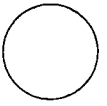


1142



RESOLUTION NUMBER R- 304478

DATE OF FINAL PASSAGE DEC 15 2008

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AN EASEMENT DEED IN FAVOR OF SAN DIEGO GAS & ELECTRIC COMPANY FOR INSTALLMENT OF A 12 KV CIRCUIT SWITCH BOX.

WHEREAS, San Diego Gas & Electric Company [SDG&E] is requesting The City of San Diego [City] to execute an easement deed for installation of a 12 KV switch box for transmission and distribution of electricity and related purposes, affecting that portion of Lot 58 of Scripps Ranch North Unit No. 14 according to Map 13391, filed in the Office of the County Recorder in said County of San Diego; and

WHEREAS, SDG&E is currently involved in a program to upgrade and improve its electrical facilities to provide better reliability to its customers; and

WHEREAS, SDG&E engineering studies show the need for the installation of new pad-mounted electrical equipment along the southerly side of Scripps Ranch Boulevard, west of Miro Circle; and

WHEREAS, SDG&E has requested the City grant a 224 square foot easement to allow for their installation of the PME-3 12KV circuit switch box; and

WHEREAS, the easement area will allow for installation of equipment and preparation of work area clearances mandated by PUC regulations; and

WHEREAS, the switch will fit within the franchise portion of Scripps Ranch Boulevard. However, it will require a work area and retaining wall which would encroach onto City Property identified as Assessors Parcel Number 319-662-02; improved as Miramar Overlook Park; and

WHEREAS, SDG&E will pay the appraised value of \$1000 by Michael Keagy, MAI, dated June 19, 2008 and \$1,590 for the processing fee; NOW, THEREFORE,


BE IT RESOLVED, by the Council of The City of San Diego, that the Mayor, or his designee, is authorized and empowered to execute an easement deed, for and on behalf of The City of San Diego, conveying to SDG&E a 224 square foot easement for the purpose of installation of the PME-3 12KV circuit breaker box.

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized to execute an easement agreement for the installation of a 12KV circuit switch box, affecting that portion of Lot 58 of Scripps Ranch North Unit No. 14, according to Map 13391, filed in the Office of the County Recorder of San Diego County, more particularly described in said easement on file in the office of the City Clerk as Document No. RR- 304478.

BE IT FURTHER RESOLVED, that the City Comptroller is authorized to accept and deposit \$2,590 from San Diego Gas & Electric into General Fund 100; Revenue Account No.77438.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By



Todd Franklin Bradley
Deputy City Attorney


TFB:bas
10/24/08
Or.Dept: READ
R-2009-547
MMS #6944

RECEIVED BY
10/24/08

R. 304478

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of DEC 2 2008.

ELIZABETH S. MALAND
City Clerk

By 
Deputy City Clerk

Approved: 12-15-08
(date)


JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor