RESOLUTION NUMBER R-

304960

JUN 1 9 2009

DATE OF FINAL PASSAGE

A RESOLUTION AUTHORIZING THE FIRST AMENDMENT TO THE COOPERATIVE HYDROGEOLOGIC INVESTIGATION AGREEMENT WITH THE UNITED STATES GEOLOGICAL SURVEY.

WHEREAS; on December 9, 2002, the City Council of the City of San Diego [City] adopted the Long Range Water Resources Plan [LRWRP] by Resolution R-2003-657, in which the San Pasqual Basin was identified as a potential groundwater supply; and

WHEREAS; on November 20, 2007, the City Council adopted the San Pasqual Groundwater Management Plan by Resolution R-303177; and

WHEREAS, on June 26, 2008, the City Council approved a two (2) year Cooperative
Hydrogeologic Investigations Agreement [Agreement] with the United States Geological Survey
[USGS] by Resolution R-303879; and

WHEREAS, on April 22, 2009, the Natural Resources & Culture Committee approved the First Amendment to the Agreement with the USGS to increase the funding amount by \$250,000 and extend the Agreement term by three (3) years; and

WHEREAS, that this action is exempt from the California Environmental Quality Act [CEQA] pursuant to State CEQA Guidelines, Section 15262; NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

1. That the Mayor or his designee, is authorized to execute the First Amendment to the Agreement with the United States Geological Survey, for Cooperative Hydrogeological Investigation of San Diego groundwater basins for the Water Department; and

- 2. That the expenditure of an amount not to exceed \$250,000 from Water

 Department Fund 41500, Organization 8310 for Hydrogeological Investigations is authorized,
 provided that the City Comptroller first furnishes one or more certificates certifying that the
 funds are, or will be, on deposit with the City Treasurer.
- 3. That the City Comptroller, upon advice from the administering department, is authorized to transfer excess funds, if any, to the appropriate reserves.

authorized to transfer excess funds, if any, to the ap	propriate reserves.
APPROVED: JAN I. GOLDSMITH, City Attorne By Raymond C. Palmucci Deputy City Attorney	
RCP:sc 05/15/09 Aud.Cert.: N/A Or.Dept:Water R-2009-1155	
I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of	
	ELIZABETH S. MALAND City Clerk By Mu Ri Ward Deputy City Clerk
Approved: 6-19-09 (date)	JERRY SANDERS, Mayor
Vetoed:(date)	JERRY SANDERS, Mayor