

RESOLUTION NUMBER R- 303123

DATE OF FINAL PASSAGE NOV 0 5 2007

A RESOLUTION OF THE CITY OF SAN DIEGO AUTHORIZING ACTIONS RELATED TO AWARD OF A GRANT FROM THE U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT REGARDING HEALTHY HOMES FOR CHILDREN.

WHEREAS, the U.S. Department of Housing & Urban Development has grant funding available to reduce safety and health hazards that produce serious disease and injury to children in low-income environments; and

WHEREAS, such grant funding, if received, would be used by the City for purposes of identifying and eliminating lead hazards, as well as other environmental hazards that could adversely impact a child's health, under the Healthy Homes Collaborative Project; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

- 1. That the Mayor or his designee is authorized to negotiate, execute an agreement for, and accept grant funding in the amount of \$999,913 from the U.S. Department of Housing & Urban Development [HUD] in connection with the Healthy Homes Demonstration Grant, to be used for identifying and eliminating housing conditions that contribute to children's disease and injury.
- 2. That, subject to execution by the Mayor or designee of a grant agreement, the City Auditor and Comptroller is authorized to accept, appropriate, and expend HUD grant award funds in the amount of \$999,913 to be used for the above purposes.

- 3. That the City Auditor and Comptroller is further authorized to establish an interest bearing account for the deposit of such grant funds consistent with grant requirements.
- 4. That the public outreach associated with the above activity is not a project and, therefore, is not subject to the California Environmental Quality Act [CEQA] pursuant to CEQA Guidelines section 15060(c)(3). The proposed implementation of various health-related modifications to existing structures is categorically exempt from CEQA pursuant to CEQA Guidelines section 15301.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By Grace C. Lowenberg

Deputy City Attorney

GCL:mb 10/07/07 Or.Dept:ESD R-2008-219