RESOLUTION NUMBER R- 305774

DATE OF FINAL PASSAGE APR 2 3 2010

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO AMENDING THE FISCAL YEAR 2010 CAPITAL IMPROVEMENTS PROGRAM BUDGET, AUTHORIZING GRANT APPLICATION, AND APPROPRIATING AND EXPENDING FUNDS FOR UPGRADES FOR NORTH CHOLLAS FISHING PIER REPLACEMENT.

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

- 1. That the Mayor or his representative is authorized and empowered for and on behalf of the City of San Diego to make application to the State of California for \$100,000 in Roberti-Z'berg Harris Per Capita Funds under the California Clean Water, Clear Air, Safe Neighborhood Parks, and Coastal Protection Act of 2002 for funding for accessibility improvements at Chollas Lake Community Park.
- 2. That the Mayor, or his representative, is authorized and empowered to take all necessary actions to secure funding from the State of California for the Project.
- 3. That the Mayor, or his representative, is authorized to accept Roberti-Z'berg Harris Per Capita Funds, in the amount of \$100,000 for the Project.
- 4. That the Chief Financial Officer is authorized to appropriate and expend funds if Roberti-Z'berg Harris Per Capita Funds are secured.

- 5. That the City Comptroller is authorized to establish a special interest-bearing account for the grant.
- 6. That Fiscal Year 2010 Capital Improvements Program Budget is amended by increasing CIP S-10019, Chollas Lake Fishing Pier Replacement, by \$100,000, contingent upon receipt of a fully executed grant agreement for the Roberti-Z'berg Harris Per Capita Funds.
- 7. That the Chief Financial Officer is authorized to appropriate and expend \$100,000 in 2002 Roberti-Z'berg-Harris Per Capita Funds from CIP S-10019, Chollas Lake Fishing Pier Replacement, for the construction of the project, provided that the Comptroller first furnishes one or more certificates certifying that funds necessary for expenditure are on deposit with the City Treasurer.
- 8. That the Chief Financial Officer, as delegated to Financial Management, is authorized to increase the Fiscal Year 2010 Capital Improvement Programs Budget in CIP S-10019, by \$40,000 from the Tuna Club Foundation donation in the Public/Partnership Fund, Fund 2000376.
- 9. That the Chief Financial Officer, as delegated to Financial Management, is authorized to transfer appropriations in the amount of \$40,000 from the Tuna Club Foundation donation, in Fund 200376, Public/Partnership Fund to CIP S-10019, Chollas Lake Fishing Pier Replacement, for the purpose of replacing one fishing pier.

10. That the Chief Financial Officer is authorized to expend an amount not to exceed \$40,000 in Fund 200376, Public/Private Partnership Fund from CIP S-10019, Chollas Lake Fishing Pier Replacement.

11. That the Chief Financial Officer, as delegated to Financial Management, is authorized to transfer appropriations of \$40,000 within Fund 400002, Capital Outlay, from CIP A-BE00001, Americans with Disabilities Improvements to CIP S-10019, Chollas Lake Fishing Pier Replacement, for the purpose of accessibility improvements.

12. That the Chief Financial Officer is authorized to appropriate and expend an amount not to exceed \$40,000, from Fund 400002, Capital Outlay, from CIP S-10019, Chollas Lake Fishing Pier Replacement.

13. That the Chief Financial Officer, upon advice from the administering department, is authorized to transfer excess budgeted funds, if any, to the appropriate reserves.

APPROVED: JAN I. GOLDSMITH, City Attorney

By

Kahbeka H. Harris Deputy City Attorney

RHH:ca 03/26/2010

CC: 3000003146 MMS #11386

Or. Dept.: ECP/Arch Eng. & Parks

R-2010-540

I hereby certify that the foregoing Resolution was p Diego, at this meeting of APR 2 0 2010.	bassed by the Council of the City of San
	ELIZABETH S. MALAND City Clerk By
	Deputy City Clerk
Approved: 4-23.66 (date)	JERRY SANDERS, Mayor
Vetoed:(date)	JERRY SANDERS, Mayor

The City of San Diego

				CERTIFICATE	OF UNALLO	TTED BA	LANCE	ORIGINATING DEPT.	
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Date:		March 16, 2010					У ву:	Jeff Peelle	
		4			CCOUNTING DATA				
Doc.						Business			
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