(R-2008-1034)

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RESOLUTION NUMBER R- 303790

DATE OF FINAL PASSAGE MAY 2 7 2008

WHEREAS, the City Council by Resolution No. R-298150, adopted on July 1, 2003, certified Environmental Impact Report No. 99-0639, a copy of which is on file in the Development Services Department; and

WHEREAS, in connection with the previous consideration and approval of Vesting

Tentative Map No. 9691, Planned Residential Development Permit No. 9693, and Multi-Habitat

Boundary Line Adjustment for the Crescent Heights Project [Crescent Heights Project

Approvals], the City Council considered the issues discussed in Environmental Impact Report

No. 99-0639; and

WHEREAS, under Charter section 280(a)(2), this resolution is not subject to veto by the Mayor because this matter requires the City Council to act as a quasi-judicial body and where a public hearing was required by law implicating due process rights of individuals affected by the decision and where the Council was required by law to consider evidence at the hearing and to make legal findings based on the evidence presented; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, stating for the record that the approval of staying the Crescent Heights Project Approvals is a subsequent discretionary approval of the Project addressed in the Environmental Impact Report and therefore not a separate project under CEQA Guideline sections 15060(c)(3).

BE IT FURTHER RESOLVED, by the Council of the City of San Diego, stating for the record that the information contained in the Environmental Impact Report, including any comments received during the public review process, has been previously reviewed and

considered by this Council and it is determined that this subsequent discretionary approval of staying the Crescent Heights Project Approvals does not involve change in circumstances, project changes, or new information of substantial importance which would warrant any additional environmental review.

APPRQVED: MICHAEL J. AGUIRRE, City Attorney

By

Andrea Contreras Dixon Deputy City Attorney

ACD:pev 05/07/08 Or.Dept:DSD R-2008-1034 MMS #6205