(R-2007-104) /60 9/12/06

RESOLUTION NUMBER R- 301867

DATE OF FINAL PASSAGE SEP 1 9 2006

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A 10-YEAR LEASE AGREEMENT BETWEEN THE CITY AND WILLIAM BRAMMER DBA BRAMMER FARMS FOR ORGANIC FARMING ON APPROXIMATELY 136.4 ACRES IN SAN PASQUAL VALLEY.

WHEREAS, the City and William Brammer, an individual doing business as "Brammer Farms" ["Brammer"], have negotiated a 10-year lease agreement for the purpose of organic farming on approximately 136.4 acres of land in San Pasqual Valley; and

WHEREAS, the initial rental rate of \$54,560 per year was determined by appraisal to be the fair market rental rate for the property; and

WHEREAS, the improvements on the leasehold are a conforming use allowed in the Agricultural Preserve per San Pasqual Vision Plan adopted as Council Policy 600-45; and

WHEREAS, exclusive negotiations between the City and Brammer were authorized by the Council's Natural Resources and Culture Committee; and

WHEREAS, Brammer's operations under the lease agreement are unanimously supported and recommended by the San Pasqual/Lake Hodges Planning Group and the Rancho Bernardo Planning Group; and

WHEREAS, the U.S. Fish and Wildlife Service and the California Department of Fish and Game do not object to Brammer's continued organic farming on a portion of the leasehold within the Multi-Habitat Planning Area; and

WHEREAS, the lease agreement provides accommodations for the San Dieguito River Valley Park and public access to public lands, as well as protections regarding water conservation, the arroyo toad, and other environmental concerns; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the Mayor is authorized to execute, for and on behalf of The City of San Diego, a 10-year lease agreement with William Brammer, an individual doing business as "Brammer Farms," for organic farming ıe as

| with william Brainner, an marvidual d                                 | ong business as Braininer rainis, for organic farmin   |
|---|--|
| located on approximately 136.4 acres in                               | San Pasqual Valley, San Diego, California, under the   |
| 301867  | ase agreement on file in the Office of the City Clerk as   |
| Document No. RR-  | ·  |
| APPROVED: MICHAEL J. AG   | GUIRRE, City Attorney  |
| BY: / Brock Ladewig, Deputy City Attorn                               | <del>S</del>   |
| BL:jdf  |  |
| 07/27/06  |  |
| Or.Dept: READ<br>R-2007-104   |  |
| MMS #3525   |  |
|   |  |
| I HEREBY CERTIFY that the foregoing San Diego, at this meeting of SEP | g Resolution was passed by the Council of the City of 1 2 2006   |
|   | ELIZABETH S. MALAND  |
|   | City Clerk   |
| ·   | BY: SUBSCIENT OF THE STATE OF T |
| •   | , Deputy City Clerk  |
|   | 1//  |
| Approved: $9 \cdot   q - o \epsilon$ (date)                           | JERRY SAMDERS, Mayor   |
| Vetoed:   |  |
| (date)  | JERRY SANDERS, Mayor   |

R- 301867

| Passed by the Council of The City | of San Diego              | on SI         | P 12       | 2006     | , b       | y the following vote:              |          |
|-----------------------------------|---------------------------|---------------|------------|----------|-----------|------------------------------------|----------|
| Council Members                   | Yeas                      |               | Nays       | Not      | Present   | Ineligible                         |          |
| Scott Peters                      | V                         |               |            |          |           |                                    |          |
| Kevin Faulconer                   |                           |               |            |          |           |                                    |          |
| Toni Atkins                       | $\mathcal{D}'$            |               |            |          |           |                                    |          |
| Anthony Young                     | u                         |               |            |          |           |                                    |          |
| Brian Maienschein                 |                           | •             |            |          |           |                                    |          |
| Donna Frye                        |                           |               |            |          |           |                                    | •        |
| Jim Madaffer                      | $\mathbf{Z}_{j}^{\prime}$ |               |            |          |           |                                    |          |
| Ben Hueso                         | $\mathbf{V}$              |               |            |          |           |                                    |          |
| SEP  Date of final passage        | 9 2006                    | <del></del> • |            |          |           |                                    |          |
|                                   |                           |               |            |          |           |                                    | •        |
|                                   |                           | •             | :          | J        | ERRY SA   | ANDERS                             |          |
| AUTHENTICATED BY:                 |                           |               | Mayor      |          |           | n Diego, California.               |          |
|                                   |                           |               | •          |          |           |                                    |          |
|                                   |                           |               | City Clark |          |           | S. MALAND<br>San Diego, California | <u>·</u> |
| (Seal)                            |                           | Ľ,            |            | COI IIIC | city of t | an Diego, Camorine                 | ••       |
|                                   |                           | Ву            | MI         | Mar      | - []      | Ald                                | , Deputy |
|                                   |                           |               | 110        | )        |           |                                    |          |
|                                   |                           |               |            |          |           |                                    | •        |
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Office of the City Clerk, San Diego, California

Resolution Number

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