RESOLUTION NUMBER R- 301623

DATE OF FINAL PASSAGE JUL 1 0 2006

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AUTHORIZING THE MAYOR TO ENTER INTO THE AGREEMENT BETWEEN THE SAN DIEGO UNIFIED SCHOOL DISTRICT AND THE CITY OF SAN DIEGO FOR THE PERIOD OF JULY 1, 2006 THROUGH FEBRUARY 28, 2007

WHEREAS, San Diego's "6 to 6" Extended School Day Program [Program] was initiated in 1998; and

WHEREAS, on June 3, 2003, the City Council adopted Resolution No. R-298024, in which the City Council accepted California Department of Education grant funds for Fiscal Years 2003 through 2007; and

WHEREAS, State and Federal grant funds are passed to the City via an agreement with the San Diego Unified School District [District]; and

WHEREAS, the current Agreement with the District expires June 30, 2006; and WHEREAS, the term of the new Agreement with the District will be from July 1, 2006 through February 28, 2007, and will pass a total amount of \$7,189,242.29 (\$6,091,903.46 in After School Education and Safety Program grant funds, and \$1,097,338.83 in 21st Century Community Learning Center grant funds) to the City, based on the latest State allocations; and

WHEREAS, under the new Agreement with the District, the entire management, administrative oversight, and operation of the Program shall be transferred to the District effective January 1, 2007, including the execution of agreements with "6 to 6" providers for the delivery of Program services; and

WHEREAS, the new Agreement with the District is expected to be approved by the District's Board of Education on June 27, 2006; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

- 1. That the Mayor or his designee is authorized to enter into the AGREEMENT BETWEEN THE SAN DIEGO UNIFIED SCHOOL DISTRICT AND THE CITY OF SAN DIEGO for the operation of San Diego's "6 to 6" Extended School Day Program [Program] for the period of July 1, 2006 through February 28, 2007, which when executed, shall be placed on file in the Office of the City Clerk as Document No. 1623.
- 2. That the City Auditor and Comptroller is authorized to accept \$5,960,553.46 in After School Education and Safety Program [ASESP] grant funds, and \$1,097,338.83 in 21st Century Community Learning Center [21st CCLC] grant funds, awarded to the City for the operation of the Program for the period of July 1, 2006 through December 31, 2006.
- 3. That the City Auditor and Comptroller is authorized to accept \$131,350.00 in additional ASESP grant funds awarded to the City as reimbursement for the City's administrative service costs incurred in connection with the Program for the period of July 1, 2006 through February 28, 2007.
- 4. That the Mayor or his designee is authorized to enter into agreements with existing "6 to 6" providers to expend the grant funds for the operation of the Program for the period of July 1, 2006 through December 31, 2006, contingent upon certification of funds availability by the City Auditor and Comptroller.
- 5. That the City Auditor and Comptroller is authorized to establish an interestbearing fund for the grant funds.

6.	That the City Auditor and Comptrol	ler is authorized to appropriate and expend the
grant funds.		
APPROVED: MICHAEL J. AGUIRRE, City Attorney		
	nel D. Neumeyer y City Attorney	
MDN:jab 06/27/06 Or.Dept:Comm. Services Div. R-2006-1099		
I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of JUL 10 2006 .		
		ELIZABETH S. MALAND City Clerk
		By Mausel E. Ketcham Deputy City Clerk
Approved:	7-10-06 (date)	JERRY SANDERS, Mayor
Vetoed:	(date)	JERRY SANDERS, Mayor

#202 7/10/06

JUL 1 0 2006 Passed by the Council of The City of San Diego on _, by the following vote: Council Members Nays Not Present Ineligible Yeas Scott Peters Kevin Faulconer Toni Atkins Anthony Young Brian Maienschein Donna Frye Jim Madaffer Ben Hueso Date of final passage JUL 10 2006 JERRY SANDERS Mayor of The City of San Diego, California. AUTHENTICATED BY: ELIZABETH S. MALAND City Clerk of The City of San Diego, California. (Seal)

Office of the City Clerk, San Diego, California

Resolution Number

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