RESOLUTION NUMBER R- 304664

DATE OF FINAL PASSAGE MAR 0 2 2009

A RESOLUTION AUTHORIZING THE VACATION OF A PORTION OF JAMACHA ROAD AND CARDIFF STREET.

WHEREAS, the Mayor has requested the vacation of that portion of Jamacha Road and Cardiff Street [Public Right-of-Way] described in the legal description attached hereto as Exhibit A, as shown on drawing No. 20890-B, also attached, pursuant to California Streets and Highways Code section 8330; and

WHEREAS, the Public Right-of-Way is a remnant portion of a street that was dedicated by Lomita Village unit No. 5 Map No. 2998, recorded June 4, 1953; and

WHEREAS, the Public Right-of-Way was approved for sale pursuant to Council Resolution R-302653 dated May 29, 2007; and

WHEREAS, the Skyline-Paradise Hills Planning Committee recommended approval of this vacation on December 9, 2008; and

WHEREAS, the Public Right-of-Way is excess public right-of-way and is not required for street or highway purposes; and

WHEREAS, there is no present or prospective public use for the Public Right-of-Way, either for the facility for which it was originally acquired or for any other public use of a like nature that can be anticipated; and

WHEREAS, the public will benefit through improved use of the land made available by the vacation; and

WHEREAS, the vacation does not adversely affect the General Plan, any approved Community Plan, the Local Coastal Permit, or any other applicable land use plan; and

WHEREAS, the public facility for which the Public Right-of-Way was originally acquired will not be detrimentally affected by the vacation; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the portion of Jamacha Road and Cardiff Street [Public Right-of-Way] described in the legal description and drawing No. 20890-B, on file in the office of the City Clerk as Document No.

RR- 304664, is hereby ordered to be vacated; and

BE IT FURTHER RESOLVED, the Mayor or his designee is authorized to take such actions and execute and deliver such documents as may be necessary and appropriate to effectuate the vacation of the Public Right-of-Way.

APPROVED: JAN I. GOLDSMITH, City Attorney

By

Brock Ladewig

Deputy City Attorney

BL:mm 02/02/09

Or.Dept: READ R-2009-829 MMS #7660 ELIZABETH S. MALAND
City Clerk

By Man Deputy City Clerk

Approved: 3.2-09

(date)

JERRY SANDERS, Mayor

Vetoed: JERRY SANDERS, Mayor

I hereby certify that the foregoing Resolution was passed by the Council of the City of San

Diego, at this meeting of FEB 17 2009.

EXHIBIT 'A'

LEGAL DESCRIPTION STREET VACATION

ALL THAT PORTION OF LOT B OF LOMITA VILLAGE UNIT NO. 5, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 2998, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JUNE 04, 1953, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT B OF SAID MAP NO. 2998, BEING THE TRUE POINT OF BEGINNING; THENCE ALONG THE EASTERLY LINE OF SAID LOT B

1.	NORTH 13°15'00" WEST	130.51 FEET	TO A POINT THAT IS DISTANT 25.00 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES FROM THE NORTHWESTERLY LINE OF SAID LOT B, BEING ALSO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF JAMACHA ROAD AS DEDICATED ON SAID MAP; THENCE ALONG A LINE PARALLEL WITH SAID RIGHT-OF-WAY LINE
2.	SOUTH 54°23'15" WEST	192.05 FEET	TO THE BEGINNING OF A TANGENT 20.00 FOOT RADIUS CURVE CONCAVE EASTERLY; THENCE ALONG THE ARC OF SAID CURVE
3.	SOUTHEASTERLY AND SOUTHERLY	23.61 FEET	THROUGH A CENTRAL ANGLE OF 67°38'15" TO A POINT THAT IS DISTANT 10.00 FEET EASTERLY, MEASURED AT RIGHT ANGLES FROM THE WESTERLY LINE OF SAID LOT B, BEING ALSO THE EASTERLY RIGHT-OF WAY LINE OF CARDIFF STREET AS DEDICATED ON SAID MAP; THENCE ALONG A LINE PARALLEL WITH SAID RIGHT-OF-WAY LINE
4.	SOUTH 13°15'00" EAST	153.36 FEET	TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT B, SAID POINT LYING ON A 100,00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY, A RADIAL LINE TO SAID POINT BEARS NORTH 77°24'29" WEST; THENCE ALONG SAID SOUTHEASTERLY LINE OF LOT B AND THE ARC OF SAID CURVE
5.	NORTHEASTERLY	67.75 FEET	THROUGH A CENTRAL ANGLE OF 38°49'03"; THENCE CONTINUING ALONG SAID SOUTHEASTERLY LINE
6.	NORTH 51°24'28" EAST	158.01 FEET	TO THE TRUE POINT OF BEGINNING.

CONTAINS 26,210.37 SQUARE FEET (0.602 ACRES), MORE OR LESS.

ATTACHED HERETO IS DRAWING NO. 20890-B AND BY THIS REFERENCE MADE A PART HEREOF

PTS. NO. 162129 JO NO. 923892 **430306** DWG. NO. 20890 -B

PREPARED BY:

ALTA AND SURVEYING, INC.

MIGUEL A. MARTINEZ

IGUEL A. MARTINEZ DAT

L.S. 7443

LIC. EXP. 06/30/10



