5/15

RESOLUTION NUMBER R- 302616

DATE OF FINAL PASSAGE MAY 2 1 2007

WHEREAS, Michael Murphy grew up in Southern California, graduated from California State University, at Long Beach, and is a Certified Public Accountant [CPA]; and

WHEREAS, Michael Murphy is President and Chief Executive Officer of Sharp HealthCare where he oversees a workforce of nearly 14,000 employees, 2,600 affiliated physicians, and 2,000 volunteers; and

WHEREAS, Sharp HealthCare provides care and service in a fully integrated non-profit system that includes four acute care hospitals, three specialty hospitals, three affiliated medical groups, five urgent care centers, four skilled nursing facilities, home health, hospice, state-of-theart outpatient facilities, and a health plan; and

WHEREAS, Michael Murphy's career in health care spans more than 20 years; before joining Sharp, he worked in the public accounting industry specializing in health care, including as a partner with Deloitte and Touche, an international accounting and consulting firm; and

WHEREAS, Michael Murphy's career at Sharp began in 1991 as Chief Financial Officer [CFO] of Grossmont Hospital before moving to Sharp's system-wide role of Vice President of Financial Accounting and Reporting; and

WHEREAS, prior to his appointment as President and Chief Executive Officer [CEO], Michael Murphy served as Senior Vice President of Business Development and Legal Affairs where he directed major business transactions and implemented business development opportunities throughout the Sharp system; and

(R-2007-892)

WHEREAS, Michael Murphy was appointed to his current position in June of 1996 by

a 29-member Board of Directors; and

WHEREAS, under Michael Murphy's direction, Sharp has dedicated itself to The Sharp

Experience, which is transforming the health care experience for employees, physicians, and

customers by focusing on purpose, worthwhile work, and making a difference; and

WHEREAS, Michael Murphy served as chairman of the Board of the Greater San Diego

Regional Chamber of Commerce in 2005; and is a member of the American Hospital

Association's Health Care Systems Governing Council, the Health Insights Foundation, the

Executive Partners Group for the Community Health Improvement Partners, the San Diego

Rotary Club, the American Heart Association, the March of Dimes, the American Cancer

Society, the Union of Pan Asian Communities, and the YMCA, San Diego Chapter; NOW,

THEREFORE,

BE IT RESOLVED, by the Mayor and Council of the City of San Diego, that this

Council, for and on behalf of the people of San Diego, does hereby commend Michael Murphy

for his passionate commitment to Sharp HealthCare and thanks him for the many hours he has

devoted toward the health care needs of San Diego residents.

BE IT FURTHER RESOLVED, that May 15, 2007, be and is hereby proclaimed to be,

"MICHAEL W. MURPHY DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By

Where Blookey Catherine M. Bradley

Chief Deputy City Attorney

CMB:jab 03/14/2007

Or.Dept:Council-Atkins

£ 302616

San Diego, at this meeting of MAY 157	
	DUIZADETU C. MALAND
	ELIZABETH S. MALAND City Clerk
	By Many James Deputy City Clerk
Approved: 5-21-57 (date)	JERRY SANDERS, Mayor
Vetoed:(date)	JERRY SANDERS, Mayor