(R-2009-1313)

RESOLUTION NUMBER R- 305056

DATE OF FINAL PASSAGE JUL 2 1 2009

WHEREAS, Jim Lipke was hired into the City of San Diego on October 29, 1979, and transferred to the Office of the City Clerk on September 11, 1987; and

WHEREAS, as the Information Systems Analyst III, Jim tirelessly supported the various computers, scanners, software and system requirements that helped to keep the department efficient and effective in serving its customers needs and day-to-day work requirements; and

WHEREAS, Jim took it upon himself to become the department AED point of contact and Project Heartbeat coordinator, checking the battery and the functionality of the office AED on a daily basis and coordinating training for staff as needed; and

WHEREAS, Jim served as a Hospital Corpsman for the Navy during the Vietnam conflict, was wounded during heavy combat in the jungle and was ultimately awarded a Purple Heart medal, Combat Action ribbon, Vietnam Service ribbon and other medals for his bravery and service; and

WHEREAS, through his church, he has spent time as a volunteer on the continent of Africa, troubleshooting computer hardware and working on networking issues to help entire villages gain and maintain connectivity; and

WHEREAS, Jim was recently featured on a local television news station for his homemade antenna related to the June digital switchover; and

WHEREAS, he has taken his passion and dedication to information technology into the community by teaching computer science and programming as Mesa College for years; and

WHEREAS, Jim's dedication to his job and support of the City Clerk's information technology needs will be sorely missed when he retires from City service on June 26, 2009; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council declare July 7, 2009, to be "JAMES S. LIPKE DAY" in San Diego in honor of his myriad accomplishments.

APPROVED: JAN I. GOLDSMITH, City Attorney

By

Sharon B. Spivak

Deputy City Attorney

SBS:lks 06/30/09 Or.Dept:Council-Hueso R-2009-1313

ELIZABETH S. MALAND City Clerk

Deputy City Clerk

Approved: $9 \cdot 21 \cdot 09$

JERRY SANDERS, Mayor

Vetoed: _____

JERRY SANDERS, Mayor