4 201

(R-2006-523 COR.COPY 2)

RESOLUTION NUMBER R- 301154

DATE OF FINAL PASSAGE

JAN 2 3 2006

A RESOLUTION APPROVING THE FIFTH AMENDMENT TO AN AGREEMENT WITH HDR ENGINEERING, INC. FOR CONSTRUCTION MANAGEMENT / PROGRAM MANAGER SERVICES FOR THE METROPOLITAN WASTEWATER DEPARTMENT; TRANSFERRING FUNDS; AND AUTHORIZING THE EXPENDITURE THOSE FUNDS UNDER THE FIFTH AMENDMENT

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

- That the Mayor be and he is hereby authorized to execute on behalf of the City of San Diego, Amendment No. 5 to the Agreement with HDR Engineering, Inc. for As Needed Construction Manager/Program Manager Services [Fifth Amendment] in an amount not to exceed \$435,059 under the terms and conditions set forth in the Fifth Amendment on file in the office of the City Clerk as Document No. RR 301554 which brings the total contract amount to \$13,701,694.
- 2. That the City Auditor and Comptroller is authorized to transfer an amount not to exceed \$435,059 from Sewer Fund 41506, CIP 46-506.0, Pipeline Rehabilitation in the Right of Way Phase B, to Fund 41506, CIP No. 46-106 0, Annual Allocation Pump Station Restorations.
- 3. That the expenditure of an amount not to exceed \$435,059 from Fund 41506, CIP No 46-106.0, Annual Allocation Pump Station Restorations is approved to fund the Fifth Amendment.
- 4 That the City Auditor and Comptroller is authorized, upon advice from the administering department, to transfer excess budgeted funds, if any, to the appropriate reserves

5.	That this activity is not subject to the California Environmental Quality Act
pursuant to C	CEQA Guidelines 15378(c). This activity is a subsequent discretionary approval
covered unde	er an exemption of the project pursuant to CEQA Guidelines 15301. The activity is
adequately ad	ddressed in that determination and there is no change in circumstance, additional
information,	or project changes to warrant additional environmental review pursuant to CEQA
Guidelines se	ection 15177.
APPROVED	: MICHAEL J. AGUIRRE, City Attorney
By James	W. Lancaster ty City Attorney

JWL cla:sc 11/21/2005 01/09/2006 COR COPY 01/18/2006 COR COPY 2 Or.Dept: MWWD

Aud.Cert.:2600402

R-2006-523

ELIZABETH S. MALAND

		City Clerk
		By Maurel E. Kotelian Deputy City Clerk
Approved·	(date)	JERRY SANDERS, Mayor
Vetoed:	(date)	JERRY SANDERS, Mayor
	, ,	,

The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATE OF UNALLOTTED BALANCE

ORIGINATING

AC 2600402 DEPT 773

NE P					\$435,059 00				Fund 41506			
CTG C	- - - -			Authorizing the transfer of funds from CIP 465060 to 461060 in the amount of \$435,059 for the construction of Sewer Pump Station 77A & 77B								
NE P		November 22, 2005 By					Robert Barreras AUDITOR AND COMPTROLLER'S DEPARTMENT					
NE P	CY L	1			ACC	OUNTING DATA						
	PΥ	FUND	DEPT	ORG	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/ EQUIP	FACILITY	AMOUNT		
	0	41506	773	960	4278	178540	ACCOUNT	BENET EQUIP	PACILITY	435,059 00		
		1,000			1210	110010				-100,000 00		
							L		10111	* * * * * * * * * *		
								TOTAL A	MOUNT	\$435,059 00 FUND OVERRIDE		
ropriat	tion ys a cee	n from which anticipated ed HDR Engir	to come in	ne are to be noted the Tree \$4	pe drawn, ar easury, to th	nd that the see credit of se	aid money aid approp	now actuall riation, are o	y in the Tre therwise un	y, to the credit of easury, together whencumbered		
		Authorizina			tunds for co	nstruction m	nanagemer	nt services fo	or the consti	ruction of Sewer		
pose		Pump Stat										
rpose				r 22, 2005	5	Ву	Robert Ba	AITETAS	DMPTROLLER'S			
te	-			r 22, 2005		By			DMPTROLLER'S			
e CTG C				r 22, 2005 ORG		-		AUDITOR AND CO	DMPTROLLER'S	DEPARTMENT AMOUNT		
e CTG C	- - - CY [Pump Stat	Novembe		ACC	COUNTING DATA	OPERATION	AUDITOR AND CO		DEPARTMENT		
e CTG C	CY PY	Pump Stat	Novembe	ORG	ACC ACCOUNT	COUNTING DATA	OPERATION	AUDITOR AND CO		DEPARTMENT AMOUNT		
CTG C	CY PY	Pump Stat	Novembe	ORG	ACC ACCOUNT	COUNTING DATA	OPERATION	AUDITOR AND CO		DEPARTMENT AMOUNT		
e CTG C	CY PY	Pump Stat	Novembe	ORG	ACC ACCOUNT	COUNTING DATA	OPERATION	AUDITOR AND CO	FACILITY	DEPARTMENT AMOUNT		