(R-2008-844.COR.Copy)



RESOLUTION NUMBER R- 303845

DATE OF FINAL PASSAGE JUN 2 4 2008

A RESOLUTION AUTHORIZING THE CITY ATTORNEY TO ENTER INTO AN AGREEMENT WITH LATHAM & WATKINS LLP IN AN AMOUNT UP TO \$675,000 TO PROVIDE LEGAL SERVICES IN CONNECTION WITH THE DEFENSE OF AFCSME LOCAL 127 AND SAN DIEGO MUNICIPAL EMPLOYEES' ASSOCIATION VS. CITY OF SAN DIEGO, PUBLIC EMPLOYMENT RELATIONS BOARD AND AUTHORIZING THE AUDITOR AND COMPTROLLER TO EXPEND RELATED FUNDS

WHEREAS, In February 2007, AFCSME Local 127 [Local 127] filed an unfair practice charge with the Public Employment Relations Board [PERB], Case No. LA-CE-352-M, the San Diego Municipal Employees' Association [MEA] subsequently joined in the complaint, challenging the implementing ordinances for two charter amendments – Proposition B, voter approval required for pension increases and Proposition C, managed competition for certain City services – passed in the November 2006 elections; and

WHEREAS, the defense of the aforementioned case involves a highly specialized area of law; and

WHEREAS, the firm of Latham & Watkins LLP has the necessary skills and experience to assist the City in defense of this matter; and

WHEREAS, the Council of the City of San Diego has been briefed on the status of this matter in duly-noticed Closed Sessions on March 6, 2007, September 4, 2007, and January 22, 2008; and

WHEREAS, the Council determined to retain Latham & Watkins to assist the Mayor and the City Attorney in defense of this matter; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the City Attorney is authorized to retain Latham & Watkins LLP for the provision of legal services in *AFCSME Local 127 and San Diego Municipal Employees' Association vs. City of San Diego*, Case No. LA-CE-352-M, in an amount not to exceed \$675,000.

BE IT FURTHER RESOLVED, that the Auditor and Comptroller is authorized allocate the cost of the agreement using the fiscal year 2008 FTE Cost Allocation Table.

BE IT FURTHER RESOLVED, that the Auditor and Comptroller is authorized to expend up to \$498,825 from the Public Liability Fund on this matter.

BE IT FURTHER RESOLVED, that the Auditor and Comptroller is authorized to expend up to \$176,175 from the Enterprise Funds.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

Bv

Lawrence V. Tomanek

Chief Deputy City Attorney

LVT:jdf 03/28/2008 04/15/08.COR.Copy Or.Dept:CITY ATTY R-2008-844

I hereby certify that the foregoing Resolution was p Diego, at this meeting of JUN 1 7 2008	assed by the Council of the City of San
	ELIZABETH S. MALAND City Clerk
	By OCCUP Deputy City Clerk
Approved: 6 (date)	JERRY SANDERS, Mayor
Vetoed:(date)	JERRY SANDERS, Mayor

The City of San Diego CERTIFICATE OF CITY AUDITOR AND COMPILIALER

000241

CERTIFICATE OF UNALLOTTED BALANCE ORIGINATING

2800676

						or the allotm to come into t				set forth in the foregoing unallotted.			
Amount	t:		Fund:										
Purpose	e:												
	-												
Date:			By:										
					ACC	COUNTING DATA							
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/ EQUIP	FACILITY	AMOUNT			
		<u> </u>		 	+ '		 '		 				
				<u> </u>									
1			<u> </u>	<u></u>	<u></u>		i	TOTAL A	MOLINT				
· · · · · · · · · · · · · · · · · · ·						-	-	10 IALA	MUUNI	FUND OVERRIDE			
the here San Dieg sufficient said con from wh	eto at go; a t mo ntract nich t ted to	ttached re- and I do he neys have t are actua- the same into	esolution, ca ereby furthe e been appro ally in the T are to be d	an be incuer certify, in the contract of the c	urred without in conformity for the purpos or are anticiped that the sa	t the violation with the requese of said conjugated to conjugated to conjugated.	n of any or quirements ontract, that me into the low actually	of the provisions of the Charlest sufficient or the Treasury, the Treasury, the Treasury in the Treasury in the Treasury	ons of the ter of the noneys to to the cre asury, too	regreement authorized by the Charter of the City of the City of San Diego, that to meet the obligations of the appropriation gether with the moneys d.			
NOL TO L					1			•					
Vendor:		Latham &	Watkins, Ll	<u>_P</u>									
Purpose	-	Outside Co	ounsel for the	sole purpo	ose of represen	nting the City in	n AFCSME L	Local 127 and	SD MEA v	aw legal services as vs. City of SD , PERB. of to exceed \$675,000.			
Date:			March 2	28, 2008		By:	(Fach	MALINE AND C	+ 3/	2/08/ ER'S DEPARTMENT			
					ACC	OUNTING DATA			JMP I ROLLE	IN'S DEPARTMENT			
ACCTG.	CY						OPERATION			44011147			
LINE	PY	FUND SEE	ATTACHE	ORG.	ACCOUNT	JOB ORDER	ACCOUNT	BENF/ EQUIP	FACILITY	\$675,000.00			
		-	 	 '	 		,——	i					
			 					· ·					
								TOTAL A	MOUNT	\$675,000.00			
	1/0 00									FLIND OVERBIDE			

JUN 1 7 2008

£ 303845

2800676

AC

Total Amount of AC/DP/Invoice:

\$ 675,000.00

.. M×

Line	CY/PY	Fund	Dept	Department Name	Org	Account	Job Order	Percentage	Amount
001	0	81140	82240	Public Liability		4151		73.90%	498,825.00
002	0	41400	730	Golf Course	100	4151	002150	0.89%	6,007.50
003	0	41200	750	Environmental Protection 1001 4151 001002		0.07%	472.50		
004	0	41200	751	Waste Reduction & Enforcement	Waste Reduction & Enforcement 1002 4151 001500		0.35%	2,362.50	
005	0	41200	752	Refuse Disposal	1000 4151 000110		0.77%	5,197.50	
006	0	41200	753	Resource Management	010	4151	002000	0.16%	1,080.00
007	0	41200	754	Collection Services	020	4151	004229	0.08%	540.00
008	0	41210	755	Waste Reduction & Enforcement	1002	4151	001500	0.15%	1,012.50
009	0	41210	757	Collection Services	020	4151	004229	0.98%	6,615.00
010	0	41210	758	Environmental Protection	010	4151	001001	0.03%	202.50
011	0	41210	759	Resource Management	010	4151	002010	0.12%	810.00
012	0	41500	760	Water	163	4151	000163	7.91%	53,392.50
013	0	41506	776	MWWD-Administration	795	4151	776260	8.51%	57,442.50
014	0	41100	720	Airports	2000	4151	001101	0.18%	1,215.00
015	0	50050	850	ECP-Water & Sewer Design	2000	4151	085010	1.12%	7,560.00
016	0	50050	5431	E&CP Water Wastewater Field Eng.	100	4151	543100	0.42%	2,835.00
017	0	41300	1300	Developmental Service Enterprise	1111	4151	001110	4.36%	29,430.00
					TOTAL			100.00%	675,000.00