

RESOLUTION NUMBER R- 302105
DATE OF FINAL PASSAGE DEC 01 2006

WHEREAS, the City of San Diego Police Department submitted an application to the U.S. Department of Justice, Bureau of Justice Assistance, for a grant titled, Justice Assistance Grant (JAG); and

WHEREAS, the allocation is made in a single grant to be divided between the City and County of San Diego, resulting in the funds being shared between the City and County per the required agreement between the City and County; and

WHEREAS, the City is the fiscal agent for the receipt of the funds; and

WHEREAS, the City and County of San Diego total grant allocation is \$574,893, with \$390,927 to go to the City, and \$183,966 to go to the County; and

WHEREAS, the Police Department originally intended to use the funds for overtime, but has changed the intended use and submitted appropriate paperwork to the Department of Justice, which has been accepted by the Department of Justice; and

WHEREAS, the City intends to use the funds for equipment and supplies for officers in the San Diego Police Department; and

WHEREAS, the County intends to use the funds for Drug Court Programs and Probation Programs, including support services to the San Diego Police Department's Gang Unit, NOW
THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the Mayor (or his designee) be and is hereby authorized and empowered, for and on behalf of the City of San Diego, to apply for, accept, and expend the JAG funds from the U.S. Department of Justice.

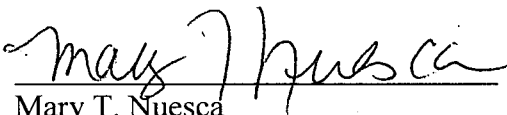
BE IT FURTHER RESOLVED, that the Council hereby authorizes the Mayor (or his designee) to execute all aspects of program operation, including any amendments, extensions, or renewals, for a period of up to five years, provided funding is made available, and to certify that the City will comply with all applicable statutory or regulatory requirements related to the JAG program.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is authorized to accept, appropriate and expend these grant funds.

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller is authorized to transfer \$183,966 of these grant funds to the County of San Diego.

BE IT FURTHER RESOLVED that any resources received under the JAG program shall be used to supplement and not to supplant expenditures controlled by this body; and that personnel positions, if any, funded under this grant are not subject to local hiring freezes.


APPROVED: MICHAEL J. AGUIRRE, City Attorney

By 
Mary T. Nuesca
Deputy City Attorney

MTN:lb
10/25/2006
Or.Dept: Police
R-2007-333

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of NOV 21 2006.

ELIZABETH S. MALAND
City Clerk

By 
Deputy City Clerk

Approved: 12-1-06
(date)


JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor

NOV 21 2006

Passed by the Council of The City of San Diego on _____, by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Scott Peters	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kevin Faulconer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Toni Atkins	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Anthony Young	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Brian Maienschein	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Donna Frye	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jim Madaffer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ben Hueso	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Date of final passage DEC 01 2006

AUTHENTICATED BY:

JERRY SANDERS
Mayor of The City of San Diego, California.

ELIZABETH S. MALAND
City Clerk of The City of San Diego, California.

(Seal)

By *Mary Cepeda* Deputy

Office of the City Clerk, San Diego, California

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