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RESOLUTION NUMBER R- 304824

DATE OF FINAL PASSAGE MAY 04 2009

WHEREAS, the University of California, San Diego [UCSD] is one of the nation's premier research universities; and

WHEREAS, UCSD's award-winning scholars are experts at the forefront of their fields with an impressive track record for achieving scientific, medical and technological breakthroughs; and

WHEREAS, UCSD is the third-largest employer in San Diego County, with nearly 26,000 employees; and

WHEREAS, UCSD faculty and alumni have created at least 193 start-up companies, including many local biotech companies, which employ 17,000 Californians and generate more than \$10 billion in annual sales; and

WHEREAS, UCSD has contributed more than \$7.2 billion in direct and indirect spending and personal income each year to the California economy and generated 39,000 jobs; and

WHEREAS, the National Science Foundation ranks UCSD sixth in the nation in federal R&D expenditures; and the Milken Institute ranks UCSD eighth among the world's leading universities in the number of biotech patents; and

WHEREAS, the San Diego Association of Governments awarded UCSD the 2009 Diamond Award for Program Excellence for its alternative transportation program, which collectively saves an estimated 18,972 metric tons of carbon dioxide emissions annually, reduces traffic congestion and decreases energy consumption; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, in recognition of the importance of higher education and research, does hereby proclaim April 20th to April 24th, 2009, to be "UNIVERSITY OF CALIFORNIA, SAN DIEGO WEEK" in the City of San Diego.

APPROVED: JAN I. GOLDSMITH, City Attorney

By Sharon B. Spivak
Sharon B. Spivak
Deputy City Attorney

SBS:amt
04/03/09
Or.Dept:Council-Lightner
R-2009-1012

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of APR 21 2009.

ELIZABETH S. MALAND
City Clerk
By [Signature]
Deputy City Clerk

Approved: 5-4-09
(date)

[Signature]
JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor