RESOLUTION NUMBER R- __302659__

DATE OF FINAL PASSAGE __MAY 3 0 2007__

WHEREAS, emergency medical services are a vital part of public service; and

WHEREAS, employees of the San Diego Fire-Rescue Department and Rural/Metro of San Diego successfully work together in a partnership called San Diego Medical Services Enterprise to provide high quality service to our citizens 24 hours a day, seven days a week; and

WHEREAS, it is important to recognize the innovation, hard work and coordinated efforts that City and Rural/Metro employees contribute to our Emergency Medical Services [EMS] program by combining the best of the public sector with the best of the private sector; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, injury prevention and the appropriate use of the EMS system will help reduce national health care costs; and

WHEREAS, emergency medical service teams consist of emergency physicians, emergency nurses, paramedics, emergency medical technicians, firefighters, emergency medical dispatchers, educators, administrators, and others; and
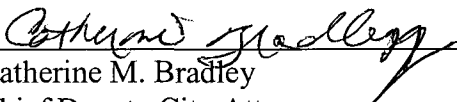
WHEREAS, San Diegans benefit daily from the knowledge and skills of these highly trained individuals; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the citizens of San Diego, does hereby recognize the value and the accomplishments

of San Diego Medical Services Enterprise as the emergency medical services provider for the

citizens of San Diego; and

BE IT FURTHER RESOLVED, that May 20-26, 2007, be and is herby proclaimed to be

"EMERGENCY MEDICAL SERVICES WEEK" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By _____
Catherine M. Bradley
Chief Deputy City Attorney

CMB:als
03/27/07
Or.Dept:Council Maienschein & Mayor
R-2007-925

I hereby certify that the foregoing Resolution was passed by the Council of the City of San
Diego, at this meeting of __MAY 2 2 2007__.

ELIZABETH S. MALAND
City Clerk

By_____
Deputy City Clerk

_____
JERRY SANDERS, Mayor

Approved: __5-30-07__
(date)

Vetoed: _____
(date)

_____
JERRY SANDERS, Mayor

R-302659