

#333a
2-7-06

(R-2006-657)

RESOLUTION NUMBER R- 301229

ADOPTED ON FEB 09 2006

WHEREAS, the City Council by Resolution No. 289458, adopted on November 18, 1997, certified the Environmental Impact Report, No. 96-0333, and by Resolution No. 299249, adopted on May 18, 2004, certified the Environmental Impact Report Addendum No. 42-1548, copies of which are on file in the office of the City Clerk; and

WHEREAS, in connection with the consideration of the Land Development Code, the City Council considered the issues discussed in Environmental Impact Report No. 96-0333 and Environmental Impact Report Addendum No. 42-1548; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, stating for the record that the amendments to the Land Development Code by Ordinance Numbers 19466, 19467, and 19468 are a subsequent discretionary approval of the Project addressed in Environmental Impact Report, No. 96-0333, and Environmental Impact Report Addendum No. 42-1548, and therefore not a separate project under CEQA Guideline sections 15060(c)(3).

BE IT FURTHER RESOLVED, by the Council of the City of San Diego, stating for the record that the information contained in the Environmental Impact Report, No. 96-0333, and Environmental Impact Report Addendum No. 42-1548, including any comments received during the public review process, have been previously reviewed and considered by this Council and it is determined that this subsequent discretionary approval of the amendments to the Land Development Code by Ordinance Numbers 19466, 19467, and

19468

do not involve substantial changes or new information of substantial importance which would warrant any additional environmental review

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By Hilda P. Mendoza
Hilda Ramirez-Mendoza
Deputy City Attorney

HRM:cfq
01/26/06
Or.Dept:Planning
R-2006-657
MMS#2207

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at its meeting of FEB 07 2006.

ELIZABETH S. MALAND
City Clerk

By Manuel E. Kitchman
Deputy City Clerk

Approved: Feb 09, 04
(date)

JSL
JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor

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