RESOLUTION NUMBER R- 303129

DATE OF FINAL PASSAGE NOV 0 8 2007

WHEREAS, Alzheimer's disease is a degenerative disorder of the brain that leads to the gradual eradication of memory and mind; it is neither preventable nor curable; and

WHEREAS, 4.5 million Americans, including 500,000 Californians, have Alzheimer's disease or other dementia disorders; and

WHEREAS, the number of people suffering from these afflictions has doubled since 1980 and it is expected to soar to between 11 million and 16 million by 2050; and

WHEREAS, the diagnosis of Alzheimer's has improved significantly, including the identification of 10 early warning signs that should prompt families to seek diagnosis and treatment, and several medications are now available for treatment; and

WHEREAS, the Alzheimer's Association was founded in 1980 and established as its mission the elimination of Alzheimer's disease through the advantage of research and the enhancement of care and support for individuals, families and caregivers; and

WHEREAS, the Alzheimer's Association San Diego/Imperial Chapter has dedicated its resources to providing family services, educating the public and health care professionals, influencing public policy decisions, and funding California researchers in their quest for a cure and effective treatments; and

WHEREAS, this month, we honor the dedicated health care professionals and families who have witnessed its devastation and are committed to bringing hope and dignity to those affected by Alzheimer's disease; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby commend the Alzheimer's Association for improving awareness of the warning signs of Alzheimer's, encouraging early diagnosis and treatment and showing understanding and support for those living with Alzheimer's disease.

BE IT FURTHER RESOLVED, that November 2007, be and is hereby proclaimed to be, "ALZHEIMER'S DISEASE AWARENESS MONTH" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By	(XKUM S) WAL	
•	Sharon B. Spivak	
	Deputy City Attorney	

SBS:als 09/24/07 Or.Dept:Council-Atkins R-2008-237

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of \_\_nrt 3 0 2007 .

ELIZABETH S. MALAND

City Clerk

By Deputy City Clerk

Approved: (date)

Deputy Sanders, Mayor

Vetoed: JERRY Sanders, Mayor