

RESOLUTION NUMBER R- 301421

DATE OF FINAL PASSAGE MAY 10 2006

A RESOLUTION AUTHORIZING SUBMISSION OF THE
FY07 ANNUAL ACTION PLAN TO THE U.S. DEPARTMENT
OF HOUSING AND URBAN DEVELOPMENT.

WHEREAS, the City's Fiscal Year 2005-2009 Five-Year Consolidated Plan continues a consolidated process for five U.S. Department of Housing and Urban Development [HUD] housing and community development formula-based programs: Community Development Block Grant [CDBG]; HOME Investment Partnerships [HOME]; American Dream Downpayment Initiative [ADDI]; Emergency Shelter Grants [ESG]; and Housing Opportunities for Persons with Aids [HOPWA]; and

WHEREAS, the Fiscal Year 2007 [FY 07] Annual Action Plan is the FY07 funding application in the amount of \$27.4 million to HUD for said programs; and the FY2005 – FY2009 Consolidated Plan contains the overall strategy for the City's community revitalization efforts, and describes how these efforts will continue to be implemented through the City's commitment to bottom-up planning, an integrated approach to addressing community and neighborhood problems, providing support for collaborations with our citizenry and promoting the decentralization of decision making; and

WHEREAS, the FY07 Annual Action Plan describes how the City is meeting the statutory requirement of specified federal grants programs, which set forth three basic goals, each of which must primarily benefit low- and very low-income persons: to provide decent housing; to provide a suitable living environment; and to expand economic opportunities; and

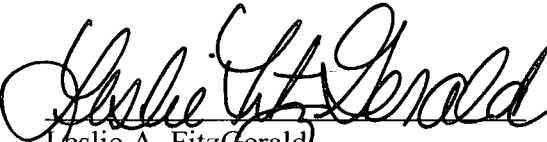
WHEREAS, the FY07 Annual Action Plan describes how the City of San Diego's community development strategy will continue to rely on a multifaceted approach to meeting said goals through a partnership comprised of the public and private sector and nonprofit entities; and

WHEREAS, the San Diego Housing Commission will continue to plan, coordinate, operate, administer, implement and draw down funds for the operation of the HOME and the ADDI programs, and the County of San Diego will continue to plan, coordinate, operate, administer, implement and draw down funds for the operation of the HOPWA program, as previously authorized by the City Council in prior resolutions, including but not limited to, Resolution Nos. R-284352 and R-286709, and the City's Community Services Division will continue to administer, implement and draw down funds for the operation of the CDBG and ESG programs; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the City's federally required Fiscal Year 2007 Annual Action Plan, a copy of which is on file in the office of the City Clerk as Document No. R- 301421 , is hereby approved, and the Chief Executive Officer of the Housing Commission is hereby authorized to submit the Plan, on behalf of the City, to the U.S. Department of Housing and Urban Development for its review and approval, and upon its acceptance, to execute a grant agreement for Federal Fiscal Year 2006 CDBG, Emergency Shelter Grant [ESG], Housing Opportunities for People with AIDS [HOPWA], Home Investment Partnership [HOME], and American Dream Down-payment Initiative [ADDI] funds.

BE IT FURTHER RESOLVED, that this activity is the application for grant funds and would not be considered a "Project" and is therefore not subject to CEQA per CEQA Guidelines section 15060(c)(2).

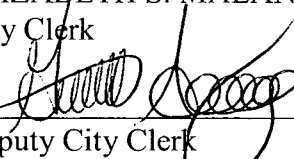
APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Leslie A. FitzGerald
Chief Deputy City Attorney

LAF:pev
04/24/06
Or.Dept:Hsg. Com.
R-2006-909
MMS #3240

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of MAY 08 2006.

ELIZABETH S. MALAND
City Clerk

By 
Deputy City Clerk

Approved: 5-10-06
(date)


JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor

Passed by the Council of The City of San Diego on MAY 08 2006, by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Scott Peters	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Kevin Faulconer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Toni Atkins	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Anthony Young	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Brian Maienschein	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Donna Frye	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Madaffer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ben Hueso	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

MAY 10 2006

Date of final passage _____

AUTHENTICATED BY:

(Seal)

JERRY SANDERS
Mayor of The City of San Diego, California.

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

By *Mary Cepeda*, Deputy

Office of the City Clerk, San Diego, California

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