, safe drinking water in the City of San Diego.

BE IT FURTHER RESOLVED, that December 14, 2005, be and is hereby proclaimed to be "EARL THOMAS RESERVOIR DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By



Stephanie Rahlfs  
Deputy City Attorney

SR:jb

11/17/2005

Or.Dept:Council-Madaffer

R-2006-515